# 'Up North'

By Mike Delp See page 4

# Former Adjutant General Concerned

See page 4

# News Briefs

# Grayling State Bank Pays For Atrain Visit Here

Funding for the Artrain is no longer uncertain as the full \$3,000 cost for its four day stay in Grayling this summer will be paid.

Grayling State Bank, an affiliate of the Citizens Banking Corporation has agreed to sponsor the Artrain entirely. All that is left to arrange are items such as lodging and meals for the officials traveling with and attending the display.

The last time the train put in an appearance here, many sources offered assistance and the funding was obtained very slowly. Now with the offer of the bank, plans can move ahead early to assure the largest attendance possible at the exhibit.

# New V.F.W. Post Started in Grayling

Grayling City Hall was the scene for the institution of Veterans of Foreign Wars, Post 7078 in Grayling on March 16. Post and new officers were installed by State Commander, John Harrow, Jr., of Pinconning. Also present were Donald Jansen, District 11 Commander and Jack Burleson, District 11 Jr. Vice-Commander.

New officers elected were Ronald Gammon, Commander and Harry Weideman, Quarter Master. Meetings will be held on the first Monday of each month. Next meeting will be April 4 at the Grayling City Hall Conference room at 7:00 p.m.

# DNR Firewood Permits Available April 1st

The DNR will be offering state lands again this year for firewood cutting. Noncommercial firewood permits will be available April 1 through December 31. Hardwood permits cost \$10 and expires after 90 days. Free permits, also 90 day expiration, are available for those who would like jack pine only.

Firewood may be cut only from down trees and tops, or from standing trees that are completely dead (no leaves bark falling off). Cutting on open timber sale contract areas is not allowed. Contact the Grayling DNR office to see if recently cut over areas are open for firewood cutting.

Each household may purchase one hardwood permit and one jack pine permit. The wood may be used by the permit holder only and may not be sold commercially. As a result, permits will not be issued to any persons involved in any commercial fuelwood business (cutting or selling fuelwood for profit).

If you have questions on any of the firewood permit regulations, stop by or call the local DNR office at 348-6371.

# 'Sue from UPS' Given Going Away Party Apr. 9

Sue Mogle, Grayling's most popular United Parcel Service driver, will be honored with a Going Away Party Saturday, April 9, at the Knights of Columbus Hall.

day, April 9, at the Knights of Columbus Hall.

Sue, who's driven for UPS in Grayling for the last 8 years, is being promoted to a management position down-

The party begins at 7 p.m. and there's no cost to come. There will be a cash bar and sandwiches and other snacks will be served. Everyone who knows Sue is invited.



# Crawford County

# Avalithene 35

110th YEAR \* \* \* NO. 12-PHONE 517/348-6811

THURSDAY, MARCH 24, 1988-20 PAGES

# City Lowers Non-Resident Prices For Cemetery Lots

By Don Geiss

There will be no difference in the price of resident and non-resident Grayling cemetery burial sites as a result of action taken last week at the Grayling City Council meet-

The price for non-residents was reduced from \$475 to that of residents cost of \$225. It was changed because local people were purchasing at the lower rate and then selling to non-residents, according to Mayor Bob Golnick. Hé pointed out that there were only five lots sold to non-residents last year.

Also changed in the cemetery rules was the policy on transferring unused graves. The policy states that a grave "can be transferred to other persons only by surrender of the original deeds to the City Clerk and payment of \$50". In addition the City of Grayling will purchase unused grave spaces for \$100 per grave upon surrender of the original deed regardless of the price originally paid.

The subject of foundations for headstones was also addressed in the policy. It was stated that private contractors could no longer install them. Officials stated that the city is probably charging considerably less to do the job than contractors are.

Cost per grave for babies was cut from \$80 for a 2.5 foot yault maximum to \$40. A 2.5 to 4 foot yault was reduced from \$160 per grave to \$80.

#### AT&T INDUSTRIAL LOT SITE

On another matter the council approved the sale of Lot 18 in the Industrial Park to AT&T for a price of \$15,000. The company will pay a non-refundable option price of \$1,000 pending results of engineering studies on environmental impact.

According to state regulations the lot will be tax free because AT&T is a utility and is thus regulated by the Public Service Commission.

The lot will be the site of an intermediate station for fibre optic cables. Company offi-

# Big Turnout Expected For Democrats

The Crawford County Democratic Caucus will be held this Saturday, March 26, at the Crawford County Courthouse lobby, from 10:00 a.m. to 4:00 p.m. The purpose of the caucus is to provide Crawford County Democrats with an opportunity to participate in the selection of a Democratic nominee for President of the United States.

The state of Michigan has been divided into 574 caucus zones with a caucus site identified for each zone. People can only participate at the sites for the zones in which they live. Voting at caucuses will determine the number of National Convention delegates from Michigan who are committed to support each of the candidates for the Presidential nomination.

The local caucus is open to all Crawford County voters who are Democrats. Participants must provide identification which shows age and residence, such as a valid Michigan driver's license, a State of Michigan I.D. card or a voter registration card.

Participants also must provide staff with the following information: name, address, telephone number, a statement confirming that the person is a registered voter (or will be 18 years old and registered to vote before November 9, 1988), a statement confirming that the person is a Democrat and a signature.

People then receive a form which lists all qualified Democratic Presidential candidates and has space for write-in candidates or to vote as uncommitted. Participants complete the preference form and place it in a ballot box.

Caucus chairperson is Elizabeth Wieland, who also serves as Secretary for the Crawford County Democratic Party. Other County officers are: Chairperson, Clay Horton; Vice Chairperson, Sue Keene; and Treasurer, Blanche Miller.

Memberships to the State Democratic Party will be sold at the caucus site and staff members will provide assistance for people who are vision impaired or cannot read.

Horton expects a heavy turn out and says that his staff will be geared up to handle it. He encourages Crawford County Democrats to participate, saying that the right to vote is the most precious right we possess in our society.

cials point out that the optic cables will improve the quality of long distance calls.

# STREET IMPROVEMENT PROGRAM The City Council awarded the bid for the

The City Council awarded the bid for the 1988 street improvement program to Peninsular Asphalt Company of Traverse City. The cost of the project will be \$249,378.

Paving the alley behind the stores on Michigan Avenue between Mac's Drug Store and the Corner Book Store was eliminated from the project this year. It was pointed out by City manager Jerry Morford that the city owns only a 16 foot right of way there. It ends at the railroad tracks, he said, and so the paving would not go around the corner and meet Michigan Avenue. Telephone poles and stairs also interfere with proper paving and the narrow width would

mean that the edges would soon crumble.

Morford said that the original plan called for sloping the pavement toward the center for drainage but that would not be the best method of handling it. When the drainage

can be sloped to the outside and the right of way can be widened, the city will include it in a paving program, he said.

The streets to be paved this summer include Erie, Plum and Elm between Lake Street and Michigan Avenue. Also paved will be Ottawa and Ogemaw from Rose Street to Park Street. The parking lot at the City Park will be included in this summer's program as will the parking lot in front of the new playground next to the County library.



#1—The Grayling Middle School Band scored all ones and advance
to state competition.

(Adams Photography)

# GMS Band Advances To State Festival

By Nancy Lemmen

The Grayling Middle School Band returned from its second annual performance in the District Middle School Band Festival on March 5 with its second straight I (superior) rating

The band did a fantastic job in the eyes of the judges, the parents and its elated director, Dennis Ormsbee, Beamed Ormsbee, "The band performed excellent despite the flu bug trying to defeat us. Many students

flu bug trying to defeat us. Many students did not feel up to par, but really pulled together as a team to make an awesome showing for Grayling."

The sight reading judge told Ormsbee that

the band's superior job was the best of the day. "It was really fun to direct in sight

reading," the GMS director continued. "They performed the music with excellence and it was fun just to listen to the music

He congratulates his band for a fine job and thanks the Grayling parents for their extraordinary support, "It made my day to see all the parents and friends at the festival," he concluded.

Last year, the Middle School Band entered Class D competition. After receiving their I rating, they went on to the State competition, hosted by Grayling, where they earned a respectable II (above average) rating, 1987 was the first year the GMS band qualified to compete at the state level.

This year, the band was eligible to com-

pete at the D classification again. But the band members decided they wanted to move up a step to the C classification, says Ormsbee. The group chose to perform a Class B required piece, "Carpathian Sketches," by Jager; a march, "Spartans of Tomorrow," Andrew Balent's most famous composition; and "Festivity," a recent piece by John Kinyon, picked by director Ormsbee.

The District II Festival, sponsored by the Michigan School Band and Orchestra Association, was held at Gaylord Middle School. The GMS band competes in the MSBOA State Festival in Clare on May 7.

# Computer System Eyed To Help Track Suspects In Northern Michigan

By Don Gelss sheriff depar

Police and sheriff departments in the northern part of the state may soon be able to use a computer to track down information on suspects from any of the surrounding counties.

The Northern Michigan Association of Chiefs of Police (NMACP) met at the Holiday Inn in Grayling last week and discussed a computer system presently being used through the Otsego County court system by adjacent counties of Antrim and Kalkaska. According to Grayling Police Chief Pete Stephan, who is president of NMACP, a personal computer can be put to use in obtaining information about a suspect if there has been a record of his activity from any nearby county placed in the master computer in Gaylord.

Stephan said that the main frame computer has been in operation through the circuit and district courts at Gaylord for some time and now programs are being completed which will allow other counties to tap into the information bank. He noted that now if a suspect is thought to have a record in another county, it is necessary to call or visit there and ask officials to look up any information available.

formation available.

At the NMACP meeting the law officials were assured that the computer would be available to them in a much similar fashion as the statewide Law Enforcement Information Network (LEIN) is. The major difference, it was pointed out, is that instead of only having the information terminal available at the sheriff department, it could (at only the cost of a personal computer) be available as well in each police department.

Stephan said that he has requested a computer in his budget to place in the Grayling office. He stated, "It will be a major boost to the efficiency of law enforcement in the north country."

On a related matter at the NMACP meeting, another type computer was promoted that would permit identification of suspects through their fingerprints by sending a photo of them to a central office in Lansing. Presently, Stephan said, the fingerprints are only as usable as it can be applied to suspects that are local.

Police officials were told at the meeting that a state budget push has been undertaken to place one of the computers in each Michigan State Police Forensics Laboratories in the state. The major problem that was discussed at the meeting was the ultimate cost of each computer and what its capabilities might be.

Stephan said that there is a computer available now that would cost about \$380,000 each. It has the capability of sending the fingerprint photo and receiving fingerprint copies of persons who are close matches. There must be a print verification expert on hand to check the alternates for the correct selection, he noted.

Officials were told that there could be

another type of computer available in about a year that would cost about \$100,000 that could hopefully do the same job. The advantage to the one of lesser cost would be that some larger police departments could afford their own terminal. The problem is that the computer has not been tested and it is unknown whether it could transmit accurately over the distance to and from Lan-

Under the plan to use the more expensive computer only at the Forensics Labs, Stephan said, the police would transport the fingerprint to the lab where it could be sent and answers received. He pointed out that Grayling would benefit most from the computer in the Northern Lower Peninsula because of the proximity of the Forensics Lab.

Meanwhile, apparently the decision on whether to spend money now for the more expensive computer or to wait a year to see whether the less costly one can do the job, lies in the hands of the state Department of Management and Budget. For Grayling, the question is only one of how soon can a workable computer be installed, Stephan said.

# KCC Offers Wildfire Training Course April 10

Kirtland Community College and the Michigan State Fire Fighter Training Council will offer an outreach program called "Wildfire" on Sunday, April 10, from 9 a.m. to 4 p.m.

This six hour course is designed by the Department of Natural Resources for both the new and experienced fire

fighter, and introduces the students to the complexities of wildfire suppression activities.

Course content includes wildfire terminology, fire behavior in grasslands and timber, suppression methods for responding departments, and wildfire prevention. The program is de-

signed for line officers and fire fighters.

Cost for the session is \$15 and includes all supplies, coffee, and lunch. Registration deadline in April 4, 1988.

For more information contact Douglas Purcell at Kirtland Community College, 800-433-2517 or 275-5121.



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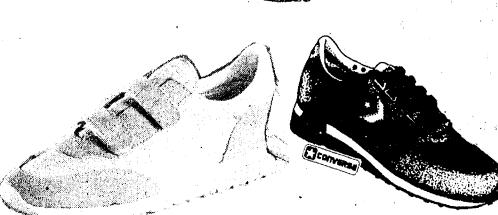
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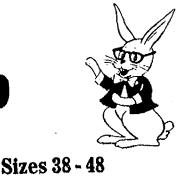
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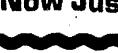


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Remember Entire Lot of Free Parking in the Grayling Mali



March 23-30 in the following areas:

at 5:00 p.m. on 26 Mar.

5:00 p.m. 26 Mar.

identified.

All other funds have been

given to the 4-H swim club to

be used for aquatic scholar-

ships and other special aqua-

tic activities. The event was

organized by Mrs. Jean

Schmidt, Water Safety

Chairman for the American

Red Cross.

# No One is Safe From Minstrel Show Humor

By Don Geiss

Once again those masters of stage wisdom, experts of buffoonery and musical magicians, the Grayling Rotary Club will take to the stage this week to wrap audiences in a blanket of laughter and good

The 12th Annual Minstrel Show will once again feature the "happy music" of the New Reformation Dixieland Band. Stage reviews point out that during its existence, the band has performed alongside jazz greats, shared concert stages with show business personalities, produced three albums and won an ever growing cadre of loyal fans from coast

Not only does the band pour out those dixieland tunes but they also are master of musical humor. Reviews say that some jazz bands are truly "historic" but the New Reformation Dixieland Band is "hysteric."

While show director Ray Lange is not willing to give away the secret of the theme of this year's classic, rumor has it that the participants will be wearing clothing that should make them difficult to spot under field circumstances.

End Men Irv McIsaac and Jim Berglund have their usual plans for a laugh-a-minute confrontation. It is said that they have been digging deeply into the bag of jokes of such comedy greats as Elmer Snerd, Al Bore and Isadore Lush. Huge sums of money were paid to these men to release their material so that it could be brought exclusively to the Grayling area.

Not to be outdone, the clowns of "skit-

Stewart Auditorium on cam- critically acclaimed Cana-

Kirtland Community Col-

lege's Weyerhaeuser Per-

forming Artist Series will

present the Northwood Or-

chestra on Saturday, March

26, at 8 p.m. in the Gilbert I.

The Northwood Orchestra,

sponsored by Northwood In-

stitute, is a professional

chamber orchestra com-

musicians from thoughout

the United States. Since its

establishment in 1979 as a

resident orchestra for the

Northwood Institute Festival

of the Lakes, a concert series

held annually in Northern

Michigan, the Northwood

Orchestra has expanded its

scope to include performan-

ces in major cities with

Two sold-out New York ap-

celebrated guest artists.

of

outstanding

pus at KCC.

posed

**KCC Performing Artist Series** 

To Feature Northwood Orchestra

pearances highlight the or-

chestra's short, yet im-

pressive history. In April of

1981, Don Th. Jaeger, Music

Director and Conductor, led

the orchestra and the

dian Brass in a concert of

20th-century music at Avery

Fisher Hall. The Northwood

Orchestra returned to New

York City in 1983, this time

performing in Carnegie Hall

for the presentation of the

Albert Schweitzer Music

The program will feature

an interesting and diverse

collection of music designed

to appeal a wide range of

musical tastes. Works like

Britten's "Simple Sym-

phony, Op. 4", Joplin's "The

Entertainer", and Proko-

fiev's "Peter and The Wolf"

will be featured.

Award to Van Cliburn.

tery" have racked the brains of the best humorists in the county to lambaste anyone and everyone. According to "skittery" chief Mike Branch nothing will be sacred nor will any outstanding figure in the area go unscathed.

Insider revelations about the skits are very few but one squealer hinted that a certain recently appointed manager of a sleeping and eating place will be mimicked. Not to be outdone by the upcoming appearance of the Artain, artifacts from a world famous Egyptian tomb has been crated and shipped by the usual Uncle Sam's stage coach to Grayling.

For those whose sole reason for attending is to have their soul cleansed, the Reverend Leroy will be on hand to offer his words of wisdom from a bible of uncertain origin.

The show will take place this Friday, March 25 and Saturday, March 26. Tickets are still available at Mac's Drug Store, Crawford County Avalanche and from any Rotarian. If a Rotarian should be out of tickets, he will not find a ticket scalper but rather will commiserate with the searcher and then do his darndest to locate regular priced ducats.

The show will take place at the Joseph Stripe Auditorium in the Grayling High School. If a person is new in the area, simply follow the crowd north of Grayling on Old 27. Doors will open at 7:30 p.m. and seats will be on a first come first served basis with none being reserved.

Lange said, "It's for a good cause. Put out \$5 and have a great evening of fun."

"I think Prokoviev's

'Peter and The Wolf' will be

a highlight of the evening,"

states Douglas Purcell, Kirt-

land Community College

Cultural Events Coor-

dinator, "David Barrons,

broadcaster for WPBN

Channel 7 and 4, in Traverse

City, will be the narrator for

this piece. I think even the

non-classical music person

Tickets for the Northwood

Orchestra are \$8.50, 7.00 and

6.00, for regular admission,

and \$7.00, 5.50, and 4.50, for

students and senior citizens.

Group rates are also

available. Tickets can be

purchased at the Kirtland

Community College Book-

store or by calling KCC at

800-433-2517 or 517/275-5121.

Remaining tickets will go on

sale at the Auditorium Box

Office one hour before cur-

This performance is sup-

ported by grants from The

Weyerhaeuser Foundation,

The Kirtland Foundation,

and the Michigan Council for

the Arts, Touring Arts Agen-

will enjoy this concert."



WHAT'S NEXT? — What could the Rotary Club possibly come up with to top their previous shows?

2nd Annual Swim-A-Cross

Collects \$500 in Pledges

Some of the funds raised

have already been put to use

for our county. Two of our

young persons are receiving

training at Bay City every

Saturday for 16 weeks

through a Water Safety In-

Schmidt II.

struction course.

Camp Grayling Range Firing

Range firing will be conducted at Camp Grayling during

The Small Arms ranges located west of Lake Margrethe, north of Howe Road, east of the gas pipeline and south of Por-

Range 13, Mortar Range located south of the main post,

Range 20 and 21, Demolition Ranges, located south of

Range 30 Complex located north of North Down River

The Range 40 Complex located north of County Rd 612,

The Ranges will be closed to the public during these

tage Creek. Firing will begin at 8:00 a.m. 23 Mar. and cease

bounded on the west by Cadillac Rd and on the east by Car-

rier Rd. Firing will begin at 8:00 a.m. 23 Mar. and cease at

Howe Road, west of the Crawford County Line, north of

Daniels Road and east of the gas pipeline. Firing will begin at

Road, east of Jones Lake Rd., south of County Rd 612, and

west of Damon Truck Trail. Firing will begin at 8:00 a.m. 23

east of Guthrie Lake, south of Old State Rd 618, and west of

County Rd F97 (Twin Bridge Rd). Firing will be continuous

on 23 Mar. through 27 Mar. Firing will begin at 8:00 a.m.

periods and all persons are warned to keep out of the areas

(Daily) 29 Mar. and cease at 5:00 p.m. (Daily) 30 Mar.

8:00 a.m. 23 Mar. and cease at 12:00 p.m. 26 Mar.

Mar. and cease at 5:00 p.m. 26 Mar.

# SPRING

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# **Hanson Hills** Aikido & Karate Club

Located at Hanson Hills Recreation Area (in the old Fred Bear Museum)

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Must be 15 yrs. of age

Mon. - Wed. Fri. — 7:00 - 8:15 p.m. Tues. - Thurs. — 10:00 a.m. (The Way of the Samural)

### A Japanese Art of Budo KARATE

(Korean Art of Self Defense & Discipline) Adult's - Mon. - Wed. - Fri. - 6 p.m. Childrens Class - 5-12 yrs. old Mon. - Wed. - Fri. - 5 p.m. No Contracts — Family Rates Public welcome to observe classes.

348-9266 or 348-9337

The second annual swima-cross was held at the Holiday Inn of Grayling, on February 7. A total of 15 swimmers swam a total of 3214 laps and collected over \$500 in pledges, which beat out last year's total of \$300.

Gifts were donated by local merchants for swimmers who had most sponsors, most laps swam by a swimmer, most money received from sponsors, the oldest swimmer and the youngest swimmer. Also all who participated received coupons and candy from Grayling Merchants.

The top placement swimmers were Lucio Saraiva age 16, 300 laps; Rebecca Schmidt, age 18, 514 laps; Sarah Mlcek, age 12, 150 laps; Steve Kitchen, age 18, 186 laps, and Jennifer Gordon, age 8, 42 laps.

Other swimmers were Karen Louchart, age 15, 200 laps and Jay Carolson, age 16, 216 laps. Floyd Woods, age 16, 196 laps, and Steve Kitchen, who are from Camp Shawono, had fellow boys and staff as a personal rooting squad to support each one that swam. Other swimmers included Scott and Shawn Hubbard, Paul, Pauline, and Paulette Rienhart, Nate Neilits, and Major

SWIM-A-CROSS DONATION — Jean Schmidt (right) coordinator of the Red Cross Swim-A-Cross, gives a check for \$564.24 to Shelley Hubbard, of the Crawford County 4-H. The money

will be used for 4-H swim scholarships.

# **MICHIGAN** Linda Stephens

**348-2089 — 348-5938** GRAYLING

Life - Automobile - Homeowners -**Boat - Motorcycle** 

# Weather

Courtesy of C.F. Fick

******		E/U	SHOW
15	34	10	18.2
16	30	20	18.0
17	41	3	17.8
18	36	12	17.5
19	30	10	17.2
20	24	$\mathbf{o}_{i}$	17.0
21	30	-8	16,7
F	ields ne	arly ba	re.
		•	

# Class of '79 **Plans Reunion**

"We really would like to have a great bash, but we need more cash," says the GHS Class of '79, who is nearing their 10-year reunion. In order to build the fund they need everyone to save Glen's Green Slips. Please drop off the green slips you save at the Grayling Insurance Agency in care of Ann (Kelly) Malm at 120 Michigan Ave.

They will be planning a meeting in the future, look for the date, time, and place in the Avalanche.

# Happiness is a Healthy Family



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# Opinions

# Northern Views





Grayling singer KEYNA KEREKES brought er first cassette album "Worthy Is The Zamb" into the Avalanche last Wednesday and it was a hit here.

Kevna has a wonderful voice and we especially liked the title track "Worthy Is 'The Lamb.'

Knowing it was a Grayling singer made it even more enjoyable listening to the cassette. The cassette albums have just recently been made available for sale and can be bought for \$10 from the World Book Store in Gaylord, the Waters Edge Bible Book Store on M-72 West, or by calling 348-4893.

This week marks the end of an era at the Avalanche: FAY BOVEE is retiring from her Bits of Talk column.

Fay has contributed local news to the Avalanche for 15 years. She still will be working with students and bringing in elementary and middle school news. Fay also will still send in golf news and GPA reports.

While Fay Bovee leaves the Avalanche's Bits Of Talk column, a former Avalanche writer MIKE DELP returns for one week. Delp's Up North column used to appear regularly in the Avalanche when he was an English instructor at GHS.

Delp helped a lot of kids through his work at Grayling High School and many people here admired his daring honesty and concern for others.

After reading this week's contributions from him, it's refreshing to know that Delp is still Delp and he hasn't sold out to anyone.

# Letters to the Editor \_

# Former Adjutant General Says Guard Opponents Are Undermining National Defense Structure

This letter was written by Major General Ronald D. McDonald (Retired), who has held every rank in the Michigan National Guard from enlistment as Private in June, 1930, up to The Adjutant General of Michigan.

When an apparent communist-type action strikes near home it raises one's concern, and even being retired a number of years alarm and anger.

The "AuSable/Manistee Action Group" and the "Anglers of AuSable" are acting as rabble rousers and making senseless claims against the National Guard like they were Communist incited! Their verbose claims, objections and pending Court action- if unchallenged would be undermining the grassroots of our National Defense Structure.

causes me to editorialize Civilian membership in the Whenever possible the local backbone of our Military forces!!

Years ago when the Guard trained away from Grayling in Wisconsin and at the Allegan Maneuvers they were "lean years" for the townspeople of Grayling. In the early 1950's when we encouraged Indiana, Illinois and Ohio Gurdsman to train in Camp Grayling we received \$14.00 per man to be spent on improving the train-The National Guard is the ing facilities at Grayling.

Look at the four pages of

Helen Harwood

Grayling

delinquent taxes — that

ought to tell you something.

labor force was always used. When I appeared before

the US Senate Committee, composed of Senators Russell, Strom Thurmond, Margaret Chase Smith, and others, they were impressed by the value of the terrain, the central location and the varied weather conditions that are available at Camp Grayling. The Committee there-on endorsed the Federal expenditure of millions of dollars for Barracks, Winter training, Vehicle Maintenance Facilities and improvement of training areas for every branch of the service. The prior-planning of Generals Loveland, Mac-Donald and Kennedy has paid off many times for the Grayling area.

The City of Grayling has grown and business has flourished with every addition to Camp Grayling. The

Guardsman and their Dependents coming to Grayling are a boon to their Tourist industry. Yes, The Michigan National Guard is the area major employer since labor troubles forced Bear Archery to move to Florida.

The Departments of Natural Resources and Conservation have always been included in the National Guard planning.

Any noise of training heard in the distance at day or night should warm the heart of citizens as it indicates that a conscientious patriot and his Unit of the National Guard is trying their best to improve the defense of our Country!

Grayling is a beautiful City and we old-timers are proud that the Michigan National Guard has contributed to its progress.

Ron McDonald Clearwater, Fla.

# Who Will Support Elderly When Taxes Eat Up Income?

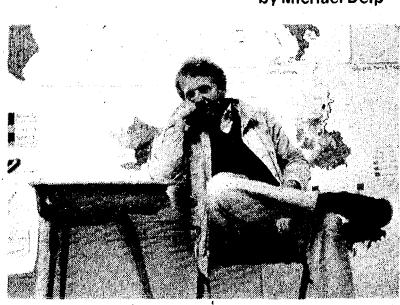
People in this county have worked all their lives to have a decent place to live when we retire, and now we have to spend all our money for taxes, or lose our homes. Just where is this school tax going to end? Why does the School Board constantly ask for more from us? Young people can't even buy homes because they can't afford to pay the house payments, let alone the high taxes, especially with the low wages in this area.

I think the school is going just a little too far! What ever happened to all that lottery money that was supposed to be designated for schools? If it's all going downstate, why doesn't the School Board fight for us up here to try to get some of the money, if it's needed so bad-

I don't think I am alone when I say "that's enough!" If you look at your statistics, you'll find that the majority of people in this county are elderly who just can't afford to keep paying. So, who will support us when the taxes eat up all our incomes...the teachers or the School Board?

# UpNorth ...

by Michael Deip



# Direct Outrage To State Legislature

Dear Editor:

I read with interest and concern the letter of March 9 'indicating the number of families who were asked to pay higher property taxes even as their homes were being foreclosed. I understand the indignation with school districts who seek higher taxes and apparently ignore the dire straits of some of the district's taxpayers.

It is true that schools are financed by property taxes and it is true that schools must continually return to the taxpayers asking for more funds as the cost of education and student enrollments skyrocket. But to blame and condemn school districts for these requests is pointing the finger of blame in the wrong direction!

School districts have no option for financing their operations. Believe me, if there were options for financing schools in a manner other than increasing the alover-burdened ready property owners, most districts would jump at the chance! To condemn schools

and imply wilful burdening of property owners is oftensive to me when my colleagues and I work very hard to provide exemplary education on a shoestring. Forgive me for implying that any community's taxes are "shoestrings", but quality education is not inexpensive. If citizens are really outraged and furious about their property taxes, they should take their fury and rage where they belong: to the Michigan legislature. The lawmakers of this state are the ones who can change the system and right this wrong. Citizens should write

As your readers see these words, school finance is the biggest item on this spring's legislative agenda. Every congressman in Michigan will be voting this May on the governor's and legislature's recommendations to relieve the burdened property taxpayer. Don't condemn your school district. Crawford-AuSable Schools deserve your praise.

to their congressmen.

Judith P. Mesack **English Instructor** Crawford-AuSable Schools

Just when you leave, things start to heat up. Imagine my apprehension when I read about the Camp Grayling Diamond Jubilee, "Summer Long" Celebration. What an extravaganza. Îmagine the raw value of such fun: non-stop video tapes "developed for continuous showing during the festival" hopefully will not leave out forest fires created by range firing, the carnage of strafing runs, and irate landowners armed with shotguns holding tanks at bay. And lecturers...hard to imagine that anyone in the schools as well as community groups are "interested in learning more about Camp Grayling". Keep your eye on this facet of the festival...here's a great chance for a little brainwashing, better yet, the essay contest does that: "God grants freedom only to those who love it and are always ready to guard and defend it." Nice touch. Maybe Jim and Tammy Baker will come in to

The big treat, of course, is "Homecoming Week", a "family reunion" it's called. Hopefully, all the guards still alive (and most of them are, since they haven't fought anywhere in decades) will show up for this one, including the "outstanding alumni" who made it into the District Court News. And I like the idea of "static displays" too...

I like the idea of tanks and helicopters in immobile condition.

And for the eggheads in the community there's a "Military Symposium". What an interesting topic, something none of us have any idea about, "Total Force Readiness". As if we were blind and deaf, and after all this money and destruction shouldn't we already be ready? Guest speakers: Rambo, and Arnold S. the heavy hitters of the intellectual crowd when it comes to destruction. I just hope they aren't allowed in the fishing tournament.

What a chance for merchants and businessmen. Right now I have T-Shirt plans: A silkscreen of Chief Shoppenagon armed with an automatic rifle and the old 82nd Airborne slogan "Death from Above". Tell Kaye Lani I have one just for her.

I hope you all have your calendars marked. The WHOLE summer. How will you decide which spine tingler to attend? But I'm worried about one thing. Given the area's Russian paranoia, and given the fact that such a feast for the senses means lots of beer, bands, parades, and standing around at receptions, wouldn't this be a perfect time for the Ruskies to slip down from the North?

Don, you'd better be careful what you put in print. I know the Reds can read.

# **Almanack**

**Humility Nearly Extinct Today** 

by Richard Milliman

PRESENTED HEREWITH, for consideration or whatever, several thoughts to ponder gathered from various writers, thinkers, doers, movers and shakers:

FROM SYNDICATED columnist Cal Thomas, formerly on the staff of the Rev. Jerry Falwell, writing shortly after the Rev. Jimmy Swaggart's confessions:

"Humility is one of our least-taught and least-appreciated character traits. You can't major in it at Harvard. You can't acquire it by mail, and it is virtually extinct in political, scientific, and much of contemporary religious leadership. No one would watch 'Life Styles of the Poor and Humble.' The rich and famous are who we want to emulate."

FROM JEANE KIRKPATRICK, former UN Ambassador, now a teacher and columnist, mulling worldwide communism, which is one of her favorite topics:

"Is it possible that Nicaragua's Marxist military junta is willing to dismantle its dictatorship and submit itself to criticism, organized opposition and periodic free elections? If defeated in those elections, would it relinquish power? No Marxist government of any country has ever done so...Do they mean it, or are they following Lenin's recommended tactic of 'two steps forward, one step back,' seeking to eliminate the contras with concessions that can be repealed later?"

FROM COLUMNIST, George Will, writing from Iowa about life on the presidential campaign trail:

"When politicians and journalists are packed together, as they have been here, as tightly as pickles in a jar, they can easily come to underestimate how inattentive most Americans are to the events that preoccupy politicians and journalists."

FROM THE LATE Gov. George Wallace, frequent presidential candidate, offering campaign advice to the Rev. Jesse Jackson (or so it says in the newspapers):

"Keep your message down where the

Established 1878

people live. Don't go answering questions people aren't asking."

FROM AUTHOR, TV host and political conservative William F. Buckley, discussing America's conservative movement:

"The old saw about the public corporation's annual report is relevant: It is compared to the bikini, revealing much that is interesting, and hiding all that is impor-

FROM SHORT, slender Scott Lusader, young Detroit Tiger outfielder, who is expected to replace at least in part departed star Kirk Gibson, on dealing with pressure:

"When you grow up short and red-headed, you've seen about as much adversity as you're ever going to see."

FROM ANOTHER baseball philosopher, San Francisco catcher Bob Brenly, discussing the problems of playing in Candlestick Park:

"A lot of improvements have been made. But you can't put earrings on a pig. It's always going to be windy and it's always going to be cold."

FROM PETER SECCHIA, Michigan's national Republican committeeman and a strong George Bush backer, after the 1988 Michigan state GOP convention:

"You cannot have a moral renaissance in America with immoral campaign activities. You can't make a good deal with a bad

FROM THE other end of the political spectrum, Mark Koldys, ultra conservative Michigan Republican activist, discussing the credentials hassle at the same state convention:

... (it was) a farce. It was a sham. But it was fun."

FROM FLORIDIAN Alan Smith, after an early season snowfall in North Florida:

"It was pretty quiet. The snow makes it even quieter. Occasionally I like it. Last time was three years ago. That's occasionally enough for me."

Put Millage On Hold Until State Decides All eyes should be focused on the much publicized property tax revolt shaping

up in Rapid City, Michigan. This is probably a first for people fed up with unfair taxing formulas. I don't know what the people in Rapid City are offering as alternatives, but a serious, realistic thinking group should be able to come up with something everyone can afford, and hopefully get someone to listen.

The first step would be to stop blaming a dedicated body of people for continually driving us to the wall for more educational tax dollars. They are equally concerned with providing the best education money can buy for the now generation, but when the well runs dry and the pocket is empty, it's time to look for other

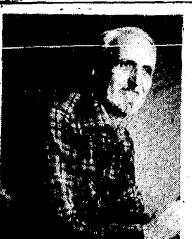
Michigan Lotto contributes some funds into the educational system; but certainly not enough when they can afford to award a contract to update their systems that are 20 million dollars over the lowest bidder. Divided state wide, think how much \$\$ Grayling could pump into our school system.

Continuing along this vein

of thought, one automatically thinks of the most obvious injustice to Crawford Co. taxpayers. The state owns approx. 70% of the land, paying the lowest possible taxes, at the same time collecting thousands of dollars regularly on oil, mineral, and timber rights. Last week's Avalanche alone listed over \$30,000 in timber bids and figures on oil leases must be astronomical. You only have to look at the \$10 wood permit (for dead and fallen timber) which they used to give away to realize the state is not concerned about low income people.

The Grayling chamber of commerce works very hard to attract new business and industry for which they should be commended. The only problem I see with this is the more industry that comes to the Grayling area, the higher our taxes get. Realistically it would seem that millions of dollars invested in land, buildings, and equipment, would generate thousands of dollars in new tax revenue, but we always seem to come up short. It boils down to either big business is not carrying its fair share of the load or else the money is going into the

Continued on page 5



# Ponderings

**Crawford County Historical Museum** 

By Don Geiss

The amazing work that has been done the last couple of years on the new museum is a credit to the Historical Society. Of course a big piece of praise should be handed to the Grayling Rotary Club with compliments going to other civic groups and individuals who have helped along the way.

Bob Ruddy continues to lead the way in making the depot one of the leading museums in the north country. He jumps on every artifact and photo he can get to add to the collection. He has led the way in obtaining groups to construct living history in the various upstairs rooms.

Anyone in the area who has not viewed the museum recently is missing a fine adventure. It is a historical gem and well worth

the time of every citizen to visit it. But now that the plaudits have been handed out there must also be a sad commentary. There are many things that should still be done to make the structure complete. The ceiling should be insulated so that when people work in the building during the winter, the heat loss is reduced. The problem is that there is not all that much money there to pay the large heating bills. It should also be noted that some minimum heat must be maintained in the building to protect the photos and artifacts.

Ruddy would also like to have runners placed down the aisles and many other smaller projects to really make the depot a complete showplace.

But now comes the "rub", It all takes money and that seems to be one thing that the society does not have in sufficient supply. Yes - they have a checking account with enough funds to pay immediate bills but not to make any major improvements.

What they need is a big response to membership requests. For an individual the cost is \$10. A family can join for \$15 and a business for \$25. Of course seniors may also want to help out and their membership is only \$5.

Unfortunately the one at a time memberships, while vital to continuing must be supplemented by some other type of financing to undertake the major things. The society has also made a provision for a \$100 or more memorial membership.

Might there be someone out there who would want to undertake a memorial to an individual or family? Perhaps two or more persons would want to go together and provide the funds for one of the major tasks. In return we are told there will be a suitable plaque or remembrance identifying the per-

sons and the major contribution. Grayling and Crawford County does have a reputation for stepping in when something is needed and fulfilling that need. How about going that extra mile to finish up a job that already is the pride of the community?

Jon Thompson, Editor **MEMBER OF** MICHIGAN PRESS ASSOCIATION NATIONAL NEWSPAPER ASSOCIATION

Crawford County Avalanche, inc.

Richard Milliman, President

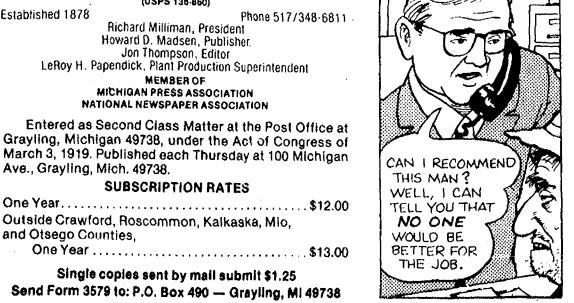
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Courthouse Squares

# A Look At Our Past

23 Years Ago March 25, 1965

Mrs. Nels Olson and children Walt. Mike. Scott and Marjorie flew to Sarasota, Florida, from Willow Run Airport Friday to spend three weeks with her mother. Mrs. Herbert Wolff. Mr. Olson drove thein down Thursday

night. Mr. and Mrs. Richard Lovely spent the week of March 8th in Midland, Mt. Morris and Bay City visiting relatives.

Jan Henig, daughter of Dr. and Mrs. B.E. Henig, received her letter award from The Leelanau Schools, Glen Arbor, for her participation in the ski team activities, in an awards assembly held March 17th.

Mrs. Whitey Madsen Mrs. Lewis and Stillwagon picked up the former's daughter Toni at NMC, Traverse City. Wednesday last to bring her home for the between-term vacation. They were caught in the blizzard half-way and were forced to stay overnight at the Kalkaska Hotel.

Mr. and Mrs. James Barclay, Sr., are the parents of Mary Kay, Born March 9th and weighing 8 lbs. Her grandparents are Mr.

and Mrs. Harold Babbitt and Mr. and Mrs. Homer King. Great grandparents are Mrs. Pearl Babbitt, Mrs. Pete Myers and Mr. and Mrs.

Stanley Lazarowicz. Arnie Mauren and son Paul, Dr. Paul Junttila, Whitey Madsen and son Dane were in Lansing Saturday to attend the high school basketball tournament finals. They stayed overnight at the Jack Tar hotel and returned home Sunday.

Melvin, son of Mr. and Mrs. Alvin Moore, returned to Grayling last week after 8 years in the Air Force. He had received his honorable discharge as of March 12th.

The Basil Hubbells, Karen, Laurie and Brian visited Mrs. Hubbell's aunt, Mrs. Leon Weaver in Detroit over the weekend.

Mr. and Mrs. William Kraus drove to Detroit March 17 to meet their son bill, Jr., who was to fly in from Bedford, Mass., where he attends Marist Preparatory School.

46 Years Ago March 26, 1942

Myrtle Mc-Mrs.Daniels spent the weekend in Pontiac visiting her sister, Mrs. Flossie Towns.

Mr. and Mrs. Worth Grant (Janice Entsminger) of Lansing spent the weekend here visiting relatives.

Mrs. Frank LaVack and son Lyman were in Lansing over the weekend to help Mrs. Ben Yoder celbrate her birthday anniversary.

A birthday dinner was given at the home of Mr. and Mrs. Roy McEvers in honor of Harry McEvers' birthday anniversary Wednesday evening. It was a family affair.

Judith Ann Sorenson was three years old Sunday and her parents, Mr. and Mrs. Robert Sorenson entertained the Sorenson family and a few friends in the evening to celebrate the occasion.

A card received from Mrs. Frank Barnett from Tampa, Fla., tells of the birth of a son, John Porter, to Lieut. and Mrs. J. porter Mc-Call (Elizabeth Ann Kraus) on March 21st. The babe weighed 8 lbs. 4 3/4 oz. Mrs. Barnett has been in Tampa for over two weeks having accompanied Mrs. Mae Malone of Roscommon as she is a great lover of nature and especially flowers she is enjoying the beautiful blooms in Florida.

Deckrow left Hurl

Sunday for Bay City to work at the DeFoe Boat Works.

Clayton Brown of Detroit, who spent ten days home with his parents. Mr. and Mrs. James Brown, left Wednesday for Detroit to continue his work at the Edison plant, making airplane motors.

Arnold K. Jerome, son of the Ben Jeromes, Pontiac, conpleted his training as an aviation cadet and received his wings March 6th at Luke Field, Phoenix. Arizona, where he took his advanced training. He is now a lieutenant in the U.S. Air Corps, and was assigned to the Esler Field at Alexandria, Louisiana. His parents attended his graduation.

69 Years Ago March 27, 1919 Floyd McClain

spending a few days in Detroit this week. C.C. Fink returned

Tuesday from a business trip to Detroit and other southern cities. Mrs. E.H. Campbell

and little daughter of Newberry are guests at the home of Mr. and Mrs. A.M. Lewis. Mrs. Dewey Palmer

and daughter of Bay City are visiting the former's parents, Mr. and Mrs. Frank H. Deckrow. **Private George Woods** 

is home from Camp Dodge, Iowa, on a furlough visiting his father and mother, Mr. and Mrs. Mose Woods.

Miss

mon spent Friday visiting friends here. She returned home Saturday accompanied by Miss Margaret Waldron.

Mrs. Roda Joslin and daughter of Lansing arrived Tuesday to visit the former's daughter. Mrs. Lewis Hammond and family.

Miss Beatrice Malanfant spent Sunday here visiting at the home of her aunt, Mrs. Robert Reagan.

Miss Lucille Barr entertained Mr. Chris Christenson of Manistee last Monday.

Otto Nelson, who was

recently discharged from service, after several months overseas, purchased the moving picture business Beatrice of William Damoth at Richardson of Roscom- Gaylord last week. He

took possession Sunday and will conduct a firstclass movie house. His brother George will have charge of the booking of the shows, and as he is the able manager of the

moving picture show in Grayling and has much large experience in this line, the people of Gaylord may be assured they will have high class: performances.

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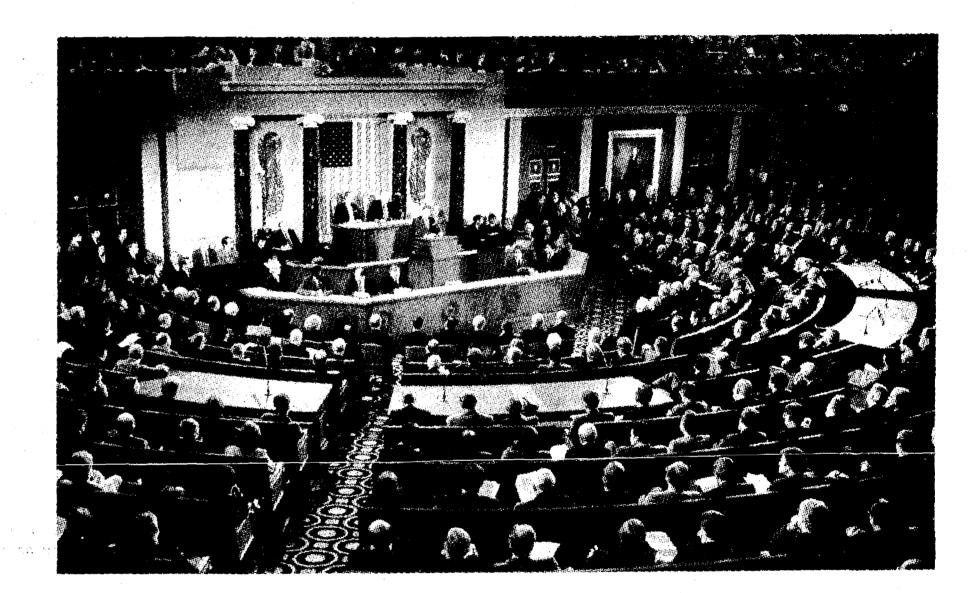
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# Put Millage On Hold

Letters to the Editor

Until State Decides

Continued from page 4

wrong pocket. It is no longer a question of how much business can be projected into the Grayling area, but rather how much more can

we afford. Well, ladies and gentlemen, and fellow taxpayers: Our time has come when we can do something about

school taxes. A package is now being put together that would increase the sales tax by 2% and cut property taxes by 50%. With any kind of luck it should be on the ballot in the next General Election. Even the habitual NO voters will finally have something they can vote Yes on.

Speaking of no voters, we are still going to need you one more time. If the sales tax goes to the voters and is passed, we most certainly don't want to be paying 2% more sales tax and a couple more millage increases on top of it. This leaves everyone concerned with no alternative but to put the next millage vote on hold until the sales tax issue is settled.

Allen C. Carr Grayling

# **Easter Story** This Week's **Story Theme**

The Easter Story is the theme of Mt. Hope's story hour to be held on Tuesday, March 29th, from 10:00-11:00 a.m. All preschoolers ages 3-5 are invited to attend for a fun hour of songs, crafts, and refreshments.

# Why Bigger Is Better Passageways, Northern Michigan's largest travel agency is now

an independently owned associate member of the Ask Mr. Foster Travel agency network. With over 100 years experience in the travel business and extensive clout and purchasing power, Passageways/Ask Mr. Foster Travel is pleased to be able to offer you the best prices in town on cruises, airfares, hotel reservations and car rental arrangements. For complete travel services and savings ... call tonight until

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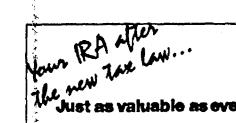
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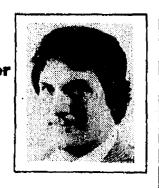
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QUILTING BEE — Approximately 150 persons attended the 2nd annual Quilting Bee sponsored by the AuSable Quilt Guild and the Icehouse March 16 at the Knights of Columbus Hall in Grayling. Several demonstrations were presented during the day and most visitors joined in quilting, piecing, and working on projects.

# 12 GHS Students Win Individual Forensics Medals

The Grayling High School Forensics team brought home nine individual medals from the Manistee High School Invitational held on Saturday, March 12.

Winning 2nd place awards for the GHS Individual Events team were: junior Interpretation; the team of freshman Andrea Flowers and sophomore Nikki Trenary, Duo Interpretation 9-10; and sophomore Chris

**Grayling BB** 

**League Results** 

Camp Lehman beat Cen-

ment Wed., March 16.

control the whole game.

Jones 7, Miller 6, Sipe 4.

Hinkle 4.

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11, Madsen 10, McClain 4,

Bindschatel, Radio Broadcasting.

The Duo Interpretation OPEN team of juniors Amy Denton and Janet Petrosky won 3rd place, with their reading from "Crimes of the Heart" by Beth Henley.

Freshman Anna Hage-Dawn Elekonich, Dramatic meister won 4th place in Informative Speaking 9-10, with her speech on Beatle-

Junior Lori Dean won 5th place in Storytelling with her children's story entitled "The Horrible Thing That Happened at Our House," by Marge Blaine.

Finishing in 6th place for GHS were: The Duo Interpretation team of juniors Cathy Maule and Chris Zell; senior Caroline Shin, Prose/ Poetry Interpretation; and junior James Montoya, Sales Speaking.

Other GHS team members who competed in the Manistee tournament include: the team of freshmen Erin Bindschatel and Tanya Latuszek, Duo Interpretation 9-10; sophomore Nicki Burcham and freshman Todd Elekonich, Humorous Interpretation; and junior Amy La-Grow, Storytelling.

The forensics team, coached by GHS instructor Nancy Lemmen, finished its invitational season on March 19, at the Freeland High School Tournament and is now preparing for district competition, to be held in early April.

# **Bullseye Archery Finishes Season**

The Bullseye Archery 4-H Club finished their last night of shooting Mar. 17 with a fun night where the kids shot against their parents.

High score for the parents was Steve Anderson with 24 points. High score for the kids was Tom Balmes with 15 points.

# **School Board Petitions** Due Monday, April 11

Petitions to place a candidate's name on the annual school election ballot must be turned in to the school district by 4 p.m. Monday, April 11.

One Grawford AuSable Board of Education seat will be up for election. The term of H. Ann Stephenson expires in June. The annual election is set for Monday, June 13.



TODD E. PFAFF

COMMERCIAL ARTIST

Design and Layout of Brochures, Signs, . Logos and Letterheads

# NOTICE!!!

The Crawford County Board of Commissioners Meeting scheduled for 3-31-88 has been cancelled. The next Regular Meeting is scheduled for 4-12-88.

Elizabeth Wieland - Clerk/Reg. of Deeds March 18, 1988

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# Commission on Aging

Regional Senior Power tury 21/Chief Shoppenagons Day in Grayling will be on 88-76 in the finals to win the April 7th at the high school. Grayling Basketball League Informative workshops, endouble elimination tournatertainment, lunch and kevnote speaker - Richard C. Lehman jumped out to an Austin, Michigan Sec. of 11-2 lead early and stayed in State will be offered. Various legislators will also be on Camp Lehman — Beavers hand to answer questions 22, Thomas 15, Johnson 13,

# **TU To Meet** Here March 24

The George Mason Chapter of Trout Unlimited will hold a regular membership meeting on Thursday, March 24, at the Chief Shoppenagons Hotel in Grayling starting at 7:00 p.m.

Guest speaker will be DNR District Fisheries Biologist David Smith from the Mio District office. Preliminary results of the South Branch no-kill section will be reviewed along with other local fisheries issues. All members and the public are invited. For more information, call Rick Shoemaker at 275-

# **CARD OF THANKS**

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and dicsuss issues. All of this starts at 9 a.m. For further information call 348-7123 or 348-8031.

Menu and Activities for Mar. 28 - Apr. 1: Monday - 10:00-Exercises;

1:00-AARP meeting: 3:00-5:00-Dinner Songbirds; (Chop Suey w/rice). Tuesday - 1:00-Crafts;

1:00-Bowling; 1:00-RSVP Cards; 3:00-Kitchen Band, 4:30-Salad Bar; 5:00-Dinner (Salisbury Steak); 5:30-Entertainment by the "Top Hats" Kitchen Band. Wednesday - 10:00-Quilt-

Swimmercize; 5:00-Dinner (Chicken ala King) Birthday dinner. Thursday - 2:00-History Class; 4:30-Salad Bar; 5:00-

ing; 1:00-Stag Party; 1:00-

Dinner (Veal Birds). Friday, April 1 - Good Friday, center closed.

# Legal Notice

STATE OF MICHIGAN In the Probate Court For The County of Crawford File No. 88-4524-SE PUBLICATION AND NOTICE OF HEARING

In the matter of the Estate STEPHANIE CASSIDAY, Deceased, Social Security Number, 370-80-

TAKE NOTICE: Creditors of the deceased are notified that all claims against the estate must be presented to Debra S. Cassiday, Personal Representative, c/o Dennis M. Grimaldi, Attorney at Law. 4905 Berl Drive, P.O. Box 5927, Saginaw, MI 48603, and copies of the claims must be filed with the Court on or before May 30, 1988. Notice is further given that the estate will thereafter be assigned to the persons appearing of record entitled thereto.

The deceased, Stephanie A. Cassiday, Social Security No. 370-80-3135, whose last know 370-80-3135, whose last known address was 5435 Route 5. Apt. 3, Box 5035, Grayling, Michigan, died December 5. Dated March 3, 1988

Debra S. Cassiday 3044 Lakeshore Drive Gladwin, M1 48624 (517) 426-3667 Mossner, Majoros &

Alexander, P.C. By: Dennis M. Grimaldi 4905 Berl Drive P.O. Box 5927 Saginaw, MI 48603-0927 (517) 790-0777



**MOTORCRAFT** OIL and OIL FILTER SPECIAL Includes up to 5 quarts of Motorcraft oil, Motorcraft oil filter and installation. Diesel-equipped vehicles higher.

TOTAL SPECIAL PRICE-PARTS and LABOR

\$12.95

ANY APPLICABLE TAXES EXTRA

SPECIAL includes check of radiator cap, all littings and hoses, and water pump; pressure test of cooling system for leaks. Parts and coolant extra, only if required.

**COOLING SYSTEM CHECK** 

TOTAL SPECIAL PRICE AS DESCRIBED

ANY APPLICABLE TAXES EXTRA

VALID MARCH-APRIL, 1988

ANY APPLICABLE TAXES EXTRA. VALID MARCH-APRIL, 1988

FRONT END

**ALIGNMENT SPECIAL** 

Check and adjust caster, camber and toe-in. Passenger

cars only. (Vehicles equipped with MacPherson strut

suspensions include toe-in adjustment only.)

TOTAL SPECIAL PRICE AS DESCRIBED

TIRE ROTATION SPECIAL Includes check of tires for wear; rotation of tires per

tire manufacturer instructions

TOTAL SPECIAL PRICE AS DESCRIBED

ANY APPLICABLE YAXES EXTRA. Al Bennett Ford—Lincoln—Mercury

MERCURY For Appointment Call 348-5421



427 South Grayling Rd., Grayling, Ml.

Ask about our Automatic Hearing Aid

# NORTHWOOD HEARING AID SERVICE, INC.

Thursday, March 24, 1988 \_\_ 12:00 - 3:00 p.m.

**River Country Motor Lodge** North i-75 Business Loop — Grayling — 348-8619 NORTH OF AL BENNETT FORD

#### FREE TESTING ASK ABOUT OUR AUTOMATIC HEARING AID

NOW TRY BEFORE YOU BUY!!

RENT A HEARING AID FOR 30 DAYS, THEN DECIDE. To better serve the northern area, we now have Service Centers in GAYLORD - 3rd TUESDAY OF EACH MONTH

HOUGHTON LAKE — 2nd TUESDAY OF EACH MONTH GRAYLING - 3rd THURSDAY OF EACH MONTH





# HEARING AID SERVICE, INC.

Providers for Blue Cross, State of Michigan, Aetna program A. John Becsey

616-947-6661 1142 E. 8th St. Traverse City, MI 49684

**BUY ONE PIZZA...** 

Buy any size Original Round pizza at

regular price, get identical pizza fREE!

EXPIRES APR. 3, 1988

GRAYLING

1-75 BUS. LOOP

ACROSS FROM A&P

348-2828

GET ONE FREE!

ONE COUPON PER ORDER

Little Caesars Pizza

DINE TAKE IN OUT

\*Round Pizza Only

Excludes

extra cheese.

GRAYLING

1-75 BUS. LOOP ACROSS FROM A&P

348-2828

ALUABLE COUPON IN THE PROPERTY OF

# Sorenson Agency & Associates, Inc.

5688 M-72 West, P.O. Box 472 Phone (517) 348-6711 Grayling, Michigan 49738

for Automobile Insurance.



Hastings Mutual Insurance Company



We're only silent until you need us.



Admission - \$3.00, Child under 12 - \$1.75

**GRAYLING, MICH. — 348-5948** 

Sunday One Show at 7:30

Thursday thru Sunday — March 24 - 27

"AN UPROARIOUS COMEDY ...PERFECT HOLIDAY

"AN HILARIOUS JOURNEY!"



# **Rialto Theatre**

Open 4 Days a Week

Thurs., Fri., Sat. — 7:00 & 9:00

# "THE CHAMPION LAUGH-OUT-LOUD COMEDY OF 1987!"

"SCREAMINGLY FUNNY!"

ENTERTAINMENT.



## may not be too nice for the hunt, they will be given an Easter egg during lunch

'Top Hats'' kitchen band Anyone interested in helping with volunteering at the will be entertaining. Earl Westbrooke, who Grayling Health Care, please contact Eva Hulbert passed away last week, will

For senior citizens on

Tuesday, March 29, our own

March birthdays. On the

TIRES

promptly at 7:30 p.m.

April 11, 1988

June 14, 1988

July 12, 1988

August 9, 1988

Susan Keene, Clerk

May 9, 1988

the family.

be missed. Our sympathy to at 348-9477 or 348-9189. Two weeks ago Vi Middle-The March 30th dinner at 5 ton went to Big Rapids for p.m. will be for all of the her uncle's funeral.

Frederic News

birthday cake.

menu is chicken ala king and

Chuck and Thelma Rivers celebrated their 45th anniversary recently.

Sally Armstrong was home, from college. The daughter of Annabella Armstrong was the lucky lady to win the afghan from the hobby club drawing and

made by Eva Ritter. W.I.F. will be having their Easter hunt for the children at the Frederic Elementary School. Since the weather time. Each child will receive one and in one for each class will be an extra surprise. This is also for preschoolers and younger to be held on March 30 and 31. There's still time to get a

chance on the food basket value of \$50. Drawing to be held on March 29.

On March 17, at the Grayling Health Care Center, enjoy an evening with the folks there. Jack LaBarge will play his accordion, Linda and Darwin Copeman, Eva Hulbert, Eric and Travis Hulbert along with Kathy Gillion, activity director, and Arlene Musakka will serve refreshments.

NEWLY FOUND — This large dog, part New Foundlander, was recently taken to the county animal shelter and needs a new home. The shelter also has kittens just in and puppies, both huskies and part labradors.

hein. Grandparents are Mr.

and Mrs. Howard Madsen, of

Grayling, and Mr. and Mrs.

Donald Larson, of Harbor

Beach. His aunt and uncle

are Grace and Bill Walker

both of Grayling. Matthew is

welcomed home by sister

#### Bits of Talk. R&R TIRE SALES By Sandy McAnallen NEW & USED

It's time to salute Fay Bovee for her many years SUNDED 348-2232 writing and her dedication to this column. She has kept alive a tradition and service Corner of I-75 Bus. that is part of what makes a Loop & West M-72 small town newspaper so en-GRAYLING 3/24ifdearing to those who live in

October 11, 1988

**November 8, 1988** 

January 10, 1989

February 14, 1989

-24-31-

December 13, 1988

the community, as well as

those who have moved away and continue to subscribe. Fay Bovee, we salute you. The certificate of appreciation you received from the Crawford County Department Sheriff's Association for your work within the community was well de-

served. As Fay's replacement, I am happy to follow in her footsteps. I too would like to keep Grayling and the surrounding area apprised of the "bits of talk" and trivia I encounter. If you readers have anything to offer I'd love to hear about it. After all this column is for you and about you so please come forward with "bits of talk" you'd like to see printed. I can be reached most evenings at 348-7439. Or you can write in care of the Ava-

lanche. I recently saw Paul Thomson at Cornell Insurance. I noticed he had acquired an excellent tan. Obviously the result of a recent southern vacation. In fact, Paul and Donna Thomson have recently returned from a peaceful holiday in Naples, Florida, where they visited with siblings and other fam-

Thirty nine people participated at the St. Patrick's Day Milltown Bingo at the Knights of Columbus Hall. After twenty-one games of Bingo and seventeen 50/50 drawings a couple of people stood out as being uncommonly lucky. Keith Coykendall not only won the first three 50/50 drawings and one more during the evening but totaled with a five time winning streak after taking home the last one too! Grace Davis gets the award for most Bingos with a total of four for the evening. Her daughter, who was sitting across from her, added a win to this record making it five Bingos for the family.

Thanks go to the Milltown Festival Committee for their efforts such as the St. Pat's Day Bingo and all the other fun fundraisers they organize to help the summer Milltown Festival we all enjoy so much. Keep up the good work.

Take a walk around Uptown Grayling some day soon and notice all the positive changes taking place. Lots of new businesses are springing up and window displays are urging spring to arrive as soon as possible. Let's keep Grayling alive and vital by supporting local businesses old and new.

Keep your eyes and ears open for news about Easter Bunny activities around

Sp 4 Donald and Cindy Larson (Walker) stationed in Mannhein West Germany

Danyelle. Ladies, you'll be glad to know Kathleen's Plus Fashions will be opening April 8th. She specializes in womens sizes 18-26. Kathleen's is located next to Ivie Girl in the Mercantile Mall, Uptown Grayling. Watch for

Kathleen's Grand Opening. Beatrice Skinner Bice received word last Friday that her grandson, Sgt. David Robinson is with the 82nd Airborne Division in Honduras. He has been in the service for eight years, part are proud to announce the of which time was in birth of their son Matthew Panama. He is now stationed Lee, born August 26, 1987, at at Ft. Bragg, North Caroa German Hospital in Mann- lina, where his wife and son

#### month ago from 4 years service in Germany. Gayle Lovells News has been staying with her

thier returned home after visiting his brother. Jan and family in Gainesville, Fla.

Larry Wilson returned home Monday after being a patient at Mercy Hospital. George Wingeier returned

home after visiting his daughter and family in Arizona. He also visited his sister and friends in Gulf Shores, Ala.

Mr. and Mrs. Bill Braun

# **AARP To Meet** Here March 28

Mr. and Mrs. Dale Gau- hosted the card party Saturday night. Prizes were won by Pat Miller, Elsie Keatney, Alice Campau, Andy Parker, Jon Campau, and Tom Miller.

parents here at their new retirement home at Lake Margrethe. from his Lansing office having a week-long seminar for Social Services on Aging at the Holiday Inn.

reside. He is the son of

Robert and Roberta Skinner

Robinson of Orlando, Flor-

ida, former Grayling resi-

Karyn Reynolds, daughter

of Kent and Mary Ann Rey-

nolds, is spending her spring

break with her parents. She

is a senior at University of

New Hampshire and during

the second week of March

raced in the NCAA ski races

held at Middlebury, Ver-

You'll be happy to know -

that you can lay away your

summer wardrobe at Ivie

Girl located in the Mercan-

Robert and Vicky Nelson

are taking their daughter,

Gayle, to Detroit airport

for a flight to Colorado

Springs where her husband

is stationed. They just

came back to the states a

dents.

tile Mall.

Roger Nelson is here Coming Soon- "Three Men and a Baby"

# **NOTICE OF ANNUAL TOWNSHIP MEETING**

**Maple Forest Township** 

**Meeting Schedule** 

their Regular Meetings on the following dates

during Fiscal Year 1988-89. All meetings will

be held in the township hall and begin

September 13, 1988 March 14, 1989

meetings will be posted 18 hours in advance.

ALL MEETINGS ARE OPEN TO THE PUBLIC

CLIP AND SAVE

Notice of all special and rescheduled

The Maple Forest Township Board will hold

Notice is hereby given, that the next ANNUAL TOWNSHIP MEETING Of the Electors of the

**TOWNSHIP OF LOVELLS** 

### Will be held at the Township Hall Beginning at 1:00 p.m. on SATURDAY, MARCH 26, 1988

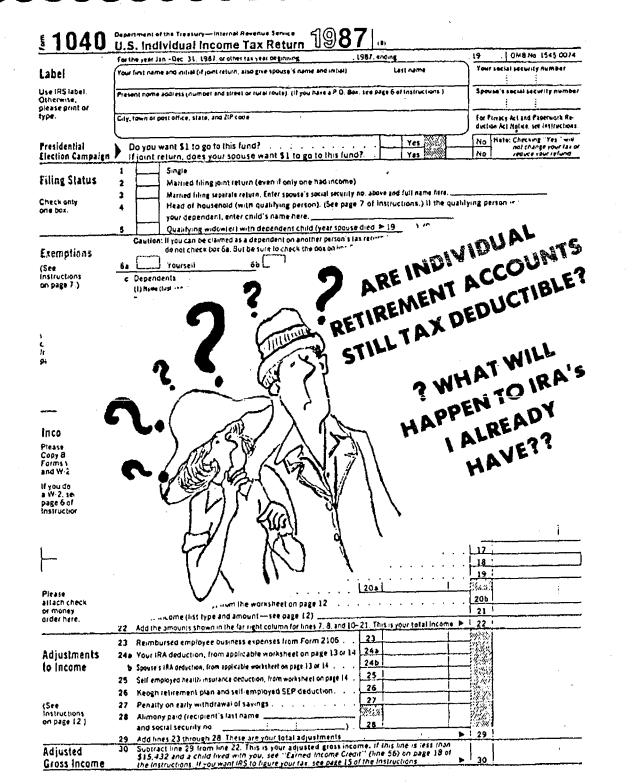
A Budget Hearing, covering proposed expenditures and estimated revenues for the General Fund, Fire Fund, Landfill Fund, and Liquor Fund, will be held immediately following the Annual Meeting. Copies of the proposed budgets are available at the Township Hall on Tuesday, Wednesday or Thurs-

Helen M. Spencer, Clerk

-17-24-

The Crawford County Chapter #1681 of the American Association of Retired Persons will hold the March meeting on Monday the 28th at 1 p.m. at the Commission on Aging office at 308 Lawn-

There will be a program and refreshments will be



# YOU HAVE QUESTIONS? WE HAVE ANSWERS.

STOP IN - WE'RE THE BANK THAT LISTENS.





IN OBSERVANCE OF GOOD FRIDAY, APRIL 1, 1988 ALL OFFICES WILL CLOSE FROM NOON THRU 3 P.M.

Grayling State Bank

An affiliate of Citizens Banking Corporation 348-7631 Frederic — Downtown — In The Mall Member F.D.I.C.

# TO THE CUSTOMERS OF MICHIGAN CONSOLIDATED GAS COMPANY

Case No. U-8565-R

# NOTICE OF HEARING ON GAS COST RECONCILIATION PROCEEDING

In its Opinion and Order in Case No. U-7479 dated September 20, 1983, the Michigan Public Service Commission (Commission) authorized Michigan Consolidated Gas Company (MichCon) to incorporate into its tariff sheets a Gas Cost Recovery (GCR) Clause, pursuant to 1982 PA 304 (Act 304). Monthly GCR factors for 1987 were implemented by MichCon pursuant to a filing made in Case No. U-8565 to reflect gas supply costs anticipated by MichCon. Act 304 provides that the Commission commence a GCR reconciliation proceeding to allow MichCon to reconcile the GCR revenues recorded with the amounts actually expensed and included in the cost of gas sold.

On February 26, 1988, MichCon filed its prepared testimony and proposed exhibits with the Commission for a GCR reconciliation proceeding for the 12-month period ended December 31, 1987. Based upon its filing, MichCon proposes to refund approximately \$5.3 million plus accrued interest after December 31, 1987. Based on its calculations, MichCon has determined that gas supply costs exceeded gas supply revenues, resulting in an underrecovery of \$3,044,456. MichCon also filed testimony and exhibits supporting \$8.3 million accumulated in its refund liability accounts as a result of pipeline supplier refunds, its 90/10 refund operation. and miscellaneous refunds. The refund is to be applied as a credit to customer billings.

Jurisdiction in this matter is pursuant to Sections 1, 2, 6, 7 and 8 of 1909 PA 206, as amended, MCLA 460.551 et seg.: 1909 PA 300, as amended, MCLA 462.2 et seq.; Sections 3 and 4 of 1919 PA 419, as amended, MCLA 460.51 et seg.; Sections 4, 6 and 6a of 1939 PA 3, as amended, MCLA 460.1 et seg.: 1982 PA 304, MCLA 460.6a, 460.6b, 460.6h, 460.6i, 460.6i, 460.6k, 460.6l and 460.6m; 1969 PA 306, as amended, MCLA 24.201 et seq.; and the Commission's Rules of

Practice and Procedure, 1979 Administrative Code, R 460.11 et seg.

NOTICE IS HEREBY GIVEN that:

A. A public hearing in this matter will be held at 9:00 a.m. on April 12, 1988 in the offices of the Commission, Mercantile Building, 6545 Mercantile Way, Lansing, Michigan. The hearing will be in the nature of a prehearing conference and will be held for the purpose of considering matters that will expedite this proceeding. Any interested persons may attend the hearing and participate, subject to the provisions of the Commission's Rules of Practice and Procedure.

B. Any person seeking to intervene in accordance with Rule 11 of the Rules of Practice and Procedure Before the Commission shall file with the Commission, on or before April 7, 1988, an original and 12 copies of a Petition to Intervene, with a Proof of Service indicating service upon Mr. Martin J. Marz, Legal Department, Michigan Consolidated Gas Company,

500 Griswold Street, Detroit, Michigan 48226. Subparagraph (2) of said Rule 11 provides as

"(2) A petition to intervene shall set out clearly and concisely the facts supporting the petitioner's alleged right or interest, the grounds of the proposed intervention, and the position of the petitioner in the proceeding, so as fully and completely to advise the parties and the commission of the specific issues of fact or law to be raised or controverted." (Emphasis

The Commission will require strict compliance with the above-quoted rule.

**mich**con

### MFA Sponsors Wildlife Show

The Michigan Forest Association (MFA) chapter five will host a Michigan Wildlife slide show starting at 7 p.m. Thursday, March 31, at the Grayling Holiday Inn. Any

#### IN MEMORY

In memory of Cecil W. Tower, who left us so suddenly thirteen years ago on March 25, 1975.

He is sadly missed by his wife, Carrie Tower, son and wife, Delbert and Janet Tower, four grandchildren and seven great-grandchildinterested persons are welcome to attend.

An optional dinner and social hour (at your own cost) starting at 6 p.m. will precede the slide show. The slide show will be given free of charge. Arch Reeves, MFA member, State Forester, hunter, fisherman and avid wildlife observer will present a unique collection of slides.

MFA is a non-profit organization dedicated to the wise use of Michigan's forest land. For more information call Bill Sterrett, 348-6371.

## **Crawford County** South Branch Township Notice of **Annual Township Meeting**

# **Discussion of** The Township Budget

and

Notice is hereby given that the next Annual Township Meeting of the Electors of

## Township of South Branch

County of Crawford, State of Michigan Will be held at the Township Hall, 5245 M-18, beginning at

# 9:00 a.m. on Saturday, March 26, 1988

At such time in addition to other regular business and in accordance with the law. a budget covering proposed expenditures and estimated revenues of the Township may be submitted for consideration. Copies of the budget are available at the office of the Township Clerk.

This will be a General Fund Budget Hearing and a Hearing for the purpose of determining the millage rate for fiscal year 1988-89 for operation of the Fire Department, PA 33 of 1951.

### SPECIAL MEETING

A Special Meeting of the South Branch Township Board will be held following the Annual Meeting on March 28, 1988 at the Township Hall, 5245 M-18, for the purpose of adoption of the 1988-89 Budgets. Mary M. Mollon, Clerk

-17-24-

There are lots of places

to open an IRA.

Here's why the smart money

is coming to NBD.

Our rates are competitive—and simple to

what your IRA will earn start to finish. With our

We give you the unvarnished facts, and let your intelligence take it from there.

Our choices are easy to compare.

it smart to choose your IRA at NBD.

of choosing NBD.

Straight talk is what we give you. We make it clear

competitive rates, we don't have to play around with

short-term bonus deals that complicate your thinking.

We offer a full line of IRA plans. You can choose from a liquid investment account or maturities ranging from 6 months to 10 years. Our staff can help you

compare and decide which is best for you. And when you see how our IRAs stack up against other banks

and savings and loans, we think you'll see the wisdom

And those are just a few of the ways we make

to compare and choose an IRA. But call or visit your local NBD branch for IRA information—and see what

Come in and see us. Our offices are conveniently located...and you can find us without a lot of running around. Yes, we know how hard it can be sometimes

### **Church Offers History Program**

Lecturer William L. Comer will present a talk entitled, "Book of Mormon -Fact or Fiction?" on Sunday, March 27, at 6:00 p.m. at the Church of Jesus Christ of Latter Day Saints, located at 600 Elm Street in Gaylord.

Comer, an engineer who does consulting work for companies, is also an amateur archaeologist who has established an extensive library collection on the Dead Sea Scrolls and related ancient religious writings.

To illustrate his talk, Comer will show slides that portray the lifestyles, skills and crafts of the South Central and North American na-

The public is invited to attend at no cost. Families are encouraged to bring their children from eight years old and up, as the program has been shown in part at different schools to help children in history studies.

#### Clyde McQueen

Clyde McQueen, former officer of the Lake Margrethe Property Owners Association, died Sunday, March 20th. Funeral services will be held Wednesday, March 23rd, at Lynch Funeral Home in Birming-

### **Mary Borchers**

Mary Gretchen Borchers, age 68, died Sunday, March 20, 1988, at Mercy Hospital in Grayling. Born June 16, 1919. in Birmingham to Harry and Louise (Trevegno) Connine, she was a homemaker and lived in Grayling since 1965.

She is survived by nieces and nephews, grand-nieces and nephews, Barbara Sojka of Grayling, Bonnie Fierens evening was a Chinese Aucof Greenville, Alfred Borchers of Grayling, Sue Benedict of Alpena, and Sally Hummel of Clawson. She was preceded in death by her husband, Clyde, and her son,

Funeral services will be held Wednesday, March 23, 1988 at Arlington National Cemetery, Arlington, Vir-

# **GPA Celebrates** 5th Birthday

Guest speaker at GPA on

Tuesday noon, March 15.

was Montell Currin, Jr., who

is senior financial consultant

with Merrill Lynch in Gay-

lord. He discussed Black

Monday, October 19, at the

stock market citing three

reasons for the decline:

stocks were overpriced, in-

terest rates were high, and

investors feared inflation.

He discussed the impact on

the economy and sugges-

The Easter Egg Hunt

sponsored by the group will

be held on Saturday, April 2,

with Mary Ann Johnson

The month of March is

being celebrated by GPA for

their fifth successful year in

the community. Rose Duley

held a birthday present

drawing on March 1 and on

March 22 they will meet in

the hotel dining room for

their birthday luncheon. On

March 29 they will meet at

the home of Fay Bovee on

Ingham Street for a salad

Frederic Hobby

Club Plans

Fun Night

The Hobby Club met Mon-

day, March 14th, at the Fred-

eric Town Hall with 12 mem-

After a short business

meeting they made plans for

a "Potluck Supper and Fun

Night" on April 11th at 5:30

p.m. The winner of the

afghan sponsored by the club

was Sally Armstrong. Eva

The entertainment for the

tion. Vi Middleton was the

winner of the door prizes.

Merna Newberry was the

The next meeting will be 7

p.m. March 28th at the Fred-

eric Town Hall. (Please note

time change.) After work on

Easter table favors for three

homes for the aged is com-

pleted, the club will play

hostess for the evening.

Ritter made the afghan.

luncheon.

bers present.

tions for investors.

chairing the project.

Though her smile is gone forever, and her hand we cannot touch.

IN MEMORY

Still we have so many memories of the one we loved so much.

Her memory is our keepsake with which we will never part.

God has her in his keeping we have her in our heart. In memory of Edris Soren-

Mr. and Mrs. Lou Sorenson and Family

#### **CARD OF THANKS**

The family of Norman (Red) Beckett, want to thank everyone for their kindness, visits and cards during the past few months. Dr. Terry Hayrynen and Dr. Richard Kosinski gave tender care as did the nursing staff of Mercy Hospital in Traverse City. Also thanks for all the food and donations, the VFW and auxiliary for the service and the dinner given.

# **Road Commission Minutes**

February 22, 1988

A regular meeting of the Crawford County Road Commission was held in their office in Grayling. Chairman Kraus presiding. Present were: Commissioner Grover Cason, Engineer-Manager John Keir, Accounting-Clerk Joanne Thompson. Absent: Commissioner Parker.

The minutes of the previous meeting of February 5, 1988 were read. Commissioner Cason made a motion to accept the minutes as read, seconded by Chairman Kraus. All voted in favor, minutes approved.

Payroll Voucher Number 4 in the amount of \$27,233.13 and Material checks numbered 13273 through 13323 in the amount of \$36,252.56 were presented to the Board for approval of payment. Chairman Kraus made a motion to accept the vouchers, seconded by Commissioners Cason.

Bob Carpenter, Robertson & Carpenter, CPA, presented the completed Financial Report and Act 51 Audit for the year of 1987 and reviewed all materials with the Board.

Permits were reviewed and signed as follows: General Telephone to bury communication cable on Old 27 in Beaver Creek Township, Shell Western to conduct a seismic survey in Lovells Township and Sonics Exploration to conduct a seismic survey on Wakeley Bridge road in Grayling and Lovells Townships.

Engineer-Manager Keir informed the Board of the Task Force meeting he attended on February 17, 1988 regarding the establishing of all-season road network in the northeast eight county region.

Commissioner Cason submitted the following Resolution and moved for its adoption.

We, the Board of Road Commissioners of Crawford County, do hereby authorize John M. Keir to act on behalf of Crawford County Road Commission as our representative of the Task

We, the Board of Road Commissioners of Crawford County, do hereby authorize Gloria Kraus to act on behalf of Crawford County Road Commission as our alternate representative on the Task Force Committee.

All voted in favor, Resolution adopted. Cletis Spears, Beaver Creek Township Supervisor, appeared before the Board regarding brushing in several intersections and possible shoulder paving this spring season. A Ballot received from the County Road Association of

Michigan was voted upon for the election of the Board of Direc-Engineer-Manager Keir informed the Board of a Vacationd meeting in Clare on February 25. 1988.

Discussion was held on the Front End Loader Bids of January 8, 1988. All information received was reviewed and the Board awarded the bid to Klooster Equipment for a John Deere

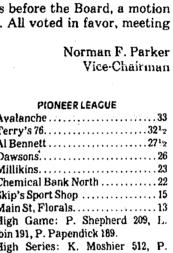
There being no further business before the Board, a motion was made and seconded to adjourn. All voted in favor, meeting adjourned.

Joanne Thompson

Vice-Chairman

Accounting-Clerk	Vice-Chairman
SUNDAY AFTERNOON FUN LEAGUE	PIONEER LEAGUE
1. Murdicks	1. Avalanche
2. Spikes	2. Terry's 76321-2
3. Dee's Ice	3. Al Bennett
4. Grayling Restaurant	4. Dawsons
5. Dinner Bell	5. Millikins23
6. Legion	6. Chemical Bank North
7. Sawmill17	7. Skip's Sport Shop
8. Plaza17	8. Main St, Florals
High Series: K. Lovely 543, P. He-	High Game: P. Shepherd 209, L.
trick 539, C. Porter 521.	Tobin 191, P. Papendick 189.
High Game: L. Baker 210, K. Lovely	High Series: K. Moshier 512, P.
201, B. Annis 200.	Shepherd 511, B. Grant 507.
High Series: M.L. Porter 513, J. Hel-	,
sel 476, L. Hetrick 450.	
High Game: M.L. Porter 198, L. He-	SUNDAY NIGHT MIXED DOUBLES
trick 194, L. Bennett 184.	1. Gary's Drywall
FRIDAY NIGHT MIXED DOUBLES	2. Crawford County Collision33
l. Cat Schreiber Builders	
2. Bear's Country Inn	3. Best
3. C.S.I	5. Helsel's Forest Products
Moshier Sales & Service24	6. Down River Ace
5. A.J.D. Forest Products2012	7. Carlisle Paddles
S. Airway Automation Inc2012	8. K.M.P.K
Weyerhaeuser 1912	High Game: T. Denno 192, M. Keir
3. Terry's 76	179, R. Kea 176.
High Series: T. Brooks 515, D. Ben-	High Series: M. Keir 523, T. Denno
dig 504, D. Schreiber, T. Latusek 497.	499, R. Kea 488.
High Game: T. Latusek 212, D.	High Series: C. Stevens 517, N. Cin-
Schreiber 191, D. Bendig, T. Brooks	ciala 484, S. Romain 468.
190.	High Game: C. Stevens 192, S. Ro-
High Series: K. Moshier 536, N.	main 186, N. Cinciala 181.
Glasstee 485, F. Brooks 452.	TRIANGLE LEAGUE
High Game: K. Moshier 200, 190, N.	1. Parsons Advertising66
Glasslee 184, S. Latusek 162.	2. Jack the Tinner
NATIONAL 1st DIVISION	3. Down River Pines
Legion Lounge30	4. Glen's Mkt47
2. Budweiser	5. Milltown Feed & Lawn39
3. Northland Appliance	6. Straits Corp
4. Eagles #3465	High Game: D. Metzer 204, D. Wil-
5. Carlisle Paddles	liams 202, K. Louchart 192.
5. Red Barn20	High Series: D. Metzer 571, J. South-
Arrowhead	ard 535, R. Pyle 521.
B. Bear's Country Inn	
Furner 557 M Millikin 594	
Farner 557, M. Millikin 534. High Game: D. Henning 231, 211, D.	AMERICAN 1st DIV.
Farner, R. Pryor 210, S. Sanderson	1. Helsel's Firewood
196.	2. Pitt Stop
SENIOR CITIZENS	3. Farm Bureau
. McLeans Hardware77	4. Cornell Realty
2. Flowers by Josie	5. Cragg Machine
Great Lakes Federal 6412	8. R.R. Repair & Refinish15
McMaster's Bridge5412	7. DDC13
5. Larry & Joan's5212	8. Team No. 812
S. Cornell Insurance	High Series: G. Helsel 576, J. Felis
7. Greenbush Tavern52	568, W. Black 563.
8. R & H Sports	High Game: G. Helsel 234, W. Black
High Series: E. Wilde 540, J. Ger-	209, J. Felts 200.
hart 513, R. Pryor and H. Ingram 488.	NORTHWOOD LEAGUE
High Game: J. Gerhart 198, H.	1. Ruthies Girls
Ingram 185, E. Wilde 182.	2. Grayling Floor Covering27
High Series: D. Bellanger 467, F.	3. Bubbles Belles
Weaver 459, B. Pryor 458.	4. Helsels Firewood23
High Game: V. Middleton 188, B.	5. Laurine's
Pryor 167, D. Bellanger & F. Weaver	6. Goodale's Bakery
165,	8. K.K. Masonry
THURS. MORNING COFFEE L.	High Game: P. Pittman 221, S. Hoff-
1. Spikes	man 204, D. Pittman 199.
2. Moshiers S&S	High Series: P. Pittman 570, S. Hoff-
3. AuSable Construction	man 556, P. Papendick 526.
4. Parsons	
5. Plaza Bar	
7. Rikers Towing	1
B. Grayling Floor Covering 1312	ennigem.
High Game: B. Denton 183. S.	TEMPORTURE TO THE PARTY OF THE

asslee 184, S. Latusek 162.
NATIONAL 1st DIVISION
Legion Lounge
Northland Appliance22
Eagles #346522
Carlisle Paddles
Red Barn 20
Arrowhead11
Bear's Country Inn9
ligh Series: D. Henning 588, D.
rner 557, M. Millikin 534.
High Game: D. Henning 231, 211, D.
rner, R. Pryor 210, S. Sanderson
),
SENIOR CITIZENS
McLeans Hardware77
Flowers by Josie
Great Lakes Federal 6412
McMaster's Bridge5412
Larry & Joan's
Cornell Insurance5212
Greenbush Tavern52
R & H Sports 29
High Series: E. Wilde 540, J. Ger-
rt 513, R. Pryor and H. Ingram 488.
High Game: J. Gerhart 198, H.
gram 185, E. Wilde 182.
High Series: D. Bellanger 467, F. eaver 459, B. Pryor 458.
High Game: V. Middleton 188, B.
yor 167, D. Bellanger & F. Weaver
b.
THURS. MORNING COFFEE L.
Spikes
Moshiers S & S
AuSable Construction 26
Parsons
Gene's Dinner Bell21
Plaza Bar18
Rikers Towing
Grayling Floor Covering 1312
High Game: B. Denton 183, S.
bruyne 182, M. Davis 180.
High Series: S. Pelton 502, B. De-
rt 494, C. Ockerman 490.
RECREATION LEAGUE Cruzers2812
Bear's Country Inn2712
Oxbow Club25
Grayling State Bank25
Glen's Market24
Holiday Inn No. 2
Mickey Perez C.P.A22
Scheer Motors
Northern Vending19
Amenuhand 10
Arrowhead
Newberry's Mini-Mart
Newberry's Mini-Mart   17   Fabiano Bros   16   Pittman's Rentals   16   Terry's Sport Center   15   Holiday Inn No. 1   13   High Game: S. Hoffman 207, M.
Newberry's Mini-Mart
. Newberry's Mini-Mart
Newberry's Mini-Mart



5. Helsel's Forest Products24 6. Down River Ace22
6. Down River Ace22
7. Carlisle Paddles22
8. K.M.P.K16
High Game: T. Denno 192, M. Keir
179, R. Kea 176.
High Series: M. Keir 523, T. Denno
499, R. Kea 488.
High Series: C. Stevens 517, N. Cin-
ciala 484, S. Romain 468.
High Game: C. Stevens 192, S. Ro-
main 186, N. Cinciala 181.
TRIANGLE LEAGUE
1. Parsons Advertising66
2. Jack the Tinner
3. Down River Pines47
4. Glen's Mkt47
5. Militown Feed & Lawn39
6. Straits Corp
High Game: D. Metzer 204, D. Wil-
liams 202, K. Louchart 192.
High Series: D. Metzer 571, J. South-

### sel's Firewood......19 Black 563. Game: G. Helsel 234, W. Black Felts 200. NORTHWOOD LEAGUE vling Floor Covering ......27 sels Firewood ......23 dale's Bakery . . . . . . . . . . . . . . . . . 19 04, D. Pittman 199. h Series: P. Pittman 570, S. Hoff-



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The Michigan Lottery's exciting sion," went on sale March 15. The following addresses why it is "the greatest scratch off game yet."

Q: How is Cash Explosion different?

A: This instant game gives players the highest payout and best odds ever offered by the Lottery.

Q: How much more is the pay-A: Cash Explosion pays back 55

percent to winners, approximately 10% more than the average instant game. Over \$15 million in cash prizes is up for grabs.

Q: What are the odds?

A: Including "Free Ticket" prizes, which players seem to enjoy, odds are about ONE IN THREE that a ticket will be among more than 10 million winners. These tickets would form a continuous string across the state from Ohio to

Q: Do you play this game differ-

A: No. The format is similar to that of previous games. Scratching off a Cash Explosion ticket front reveals six symbols. Three matching amounts win that prize.

Q: How much can I win on a single ticket?

A: Player research has shown a preference for instant games with frequent, smaller prizes. To make sure there are a lot of winners in this game, the top prize is \$100. More than 23,000 players could win this amount! There also are millions in \$10, \$5 and \$2 prizes. Q: How can I collect a Cash Explosion prize?

A: All prizes can be collected immediately at any of the nearly 8,000 Michigan Lottery retailers. Just sign and present your winning

Q: Will proceeds from this game aid schools?

A: As with all Lottery games, net revenues from Cash Explosion are earmarked for the state School Aid Fund to help support K-12 education. The Lottery contribution to the Fund has exceeded \$400 million in each of the past two fiscal years. This is the equivalent of about \$250 per household that otherwise might have had to come from taxes.

If you have a question not yet covered in these columns, send it to: 'Winners Circle," Michigan Lottery, P.O. Box 30077, Lansing, MI

# **ANNUAL MEETING SOUTH BRANCH TOWNSHIP**

The time of day for the Annual Meeting to be held at the South Branch Township Hall on March 26, 1988 has been changed

From: 1:00 p.m. To: 9:00 a.m.

Mary M. Mollon, Clerk

-17-24-

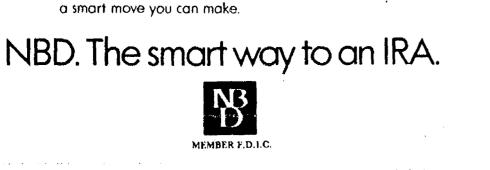
# **Notice of Special Meeting**

The Crawford County Board of Commissioners will hold a Special Meeting on Monday, March 28, 1988 at 9:30 a.m. in the Crawford County Courthouse, Grayling, Michi-

The purpose of the meeting is to consider support of a wood burning co-generation plant to be located in Crawford County (Grayling Township) as applied for by Grayling Generating Station with the Public Service Commission - Case No. U-8877. Elizabeth H. Wieland

Crawford County Clerk/Reg. of Deeds 3-18-88















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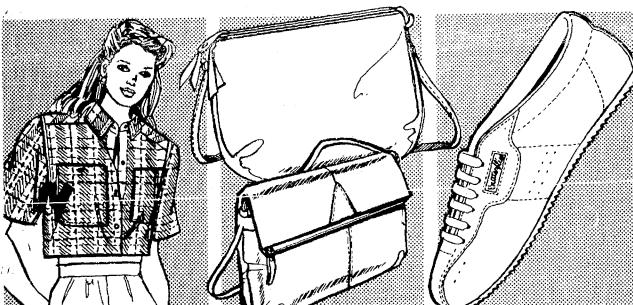
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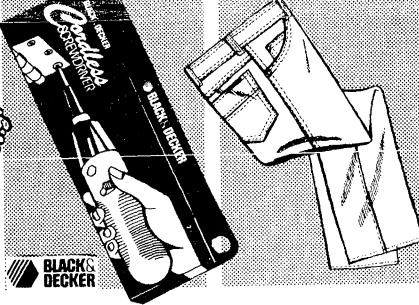
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# The Bible Speaks

From Calvary Baptist Church 🛶

The Gospel of John Part 27 - Jesus Christ Controls Life & Death

While the ultimate claim of any religion is the provision of eternal life, only Jesus Christ proved that He possessed such life by His death, burial, and resurrection.

Christ offers Jesus spiritual life now through a spiritual resurrection for those who are dead in trespasses and sins. They are quickened or made alive by hearing His Word or voice. "Verily, Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live." (John 5:25). We can partake of the very life of God now. (John 5:26).

Those who refuse to hear the Word of God and repent of their sins face eternal judgment and death. "And hath given him authority to execute judgment also, because he is the Son of man.' (John 5:27).

Jesus Christ is not only the God of eternal life for all who accept Him, He is the one who will resurrect every human being to face either eternal life or eternal death. Every dead person will hear His voice. "Marvel not at this: for the hour is coming, which all that are in the graves shall hear his voice, And shall come

forth...' (John 5:28, 29a). ' While all will be resurrected, it will not be a happy occasion for all. "...And that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." (John 5:28b-29). The resurrection of life is the resurrection of the saints. The resurrection of damnation is the resurrection of the wicked or unsaved. These two resurrections are separated by at least 1,000 years, and are described in Revelation 20. The first resurrection of life is a holy and blessed time, and those resurrected will never die again. (Rev. 20: 5, 6). The second resurrection of damnation will be of all unsaved people to face the Great White Throne judgment to determine their degree of punishment during the second death in the lake of fire forever. (Rev. 20:11-

There will be no future appeal to this final judgment by Jesus Christ. "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which sent me." (John 5:30). The Father and Son have offered you eternal salvation now, in this life. If you reject it, you

face eternity condemned. (Hear "The Bible Speaks" at 12:15 Tuesday on WQON

Pastor"B"

"The Bible Speaks" is a paid advertisement and does not reflect the views or policies of the Crawford County Avaianche. The factual allegations contained in the column are not verified by the newspaper and the opinions expressed are the sole responsibility of Pastor Barnett and the Grayling Calvary Baptist Church.

# The Deacon's Speakin'

Deacon Bob Nolan

Scripture Reference: Mark 14:1-15; 47 The Gospels do not primarily seek to give us bi-

ographies of Jesus and histories of events as we possess them in modern history books. They intend to be witnesses. They give witness of faith in Jesus Christ, Son of God, Who died and rose. the Saviour.

The Gospel writers do not attach importance to the actual sequence of the events told by them. We must keep this in mind when we compare the various accounts of the Passion with one another.

From the start, Mark's account stresses, by some facts, the free obedience of Jesus as He commits Himself to the Passion, Jesus knows where He is

going. He seems to indicate this when He allows a to break an alabaster vase and pour the perfume on His head. By perfuming His body she is anticipating its preparation for burial. Jesus knows that He is at the eve of His Death.

His obedience to the Father is a sign that He has overcome His humanity. Jesus passes through the agony of Gethsemani. At the end of this agony, He utters a brief and decisive word: 'The hour is upon us.' In other words, everything is decided. My consent has been given.

He stresses the fact that He is letting Himself be arrested because He wants to follow God's plan as announced in the Scriptures. The rest of the account gives us other examples of what Mark emphasizes and to which he gives testimony, namely, the free, deliberate obedience of the Son of God.

Mark's account also draws attention to the solitude of Jesus. He is isolated from the people. A few days before, the people had praised

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Him. The high priests and the scribes consider the proper moment for them to act and the time needed to be able to manipulate the crowd. The crowd, easily manipulated by masters of public opinion, abandon

He is alone in His agony. Jesus knows more than anyone else that the disciples are incapable of giving Him any help, but their presence alone would have comforted them. Yet they are sleeping.

He is alone in His commit-

ment. At the moment when He commits Himself, delivering Himself to the soldiers, the disciples could have kept the word of Peter: Even if I have to die with You, I will not disown You. Yet Mark tells us: Ali deserted Him and fled.

He is alone during His trial. No one dares to testify in His favor. Jesus has chosen to experience the most painful suffering of friendship - when a friend through fear or disinterest, refuses to come to the aid of a friend in need.

Jesus is alone on the cross. Even the thieves insult Him, though one of the two is later converted. And Jesus cries: 'My god, My God, why have you forsaken Me?"

The freely obedience of the Son, the solitude of that obedience, are perhaps the way by which He unites Himself with the drama of our own lives.

You are invited to attend any of the Holy Week Services at St. Mary's Church, especially the Good Friday and Easter Liturgies. Everyone is welcome.

("The Deacon Speakin" is a paid advertisement provided by the Knights of Columbus Council 1982 of Grayling. It does not reflect the views or the policies of the Crawford County Avalanche. The views expressed are these of Deacon Bob. Nolan of St. Mary's Catholic Church.)

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# CHURCH DIRECTORY

# Consider

After the bleakness of winter comes Spring. Fulfilling a promise of long ago, the seasons follow one another in divinely planned succession.

All around us we see evidence that evil prevails throughout the world, but the Church gives positive assurance that God is ever present. As Spring brings new life to nature so God, through the Church, brings more abundant life to human

Consider the daffodil—its freshness and beauty speak of hope. Consider the Church—its steadfast faith reaches out to undergird and strengthen mankind. God creates daffodils without our help, but intelligent cultivation makes them even more beautiful. Likewise, He depends on us to work in His Church, helping to spread its influence, to broadcast its message, to make a better world.



Sunday Monday Tuesday Wednesday Thursday Friday Saturday Matthew • Matthew • Matthew • Matthew • Matthew • John 19:16-22 19:23-30 20:20-28 21:15-22 22:23-33 23:34-40 12:1-8 Copyright 1988, Keister-Williams Newspaper Services, P. O. Box 8005, Charlottesville, VA 22906

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Evening Worship. . . . . . . . . 6:00 p.m.

Wed, Prayer & Bible Study 7:00 p.m.
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Worship & Praise
SUNDAY EVENING SERVICE
Winter
Summer

Wednesday Prayer, Bible Study & Praise Summer . . . . . . . . . . . . . . . . . . 7:00 p.m. CHRISTIAN SCIENCE SOCIETY 209 W. First St. - Suite 103 - Gaylord Wednesday Service . . . . . . . 8:00 p.m. 2nd Wednesday Every Month (April-November)

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Phone 517/348-5942 Sunday School . . . . . . . . . . 10:00 a.m. Morning Worship .......... 11:00 a.m. 

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HERITAGE BAPTIST High School Band Room Pastor Jim Van Liere - 348-7699 Sunday School . . . . . . . . . . . . . 9:45 a.m Morning Worship .........11:00 a.m. Evening Worship........... 6:00 p.m. ,Wednesday......7:00 p.m.

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#### Wed. Bible Study . . . . . . . . . . 7:30 p.m. **CALVARY BAPTIST Pastor Robert Barnett**

M-72 West Sunday School . . . . . . . . . 9:45 a.m. Worship Service . . . . . . . 10:30 a.m. Evening Worship..... . 6:00 p.m. MID-WEEK SERVICES Prayer & Bible Class . . . . Wed., 7:00 p.m.

**CHURCH OF CHRIST** Gordon French - Minister Old US 27 at Skyline Rd. Ph. 348-8573 Sunday School . . . . . . . . 10:15 a.m./ Communion & Preaching. . . . 11:00 a.m.

Write or call for free Bibie correspondence course. **BEAR LAKE CHRISTIAN** M-72 & East Bear Lake Rd. Sunday School . . . . . . . . . . . 9:00 a.m

Sunday Service . . . . . . . . . 10:00 a.m.

**AUSABLE VALLEY CHURCH OF GOD** 6330 Johnson - Frederic Morning Worship . . . . . . . . . . . . . . . 11:00 a.m. Wednesday Prayer Service . . . . 7:00 p.m.

each month after morning service. THE CHURCH OF CHRIST with the Elijah Message Pastor Dohn Weaver Kelly Avenue - Frederic Sunday Worship . . . . . . . . . . 10:30 a.m. Sunday Worship . . . . . . . . . . . . 7:00 p.m. Wednesday Prayer Service . . . . 7:00 p.m.

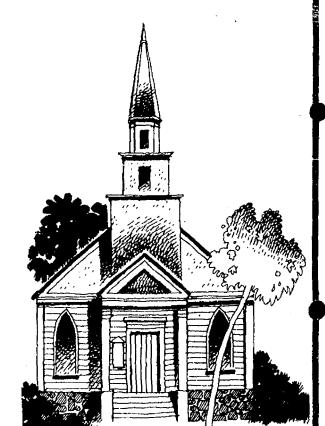
Potluck Fellowship 2nd Sunday

ABUNDANT LIFE TABERNACLE Pastor Don Brigham

Tuesday Evening .........7:00 p.m. Saturday Evening . . . . . . . . . 7:00 p.m. Praise & Worship

**GRAYLING BAPTIST CHURCH** Alfiliated with S.B.C. Pastor Donn Broaker Meeting at 501 Michigan Avenue Ph. (517) 348-2457 Sunday Bible Study......9:45 a.m. Morning Worship . . . . . . . . . 11:00 a.m. Evening Worship........6:00 p.m.

Wednesday Services. . . . . . . . 7:00 p.m.



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# City Council Proceedings

February 29, 1988

Regular meeting of the City Council held February 29, 1988 Meeting called to order by Mayor Golnick at 7:30 p.m. Members Present: Golnick, Latuszek, White. Members Absent: Thompson, Sloan\*.

Also in Attendance: Jerry W. Morford, City Manager, Allen V. Schreiner, City Treasurer, Chad Quick, Mr. Art Wilkirson, AT&T, Mike Hatfield, Don Morgridge, Don Sorenson, Roy Knight Jr. Charlotte Knight, Jim Rink.

Moved by White, supported by Latuszek that the minutes of the meeting of February 8, 1988 be approved as presented. Ayes: 3, Nays: 0, Absent: 2, motion carried.

Citizens who wish to speak. None.

Communications were received and noted. From City Treasurer re: January Financial Statement. Mr. Sloan was not present.

Ms. Latuszek asked several questions which were answered by Mr. Schreiner.

From M.M.L. re: Legislative Bulletins.

From M.M.L. re: Public Works Interest Bulletin. From M.M.L. re: Federal Information Bulletins.

From Police Chief re: Patrolman Long's recent graduation from Kirtland College with an Associate Degree in Police Administration. Mayor Golnick stated that Council should congratulate Mr. Long for his effort. Old Business

Mr. Donald Morgridge appeared to discuss preliminary recommendations for possible additions to and renovation of the City Hall and the related parking area. He displayed a scale design of the project and presented a rough estimate of the cost. He estimated the total cost for this project at \$502,460.00. Council took no action and the City Manager will continue discussion with the tenants for future Council consideration.

The City Manager presented a letter from Police Chief Stephan relative to the computer purchase for the Police Department. The expected hardware and software cost would be \$5486.00 with operating cost to be \$1800.00 for the first year.

In a related project, the City Manager presented a letter from the City Treasurer regarding the computer purchase for the City Office. The hardware required would be approximately \$6700,00 with software and training to be obtained in various stages. The City Council discussed the two computer projects and authorized a committee consisting of Councilperson Latuszek, the City Treasurer and the City Manager and staff to pursue purchase of the two computer systems as outlined. New Business

The City Manager presented a request from Glen's Market No. 1 Inc., for transfer of a 1987 SDM License to its various stockholders. He noted that the Police Department has made its investigation and found no problem.

Moved by Golnick, supported by White that if the Police Department has no objection that Council approved the transfer. Ayes: 4, Nays: 0, Absent: 1, motion carried.

The City Manager presented a request from the Sawmill Tavern, Inc. for transfer of its Class C Liquor License to Dale M. Nielson, Receiver.

Moved by Golnick, supported by Sloan that the request for Sawmill Tavern, Inc. to transfer ownership of a 1987 Class C licensed business with dance-entertainment permit from Milltown Tayern, Inc., Dale M. Nielson, Receiver, located at 102 Michigan, Grayling, MI 49738, Crawford County be approved. Ayes: 4, Nays: 0, Absent: 1, motion carried.

A request to purchase the balance of Lot 18 of the Industrial Park was received from AT&T Inc. The company projects employing 3 to 5 people in the area and stated a projected building cost of \$375,000.00 to \$400,000.00. Mr. Hunter, City Assessor, checked with the Treasury Department in Lansing and found that both the Real and Personal Property of such a Public Utility would be tax exempt to the City of Grayling. Mr. Morford noted that the Industrial Park was developed to increase employment in the area. Mr. Wilkirson asked for an option on the property for a \$1000.00 payment for a period of 3 to 6 months. He noted that they wished to install a fiber optic cable which would enhance the long-distance capability. The \$375,000 to \$400,000 expenditure would be for the building and landscaping.

Moved by White, supported by Sloan that the matter be tabled until the next Council Meeting. Ayes: 4, Nays: 0, Absent: A request for approval for the addition of a Dance-Enter-

sented with favorable report by the City Manager and Police Moved by White, supported by Latuszek that the request from the Holiday Inn be approved. Ayes: 4, Nays: 0, Absent: 1,

tainment Permit for the Holiday Inn Liquor License was pre-

Reports of City Manager. Mr. Morford reported on the following.

Request by CSIP for additional Christmas Decorations.

Notice of EPA requirement of notification to water users of the possibility of lead in the drinking water. This is not a Grayling problem but is required by E.P.A.

Police Department Report for January corrected from last

IFT and CFT Report for 1988. Cemetery Meeting held last week. Budget Schedule for FY 1988-89. 1988 Street Construction Program. Sewer Lagoon Project Progress. Reports of Council Members.

Ms. Latuszek asked about the date for the Budget Study Session. Mr. Morford indicated Monday, May 2, 1988 was the tentative date.

Mr. White would like to see the city enter the Michigan Municipal Achievement Competition.

Mr. Golnick asked that the City pay for the attendance of Mr. Morford and Ms. Latuszek to attend the March 10, 1988 CSIP Dinner Meeting. Council agreed.

Adjournment. Moved by Golnick, supported by Sloan that the meeting be adjourned. Ayes: 4, Nays: 0, Absent; 1, motion carried. The meeting was adjourned at 9:05 p.m.

Jerry W. Morford, City Manager & City Clerk:

Amount paid \$61.71. Tax for 1983, 50% int \$30.86, plus

Amount necessary to re-

Mark and Delores Kinnison

To Roy Arbor - 100 N.

Lafayette, Warren, M1 48091

last grantee in the regular

chain title of such lands or of

any interest therein as appear-

ing by the records in the office

of the Register of Deeds of

I Do Hereby Certify and Re-

turn, that the within Notice

was delivered to me for service

on the 10th day of February

1988, and that after careful in-

quiry, which has been con-

tinued from that time until

this date, I am unable to ascer-

tain the whereabouts or post

office address of Roy Arbor,

last known address, 100 N.

Lafayette, Warren, MI. 48091

(I was informed that he moved

from here-address unknown).

Deputy Sheriff of said County.

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**ADS BRING** 

RESULTSI

348-6811

WILLIAM H. HACKEL,

BY: Robert J. Murdock

SHERIFF

-10-17-24-31-

Dated February 18, 1988

My fees, \$16.00

Rt. 3, Box 3468

Grayling, MI 49738

deem, \$97.57 plus the fees of

the Sheriff.

said County.

State of Michigan,

County of Macomb

# Legal Notice

To the Owner or Owners of any and all Interests in, or Liens upon the Lands herein described: TAKE NOTICE, that sale

has been lawfully made of the following described land for unpaid taxes thereon, and that the undersigned has title thereto under tax deed or deeds issued therefor, and that you are entitled to a reconveyance thereof, at any time within 6 months after return of service of this notice, upon payment to the undersigned or to the Treasurer of the County in which the lands lie, of all sums paid upon such purchase, together with 50 per centum additional thereto, and the fees of the Sheriff for the service or cost of publication of this notice, to be computed as upon personal service of a summons upon commencement of an action, as commencement of suit, and the further sum of five dollars for each description without other additional cost or charges: If payment as aforesaid is not made, the undersigned will institute Proceedings for possession of the

Description of land: State of Michigan, County of Crawford.

Sec. 4, Town 26 North, Range 2 West. Comm. at the S/W cor of

Sec. 4 T26N R2W for a POB Th N. 1 deg 50 min E 333. ft Th S 88 deg 46 min E 328.75 ft. Th. S 1 deg 50 min W 333. ft Th. N 88 deg 46 min W 328.75 E to the POB. Being part of the W/2 of the SE/4 of Sec. 4 T26N R2W aka Pcl. H Cont. 2.5 Ac.

#### To the Owner or Owners

Legal Notice

of any and all Interests in, or Liens upon the Lands

herein described: TAKE NOTICE, that sale has been lawfully made of the following described land for unpaid taxes thereon, and that the undersigned has title thereto under tax deed or deeds issued therefor, and that you are entitled to a reconveyance thereof, at any time within 6 months after return of service of this notice. upon payment to the undersigned or to the Treasurer of the County in which the lands lie, of all sums paid upon such purchase, together with 50 per centum additional thereto, and the fees of the Sheriff for the service or cost of publication of this notice, to be computed as upon personal service of a summons upon commencement of an action, as commencement of suit, and the further sum of five dollars for each description without other additional cost or charges: If payment as aforesaid is not made, the undersigned will institute Proceedings for possession of the land.

Description of land: State of Michigan, County of Crawford.

Sec. 4, Town 26 North.

Range 2 West Comm. at the S/W cor of Sec. 4 T26N R2W for a POB, Th N. 1 deg 50 min E 333. ft Th S 88 deg 46 min E 328.75 Th. S 1 deg 50 min W 333. ft Th. N 88 deg 46 min W 328.75 E to the POB. Being part of the W/2 of the SE/4 of Sec. 4 T26N R2W aka Pcl. H Cont.

Amount paid \$61.71. Tax for 1983. 50% int \$30.86, plus \$5.00. Amount necessary to re-

deem, \$97.57 plus the fees of the Sheriff. Mark and Delores Kinnison

Rt. 3, Box 3468 Grayling, MI 49738 To Lane Elizabeth Arbor. 100 N. Lafayette, Warren, M1 48091 last grantee in the regular chain title of such lands or of any interest therein as appearing by the records in the. office of the Register of Deeds of said County. State of Michigan,

County of Macomb

I Do Hereby Certify and Return, that the within Notice was delivered to me for service on the 10th day of February 1988, and that after careful inquiry, which has been continued from that time until this date, I am unable to ascertain the whereabouts or post office address of Elizabeth Arbor, last known address 100 N. Lafayette, Warren, Michigan 48091 (I was informed that she moved from here-address unknown). Dated February 18, 1988 My fees, \$16.00

WILLIAM H. HACKEL, SHERIFF BY: Robert J. Murdock Deputy Sheriff of said County.

# Legal Notice

-10-17-24-31-

STATE OF MICHIGAN In The District Court For The County of Crawford File No. 88-011-LT CHEMICAL BANK NORTH,

a Michigan banking corporation. Plaintiff(s),

GERALD T. JACKLYN. Defendant(s). WILLIAM L. CAREY

P31602 Attorney for Plaintiff(s) ORDER TO ANSWER

At a session of said Court. held in the Crawford County Courthouse in the City of Grayling, this 1st day of March, 1988.

PRESENT: HONORABLE FRANCIS L. WALSH, District Court Judge.

On the 24th day of February, 1988, an action was filed by CHEMICAL BANK NORTH, Plaintiff(s), against GERALD T. JACKLYN, Defendant(s) in the Court for forfeiture of a land contract.

IT IS HEREBY OR-DERED that the Defendant(s) GERALD T. JACKLYN shall answer or take such other action as may be permitted by law on or before the 5th day of April, 1988 at 1:30 p.m. Failure to comply with this Order will result in a judgment. by default against such Defendant(s) for the relief demanded in the complaint filed in this

> Francis L. Walsh District Court Judge -10-17-24-

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It is ordered that said complaint will be brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State of Michigan, on the 4th day of April A.D. 1988, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the lien claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in said court, and file with the clerk thereof their objections thereto on or be fore the first day of the term of this Court above mentioned, and that in default thereof the same will be taken as conlessed and a judgement will be taken and entered as prayed for in said complaint And it is further ordered that in pursuance of said judgement the lands described in said complaint for which a judgement of sate shall be made, will be sold for the several taxes, interest and charges thereon as determined by such judgement on the first Tuesday in May thereafter, beginning at 10 o'clock a.m. on said day, or on the day or days subsequent thereto as may be necessary to complete the sale of said lands and of each and every parcel thereof, at the office of the County Treasurer; or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan; and that the sale then and there made will be a public sale, and each parcel described in the judgement shall be separately exposed for sale for the total taxes, interest and charges, and the sale shall be made to the person paying the full amount charged against such parcel, and accepting a conveyance of the smallest undivided fee simple interest therein; or, no person will pay the taxes and charges and take a conveyance of less than the entire thereof, then the whole parcel shall be offered and sold. If any parcel of land cannot be sold for taxes, in terest and charges, such parcel shall be passed over for the time being, and shall, on the succeeding day, or before the close of sale, be reoffered, and if on such second offer, or during such sale, the same cannot be sold for the amount

uary A.D. 1988. Alton T. Davis 46th Circuit Judge Countersigned. Elizabeth H. Wieland, Clerk

aforesaid, the County Treasurer shall bid

Judge, and the seal of said Circuit Court

of Crawford County this 14th day of Jan-

Witness the Hon. Alton T. Davis, Circuit

off the same in the name of the State.

STATE OF MICHIGAN IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD In the Matter of the Complaint of the State Treasurer of the State of Michigan. for and in behalf of said State, for the sale of certain lands for taxes assessed there-

TO THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD ROBERT A. BOWMAN, State Treasurer of the State of Michigan, respectfully shows unto the Court:

the State Treasurer of State of Michigan and makes and lifes this complaint under, by virtue of and our suant to the provisions of Act No. 206 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended. 2. That Schedule A annexed hereto is the tax record required by the act first above mentioned and contains the des cription of all lands in the aforesaid county upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year after they were returned as delinquent the description of all lands in said county heretofore bid off in the name of the State and thus held and upon which taxes which were assessed subsequent to the tax for which such lands were sold to the State have remained unpaid for more than one year after they were returned as delin-

3. That extended separately in said schedule against each description of said lands therein contained are (a) the total amount of delinquent taxes upon said description for the non-payment of which the same may lawfully be sold at the next annual tax sale, (b) interest computed thereon as provided by law to the first day of May, next ensuing, (c) a County Property Tax Administration Fee of four pe cent which shall be a minimum of \$1.00 as provided by Section 211.59, C.L. 1979, as amended, and (d) \$10.00 for expenses, all in accordance with the provisions of the

act first above mentioned. 4. That all of the aforesaid taxes, interest and charges are valid, delinquent and unpaid, and have remained delinquent and unpaid for sufficient time to authorize and require, as provided by the foregoing acts, the sale of the aforesaid parcels of land against which they were assessed and are extended in said schedule at the next annual tax sale for the nonpayment thereof, and that the said taxes interest, County Property Tax Administration Fee and expenses so extended in said schedule against each parcel of land therein described constitute a valid lien upon each of the said several parcets of iand described in said schedule as therein and against which extended in favor of the people of the State of Michigan, the payment of which lien this court may enforce as a preferred or first claim upon such lands by the sale thereof.

Wherefore your plaintiff prays:

a. That within the time provided by law this court may determine and adjudge that the aforesaid taxes, interest, county properly tax administration fee and charges are valid and constitute a valid lien upon each of the said several parcels of land described in said schedule as therein extended: b. That within the time provided by law

this court make a final judgement in favor of the State of Michigan against each parcel of said lands for the payment of the several amounts of taxes, interest, county property tax administration fee and expenses as computed and extended in said schedule against the several parcels of land therein contained, and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudged against the said several parcels, unless so amended by this Court;

c. That said judgement provide that in default of the payment so ordered of the said several sums computed and extended against said lands in said schedule the said several parcels of land, or such interest therein as may be necessary to satisfy the amount adjudged against the same, shall severally be sold as the law d. That your plainliff may have such

other and further relief in the premises as to this court may seem just and equitable. And your plaintiff will ever pray, etc. Dated: January 12, 1988

ROBERT A. BOWMAN. STATE TREASURER for and in behalf of said State By Donald Bengel, Administrator Local Property Services Division Said State Treasurer's authorizéd representative

SCHEDULE 'A' TAXES OF 1985 AND PRIOR YEARS

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BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 1. Property No. 050-003-001-010-00 Parcel A Being part of the NE/4 of the the NE cor. of sd Sec. 3, Th. W alg sec. line, 900.0 ft. to the P.O.B., Th. S 1° W 34 ft., 550.0 ft. Th. E 365.0 ft., Th \$1° 34 ft. W. 356.6 ft., Th. \$89°54'30' W, 769.4 ft., Th. N1°35'24'E alg 1/8-line, 674.8 ft. Th. E 200.0 ft., Th. N1° 35'24" E. 233.0 ft. Th. E alg sec. line 214.0 ft. to the P.O.B. and cont. 10.47

acres of land, L. 139 P-481 2. Properly No. 050-005-012-020-00 The S/2 of the S/2 of SW/4 lying East of frontage rd. R/W except the S 40 rds of the E 60 rds, 7.7 A Sec. 5 T25N

R3W 253-5-11-1 & 12-1 1985 294.67 3. Property No. 050-005-012-065-00 E/2 of E/2 of SW/4 of SE/4 of SW/4 Thurs., Mar. 24, 1988

**BEAVER CREEK TOWNSHIP** Town 25 North Range 3 West Sec. 5 T25N R3W. 130/73

Property No. 050-006-011-022-03
Parcel C-1-B: Part of S/2 of SW/4, Sec. 6 T25N R3W. Comm. at SW cor. of sd sec. Th. N89°04'40"E (alg the S sec. In) 866 ft. Th. N0°24'E 211 ft. to the POB. Th. S89°04'40"W 206 ft. Th. N 0°30"E 200 ft. to the S/8 in Th. N891 04'50"E (alg the S/8 in) 633.70 ft. Th. S 0°24'W 1105.41 ft. to the POB. Cont.

1985 5. Property No. 050-006-011-024-00 Comm. at the NW cor of the S/2 of the SW/4 of Sec. 6 T25N R3W. For P.O.B. Th. due E 200 ft. Th. S 200 ft. Th. W 200 ft. Th. N 200 ft. to the P.O.B. Subject to exceptions & reservations of record.

Property No. 050-006-014-050-00 Parcel G.Part of the S¾ of W/2 of E/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd sec., Th. N0°24'E alg the N & S 1/4 In, 1300.9 ft., Th. N89° 05'30"E, 658.59 ft. to the POB., Th. N 0°24'30"E, 662 It., Th. N89°05'30"E, 658.78 It., Th. S0°25'W, 662 It., Th. S 89°05'20"W 658.59 It. Io POB. 10 Ac. 1985 571.59

7. Property No. 050-006-014-065-00 Parcel J - Part of the S34 of W/2 of E/2 of Sec. 6, T25N, R3W, Comm. at the S/4 cor of sd sec. Th. NO 24'E, alg the N & S 1/4 In 1962.9 ft., Th. N89°05 30"E, 658.78 ft. to the POB., Th. N0° 24'30"E, 662 ft., Th. N89°05'30" E, 658.97 ft., Th. S0°25'W, 662 ft., Th. S 89°05'30"W, 658.78 ft. to the POB. 1985 382.42

8. Property No. 050-006-014-070-00 Parcel K - Part of the S 3/4 of the W/2 of the E/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor of Sec. 6, Th. N 0°24'E alg the N & S 1/4 In, 2624.9 ft., Th. N89°05'30"E, 658.97 ft. to the POB., Th. N0°24'30"E, 662 ft., Th. N 89°05'30"E, 659.16 ft., Th. S0°25'W, 662 It., Th. \$89°05'30"W, 658.97 ft. to the POB. 10.1 Ac. 1985

Property No. 050-007-015-120-00 E1/2 of SWI4 of SWI4 of SEI4 SE of US-27 R/W 1.5 A Sec. 7 T25N R3W 253-7-15-6 1985 713.48 10. Property No. 050-007-015-140-00

The W 110 ft. of the SW/4 of SE/4 of SW/4 of SE/4 1 A. Sec. 7 T25N R3W Property No. 050-007-016-100-00

The N 100 ft. of the S/2 of NE/4 of SE 1/4 of SE/4 1.5 A lying W of Hw R/2 Sec. 7 T25N R3W 253-7-16-5 1985 595.23 12. Property No. 050-007-016-150-00 E/2 of NW/4 of NW/4 of SE/4 of SE/4 Sec. 7 T25N R3W.

Property No. 050-007-016-240-00 Part of N/2 of N/2 of SE/4 of SE/4 of SE/4 of SE/4 of SE/4 of Sec. 7, T25N, R3W. Comm. at SE cor of sd Sec. 7; Th. S89°44'25"W (alo th S in of Sec. 7); 657.70 ft., Th. N 1°06'15"E; 493.65 ft. to POB Th. cont N1°06'15"E: 164.55 ft., Th. N89°44 25"E; 452.00 ft. to th Wily ROW of Old 27, Th. SW'ly alg sd ROW 5656.60 ft radius curve to the right (long chord of which is \$14\*31'38"W; 170.30 ft. Th. S89°44'40"W; 412.42 ft. to POB Cont. 1.63 acres

14. Property No. 050-007-016-260-00 The S/2 of N/2 of SE/4 of SE/4 of SE/4 of Sec. 7 lying W of H/W less the S 80 ft. thereof. 1.3 scres Sec. 7 T25N R3W 1985 252.11

Property No. 050-009-001-115-00 E/2 of E/2 of NE/4 of NE/4 of Sec. 9 T25N R3W cont. 10 acres M/L 1985 1,050.22 16. Property No. 050-016-012-030-00

Pcl. 2 - Being part of the SE/4 of the SW/4 of Sec. 16, T25N R3W, Comm. at the S/4 cor. of sd Sec. 16, Th. N89° 42'10"W alg sec. In, 334.0 ft. to POB, Th. cont. N89°42'10"W alg sec. 334.0 ft., Th. N1°55'32"E, 1307.2 ft. Th. S89\*30"E, alg 1/8 In, 334.0 Ii., Th. S1\*55'36"W, 1306.0 II. to POB and contains 10.01 acres 1985 290.80 Property No. 050-018-001-035-01

Part of the NE/4 of Sec. 18 T25N R3W the POB at the center of Sec. 18 Th. N 1°15"25"E 560 ft. Th. N89°48'25"E 995.23 ft. to the NW R/W of Old US 27. Th. \$37°24'55"W 706.66 ft. to the 8W/4 in, Th. S89°48'25"W 578.16 it to the POB cont. 10.1 acres Also sub lect to & use of a 66 ft, road & utility easement lying 33 ft. each side of a in described as beginning at the center of Sec. 18 T25N R3W Th. N1\*15'25"E 1987.8 ft. Th. NE alg a 11,592.16 ft. radius curve to the left 398.17 ft., Th. N33\*04'40"E 268.51 ft, to the POB Also subject to a 33 ft, road & utility easement alg the S 33 ft. thereof Par-

18. Property No. 050-018-001-035-07 Part of the NE/4 of Sec. 18 T25N R3W Comm. at the NE cor of sd Sec. Th. \$89°44'25"W 836.0 ft. Th. \$0°15 35"E 383 ft. to the POB. Th. cont. 50° 15'35"E 77.29 ft. Th. N89°44'25"E, 239.00 ft. to the NE R/W of Old US 27 th. SW alg a 5656.6 ft. radius curve to the right 332.55 ft. th. \$89°48'25"W 160.10 ft. Th. N1°1525"E, 370.60 ft. Th. N89°44'25"E 1065.55 ft. to the POB. Cont. 10.14 Acres Parcel G-7

19. Property No. 050-018-001-035-08 Part of the NE/4 of Sec. 18 T25N R3W Comm. at the NE corner of sd Sec. 18 Th. S89\*44'25"W, 1961.00 ft. Th. S0\* 15'35"E 33 ft.; to the POB, ft Th. NE alo a 11,592,16 ft, radius curve to S89°44'25"W 541.40 ft. to the SE R/W of US 27 Th. NE alg sd R/W on a 11559.16 ft. radius curve to the left 92.45 ft. Th. N33°04'40"E 246.8 ft. Th. N89°44'25"E 171.29 Th, N0°15'35"W 54.0 ft. Th. N89°44'25"E 183.30 ft. to the POB. Cont. 3.02 acres. Also subject to & use of a 66 ft, road & utility easement lying 33 ft. each side of a in described as beginning at the center of Sec. 18 T25N R3W Th. N1°15'25"E 1987.8 the left 398 17 ft. Th. N33°C 40"E 268.51 ft.; to the POB. Parcel H-

20. Property No. 050-018-001-035-11 Part of the NE/4 of Sec. 18 T25N R3W Comm, at the NE cor, of sd Sec. 18 Th. S89°44'25"W 836.0 ft. Th. S0°15" 35"E 33 ft. to the POB Th. cont. SO: 15'35"E 350 ft. Th. S89°44'25"W, 375 ft. Th. N0°15'35"W 350 ft. Th. N89 44'25"E 375 ft.; to the POB. Cont. 3.01 acres Parcel K-11

Property No. 050-018-001-040-00 Part of the NE/4 of Sec. 18 T25N R3W Beaver Creek Twp. Crawford County Michigan described as: Comm. at the NE cor of sd Sec. 18 Th. S89°44'25' W alg the sec. In 397.88 ft. to the W RAW of Old US 27 & the POB Th. SW 134.42 it. alg the arc of a 1°00'46" curve to the right sd curve having a radius of 5656.6 ft. & a long chord o S21°17'32"W 134.40 II. Th. S89°44" 125.00 ft. Th. N89°44'25"E 438.32 ft. to the POB & cont. 1.19 acre seconds E 338.32 ft. to the POB .9 AC

1985 526.90 22. Property No. 050-018-012-025-00 Parcel B-Part of the NE/4 of SE/4 of SW/4 of Sec. 18, T25N, R3W. Comm. at the S/4 cor of sd Sec. 18, Th. NO 25'W ald N and S 1/4 in 737.94 it. to the POB., Th. N74°25'04"W, 624.97 ft. to the center in of Old US 27, Th. 35°44'35"E alg center in of Old US 27 275 ft., Th S63°57'14"E, 489.83 ft. to the N and S 1/4 In, Th. S0°25'E, 176 ft to the POB. 2.7 Ac.

24. Property No. 050-019-001-200-00 Comm. at NE cor of Sec. 19, Th. W 330 ft., Th. S 600 ft. to POB., Th. W 150 ft., Th. S 60 ft., Th. E 150 ft., Th. N 60 11. to POB. .21 A Sec. 19 T25N R3W

25. Property No. 050-019-001-320-00 Of NE/4 of NE/4 of Sec. 19.Th S Th. W 330 ft.-Th. N 50 ft. - Th. E 330 ft. to POB. 38 A Sec. 19 T25N R3W 253-

26. Property No. 050-019-003-240-00 E/2 of SW/4 SW/4 NE/4 of Sec. 19. T253-19-3-11 & 12 27. Property No. 050-019-003-260-00

W 24 rd of SE/4 of SW of NE also

right of Ingress & egress across SW of NE 6 A Sec. 19 T25N R3W 253-19-3-28. Property No. 050-019-004-400-00 Beg. at SE cor of SE/4 of NE/4 Th. N 66 ft.; W 660 ft.; S 66 ft.; E 660 ft. to

P.O.B. 1.0 A Sec. 19 T25N R3W 253-

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West

29. Property No. 050-019-004-420-00 Comm, at the SW cor of the N/2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W, Th. E 183 ft., Th. N 33 ft. for the Th. S 313.5 II., Th. E 132 II. to the POB .95 acres

1985 178.4 30. Property No. 050-019-010-023-00 Being part of the W F'rl. 1/2 of the SW F'rl. 1/4 of Sec. 19, T25N R3W, Comm. at the SW cor of sd Sec. 19. Th. N89°07'30"E alg sec. In, 660.0 ft. to POB., Th. N0°20'E 517.8 ft., Th. N 89°07'30"E 418.0 ft., Th. S aig 1/8 fn, 384.8 ft., Th. S89°07'30"W 10.0 ft., Th. S 133.0 ft., Th. S89°07'30"W alg sec. In. 411.0 ft. to POB and containing 4.96 acres Parcel A

1985 157.8 31. Property No. 050-019-011-120-00 Comm. 92 rds. S. of NW cor. of SW 1/4 of Sec. 19 T25N R3W Th. S alg Twp. In 8 rds., Th. E at right angles to Twp. In 20 rds., Th. N. and parallel to Twp. in 8 rds., Th. W at right angles 20 to the POB. Cont. 1 acre-more or less and being a part of SW 4 of SW 4. 1 A Sec. 19 T25N R3W 253-19-11-6 1985 500.64 32. Property No. 050-019-011-240-00

Comm. at SW cor. of SW/4 of Sec. 19 Th. E 165 ft. - Th. N 200 ft. - Th. W 165 ft. - Th. S 200 ft. to POB. .75 A Sec. 19 T25N R3W 253-19-11-11&12 73.25 1985 33. Property No. 050-019-011-290-00

Comm. 1984 ft. S of the NW corner of

SW/4 of Sec. 19, T25N, R3W for a

POB., Th. E 130 H., Th. S 120 H., Th. W 130 ft., Th. N 120 ft. to the POB. 34. Property No. 050-019-013-045-01 Parcel 2. Comm. at the E/4 cor of Sec 19, T25N R3W, Th. S0\*49'20"E alg sec. In 331.7 ft. for a POB. Th. cont. S. 0°49'20"E 331.7 ft. Th. S88°07'55"W 1316.76 ft. Th. NO\*53'09"W alo 1/8 In 331.7 ft. Th. N88\*07'55"E 1317.13 ft. to the POB, part of the NE/4 of SE/4 Sec. 19, T25N R3W. 10.03A

1985 378.39 35. Property No. 050-020-001-020-00 NE/4 of NE/4 40 A. Sec. 20 T25N R3W

1985 ' 630.71 36. Property No. 050-020-005-040-00 Pcl. 2 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the N/4 cor of sd Sec. 20, Th. S1° 42'W aig the N & S 1/4 in, 290 ft. to the POB. Th. S1°42'W, 300 ft., Th. N 89°30'35"W, 510.02 ft., Th. NW'ly 322.50 ft. aig the arc of a 0°30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing N21°04'05"W, 322.49 ft., Th. S89°30'35"E, 634.9 ft. to the POB. 3.95 Ac.

1985 323.29 37. Property No. 050-020-005-060-00 Pcl. 3 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the N/4 cor of sd Sec. 20, Th. S1 42'W alg the N&S 1/4 In, 590 ft. to the POB. Th. S1°42'W, 300 fl., Th. N89° 30'35"W, 375.08 ft., Th. NW'ly, 326.34 It. alg the arc of a 0°30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing of N22°42'42"W, 326.33 ft., Th. S89° 30'35"E, 510.02 ft. to the POB. 3.06

1985 246.45 38. Property No. 050-020-005-080-00 Pcl. 4 · Being part of the NE/4 of the NW/4 of Sec. 20, Comm. at the N/4 cor of sd Sec. 20, Th. S1°42'W alg the N&S 1/4 In 890 ft, to the POR Th S 1°42'W, 24.55 ft., Th. N89°32'W alg alo the arc of a 0°30'24" curve to the ight, so curve having a radius of 11,309,16 ft, and a long chord bearing of N24°43'37"W, 469.19 ft., Th. 589 30'35"E, 375.08 ft. to the POB. 2.65

39. Property No. 050-020-006-035-00 The W/2 of NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W 5 Ac. M/L aka Pcl. D and also Pcl. E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W

40. Property No. 050-020-007-100-00 Pcl. 5 - Part of the SW/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the Wi4 cor of sd Sec. 20, Th. N0°49'W alg the sec. In 993 ft., to the POB. Th. cont. Noº49'W, 322.80 ft., Th. N88' 01'15"E, 338 ft., Th. S0°49'E, 322,72 ft., Th. S88°00'30"W, 338 ft. to the POB. 2.5 Ac. 1985

Property No. 050 020 009 070 00 Pcl. D. Part of the SW/4 of the SW/4 of Sec. 20 T25N, R3W. Comm. at the SW cor of Sec. 20, Th. N87\*59' E 966 ft. to the POB., Th. N0\*49'W 280 ft., Th. N87°59'E 348.72 fl. to the W 1/8 In. Th. S0°46'E 280 ft., Th. S87°59'W, 348.50 ft. to the POB. 1985 205.09

42. Property No. 050-023-016-020-00 SE/4 of SE/4 40 A. Sec. 23 T25N R3W 253-23-16 43. Property No. 050-027-010-023-00

S/2 of N/2 of NW/4 of SW/4 of Sec. 27, T25N, R3W, 5Ac. 1985 394.09 44. Property No. 050-029-003-040-00 E 3/4 of S 1/2 of SW/4 of NE/4. 14.35 A

Sec. 29 T25N R3W 253-29-3-2 45. Property No. 050-029-007-040-00 Comm. 40 rds E of NW cor of SW of NW the E 10 rds Th. S to M-76 Th. fol lowing trunk line US 27 NW to a point where a in running S from the mentioned comm, of infersects ad Hwy Th. N on In to POB. .50 A Sec. 29 T25N R3W 253-29-7-2 1985 317.40

Property No. 050-029-012-020-00 SE/4 of SW/4 40 A. Sec. 29 T25N R3W 253-29-12

1985 47. Property No. 050-029-013-180-00 Sec. 29 T25N R3W 253-39-13-6 Comm. 10 rods East of SE cor stake of Mich. State Highway Park, Th. S 16 rods, East 10 rods, North 16 rods, West

10 rods to POB. 1 A 48. Properly No. 050-029-013-340-00 Comm. at inter of W side of M-76 & S In of NE/4 of SE/4 of Sec. 29. Th 230 ft. for POB- Th. N 166 ft. - Th. W 200 ft. . Th. S 166 ft. . Th. E 200 ft. to

POB. .76A Sec. 29 T25N R3W 253-29-49. Properly No. 050-029-013-360-00 Comm. at inter, of W. side of M-76 & S. In of NE/4 of SE/4 of Sec. 29. Th. W. 230 ft., Th. N 250 ft., Th. E to Hwy. M-

76 Th. S'ly to POB. Sec. 29-T25N-R3W 754.06 50. Properly No. 050-029-014-080-00 W 81/2 ft. of S1/2 of NW/4 of SE/4 0.12 A. Sec. 29 T25N R3W 253-29-14-3 1985

Property No. 050-029-016-090-00 1: Beg. 133 ft. S of NW cor of E/2 of SE/4 of SE/4, Sec. 29 T25N R3W Th. S W 190 ft, to POB. 2; Beg. at NW cor of E/2 of SE/4 of SE/4 Sec. 29 T25N R3W Th. S 133 ft. Th. E 190 ft. Th. N 133 ft. Th. W 190 ft. to POB. 3: Part of SE/4 Sec. 29, T25N R3W. Comm. at SE cor of sd sec. Th. W on sec in 467 ft. to POB. Th. W 190 ft. NO\*53'E 1084.6 ft. Th. N89°59'E 190 ft. Th. S0°53'W 1084.6 ft. to POB.

1985 52. Property No. 050-030-007-040-00 Comm. at NW cor. of SW/4 of NW/4 of Sec. 30 for POB Th. E 200 ft. Th. S 400 ft.-Th. W 200 ft.-Th. N 400 ft. to POB. 1.84 A Sec. 30 T25N R3W 253-

53. Property No. 050-030-011-100-00 The W 530.75 ft. of the S/2 of S/2 of N 1/2 of SW/4 of SW/4 of Sec. 30 T25N R3W. Sec. 30 T25N R3W 253-30-11-3

54. Property No. 050-031-011-100-00 Comm. at the SW cor of Sec. 31 T25N R3W, Th. E 820 ft. to POB., Th. N 220 ft., Th. E 60 ft., Th. S 220 ft., Th. W 60 ft. E of the SW cor of Sec. 31, T25N, R3W. Th. N 220 ft. Th. E 20 ft., Th. S 220 ft., Th. W 20 ft. to POB, 1985 231.68 55. Property No. 050-031-013-020-00

Pcl. B, Part of the N/2 of SE/4 of Sec. 31, T25N R3W. Comm. at the E/4 cor. of sd sec. Th. N89°50'W alg the E and W/4 In 198 5 ft to POR Th S1º28'W 1317.94 ft. Th. N89°49'W alg the 1/8. In, 198.5 ft., Th. N1.28'E 1317.88 ft., Th. S89\*50'E alg the E and W In. 198.5 ft. to POB. 6Ac. Also the E'ly 132.25 ft. of Pci. C, comm. 397 ft. W E 1/4 cor. of Sec. 31, T25N R3W, Th. S1\*28'E 1317.88 ft. Th. N89\*49'W 132.5 ft. Th. N1\*28'E 1317.88 ft. Th. S 89°50'E 132.25 ft. to POB. 4Ac M/L. 1985 290.80

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West 56. Property No. 050-036-003-100-00

Pcl. 5 - Part of the S/2 of the NE/4 of Sec. 36, T25N, R3W. Comm. at the N/4 cor of sd Sec. 36, T25N, R3W. Comm. at the N/4 cor. of ad Sec. 36, Th. S0°58'W alg the N-S 1/4 in, 1987 ft. for the POB., Th. S89°51'30"E, 1320 ft., Th. S0°58'W, 329.7 ft., Th. N 89°55'W, 1320 ft., Th. N0°58'E, 331 ft. 89°55'W, 1520 III, .... to the POB. 10.01 Ac. 1985

Property No. 050-036-005-030-00 S/2 of S/2 of E/2 of E/2 of NE/4 of NW 1/4 of Sec. 36, T25N, R3W, Parcel A. BEAVER CREEK TOWNSHIP

Town 25 North Range 4 West 60. Property No. 051-001-011-080-00 The E 264 ft of the S/2 of SW/4 of SW/4 of Sec. 1 T25N R4W Cont. 5.5 Ac. M/L 1.6 A Sec. 1 T25N R4W 254-1-Property No. 051-001-012-020-00 The West 496 ft. of the SV2 of the SE 1/4 of the SW/4 of Sec. 1 T25N R4W

1985 219.86 Property No. 051-002-009-025-00 Pcl. B L-140 P-162 Part of the E/2 of the SW/4 of Sec. 2 T25N R4W Comm. at the SW cor. of the E/2 of the SW/4 of sd sec. Th. N89°31'40"E alg the sec. In 316.9 ft. to the POB. Th. 45'07"E 1298.40 ft. Th. N89\*32'30"E 336 ft. Th. S 0°45'37"W 1298.50 ft. Th. S89°31'40"W 336 ft. to the POB. Cont

10.01 acres of land. 1985 63. Property No. 051-002-011-140-00 Comm. at a pt 54 rds 6 ft. E from the SW cor of SW/4 of SW/4-Th, N 206.44 ft.-Th, E 211 ft.-Th, S 206.44 ft.-Th, W 211 ft. to POB. 1A Sec. 2 T25N R4W 254-2-11-7

Property No. 051-002-016-060-00 Pcl. A - A part of the SE/4 of the SE/4 of Sec. 2, T25N R4W, Comm. at the SW cor. of same and running Th. N 89°31'E on the sec. In, 185 ft. to the POB., Th. N0°48'E, 264 ft., Th. N89° 31'E, 412.5 ft., Th. S0°48'W, 264 ft. to sec. In, Th. S89\*31'W on same, 412.5 ft. to the POB., 2.5 Ac. Subject to public road ROW alg South in there-

65. Property No. 051-003-001-040-00 L-136 P-504 Pct. 3 Being a part of the NV2 of the NE/4 of Sec. 3 T25N R4W Comm. at the NE cor, of so sec. Th, S 3\*02'36"W alg sec. in 757.2 ft., Th. N 88\*31'30"W 1321.0 ft. to POB. Th. \$3\*02'36"W 330.0 ft., Th. N68\*31'30" W 648.94 ft., Th. N2\*54'15"E 330.0 ft. Th. S88\*31'30"E 649.73 ft. to the POB Cont. 4.92 Ac.

Property No. 051-003-001-045-00

L-136 P-504 Pcl. 4 Being part of the N½ of the NE/4 T25N R4W Comm. at the NE cor. of sd Sec. 3 Th. S3\*02' 36"W alg sec. In, 1417.2 ft., Th. N88\* 31'30"W 1321.0 ft. to the POB., Th. N 88\*31'30"W 648.14 ft. Th. N2\*54'15" E, 330.0 ft., Th. S88\*31'30"E 648.94 ft. Th. S3°02'36"W 330.0 ft. to the POB. 1**9**85 67. Property No. 051-003-001-050-00 L-136 P-505 Pcl. 5 Being a part of the N/2 of the NE/4 of Sec. 3 T25N R4W Comm. at the NE cor. of sd Sec. 3 Th. S3°02'36"W alg sec. In 757.2 ft., Th. N88°31'30"W 660.5 ft. to POB. Th. S

3°02'36"W 660.0 ft. Th. N88°31'30"W 660.5 ft. Th. N3°02'36"E 660.0 ft. Th. \$88°31'30"E 660.5 ft. to the POB. Cant. 10.01 Ac. 68. Property No. 051-003-010-020-00 The E1/2 of the NW/4 of the SW/4 of cor. on the E & W 1/4 In of ad sec. that is S88°25'50"E alg ad E&W 1/4 In 1305,28 ft, from the W 1/4 cor. of sd sec. Th. S3\*06'19"W alg the W 1/16 in of sd sec. 1312.90 ft. to the S 1/16 in of sd sec. Th. N88\*30'26"W alg sd

sec. S 1/16 in 654.32 ft. Th. N3\*09'20"

E 1313.81 ft. to sd E&W In Th. S88\*25'

50"E alg sd E & W 1/4 In 653.14 ft. to 69. Property No. 051-003-014-050-00 E/2 of E/2 of NW/4 of NW/4 of SE/4 of Sec. 3, T25N, R4W. 21/2 Ac. M/L.

70. Property No. 051-004-013-060-00 134-550 Pcl. E Part of the E/2 of the NW/4 of the SE/4 of Sec. 4 T25N R4W Beg, at a pt on the E & W 1/4 in of sd sec. that is N88°33'48"W alg sd E & W 1/4 In 1972.24 ft. from the E 1/4 cor. of sd sec. Th. S2\*52'40"W 1114.82 ft. Th. \$88\*34'20"E parallel to the \$ 1/16 In of sd sec. 655.28 ft. to the E 1/16 In of sd sec. Th. N2\*59'14"E alg sd E 1/16 In 1114.78 ft. to the E & W In of sd sec. Th. N88°33'48"W alg sd E&W

1/4 In 657.42 ft. to POB. Property No. 051-004-013-080-00 134-550 Pcl. F The W/2 of the NW/4 of the SE/4 of sd Sec. 4 T25N R4W Beg. at the center of Sec. 4 that is N88° 33'48"W alg the E & W In of sd sec. 2629.66 ft. from the E/4 cor. of sd sec. Th. S2°46'06"W alg the N & S 1/4 Ir of sd sec. 1314.85 ft. to the S 1/16 in of sd sec. Th. S88\*34'20"E alg sd S 1/16 in 654.90 ft. Th. N2°52'40"E 1314.82 ft. to sd £ & W 1/4 In Th. N88\* 33'48"W alg sd E & W 1/4 in 657.42 ft. to the POB.

72. Property No. 051-010-001-050-00 N/2 of S/2 of N/2 of NE/4 except the N 100 ft. of the E 200 ft. thereof, Sec. 10 T25N R4W.

73. Property No. 051-010-001-060-00 S/2 of S/2 of N/2 of NE/4 of Sec. 10, T25N R4W. 20 acres 254-10-1-3 1985 542.02

74. Property No. 051-012-013-020-00 N/2 of the N/2 of the NE/4 of the SE/4 of Sec. 12, T25N R4W. 10 acres.

75. Property No. 051-012-013-045-00 The S/2 of the N/2 of the NE/4 of SE/4 of Sec. 12 T25N R4W 10 Ac. M/L 1985 276.03

77. Property No. 051-012-016-025-00 The S/2 of the SE/4 of the SE/4 of Sec. 12 T25N, R4W Cont. 20 A M/I 1985 403.37 78. Property No. 051-013-011-020-00 The E/2 of the SW/4 of the SW/4 of Sec. 13, T25N R4W.

1985 396.88 79. Property No. 051-014-006-020-01 Pcl. B Comm. at the NW cor. of Sec. 14 T25N R4W Th. S1\*10'30"W 437.90 ft. to the POB, Th. N89\*47'35"E, 616.9 ft. Th. S1\*10'30"W 218.9 ft. Th. \$89°47'35"W, 616.9 ft. to W sec. Th. N1°10'30"E 218.9 ft. to POB. 3.1 A Property No. 051-022-005-020-00

N/2 of E/2 of E/2 of NE/4 of NWL/4 22-Property No. 051-022-015-030-00 Pcl. C Comm. at the NE cor. of SW/4 of SE/4 of sd Sec. 22 Th. S1\*03'23' alg 1/8 in 514.54 ft. to POB. Th. cont \$1\*03'23"W 140 ft. Th. \$89\*50'59" W 789.73 ft. Th. N1\*02'44"E 140 ft. Th. F

89°50'59"E 789.76 ft, to the POB. Cont. 2.54 Ac. 1985 92.76 82. Property No. 051-022-015-038-00 The P.O.B. at the NE cor. of the SW/4 of the SE/4 of ad Sec. 22. Th. S1°03'

23"W alg 1/8 in 374,54 ft. Th. S89\*50 59" W 789.79 ft. Th. N1°02'44"E 374.04 ft. Th. N89°48'51"E 789.86 ft. to the POB. Cont. 6.78 Ac. 83. Property No. 051-022-015-220-00

Comm. 72 rds W of the SE cor. of the SW/4 of the SE/4 of Sec. 22, T25N. R4W, Th. N 32 rds, Th. W 8 rds, Th. S 32 rds, Th. E 8 rds to POB. 84. Property No. 051-022-015-500-00 Comm. at SE cor. of SW/4 of SE/4 of Sec. 22 T25N R4W, Th. W 7 rds, Th. N 32 rds, Th. E 7 rds, Th. S 32 rds to

1985 85. Property No. 051-024-010-020-04 Pcl. E Part of the W/2 of the SW/4 of Sec. 24 T25N R4W 2.60 A. 115.59 1985 BEAVER CREEK TOWNSHIP PLATS Holiday Heights 86. Property No. 052-500-000-017-00 Lots 17 & 18 1985 312.88

POB. 15-25 1 1/3 Ac.

Holiday Heights No. 2 87. Property No. 052-502-000-120-00 Lot 120 1985 307.19 88. Property No. 052-502-000-121-00 Lot 121 1985 307.19 indian Glens of the AuSable Unit No. 5 89. Property No. 052-520-000-263-00 Lot 263 90. Property No. 052-520-000-265-00 91. Property No. 052-520-000-266-00

Lot 266 1965 110.15 92. Property No. 052-520-000-267-00

93. Property No. 052-520-000-281-00

1985 205.30

Lot 267

BEAVER CREEK TOWNSHIP PLATS

Indian Glans of the AuSable Unit No. 5 94. Property No. 052-520-000-282-00 Lot 282 1985 85.1 95. Property No. 052-520-000-290-00 Lot 290 1985 90.1 98. Property No. 052-520-000-291-00 Lot 291 Property No. 052-520-000-299-00 Lot 299 1985 98. Property No. 052-520-000-311-00 Lot 311 1985 99. Property No. 052-520-000-312-00 Lot 312 1985 85.1 100. Property No. 052-520-000-313-00 Lot 313 1965 90.1 101. Property No. 052-520-000-314-00

1985 373.04 102. Property No. 052-520-000-322-00 Lot 322 1985 103. Property No. 052-520-000-323-00 Lot 323 1985 104. Property No. 052-520-000-330-00 Lot 330 1985 61.3 105. Property No. 052-520-000-346-00 108. Property No. 052-520-000-347-00 Lot 347 107. Property No. 052-520-000-350-00 1985 Lot 350 108. Property No. 052-520-000-353-00 Lot 353 1985 109. Property No. 052-520-000-367-00 1985 110. Property No. 052-520-000-378-00

Lot 376 1985 34.0t 111. Property No. 052-520-000-377-00 Lot 377 1986 112. Property No. 052-520-000-382-00 Lot 382 1985 Indian Glens of the AuSable No. 8 113. Property No. 052-520-000-402-00 Lot 402 1985 232.8 Lot 402 232.82 114. Property No. 052-520-000-403-00 Lot 403 1985 130.17 115. Property No. 051-520-000-413-00 Lot 413 1985 116. Property No. 052-520-000-414-00

Lot 414 1985 85.1 117. Property No. 052-520-000-430-00 Lot 430 Property No. 052-520-000-459-00 Lot 459 1985 90.1 Property No. 052-520-000-487-00 Lot 467 1985 Property No. 052-520-000-468-00 Lot 468 1985 85.1 121. Property No. 052-520-000-481-00 Lot 481 1985 34.0 122: Property No. 052-520-000-482-00

Lot 482 1985 123. Property No. 052-520-000-483-00 Lot 483 1985 61.3 Property No. 052-520-000-484-00 124. Lot 484 1985 117.68 125. Proprty No. 052-520-000-489-00 Lot 489 1965 26.1 126. Property No. 052-520-000-491-00 Lot 491 1965 38.7 127. Property No. 052-520-000-494-00 Lot 494 1985

115.16 Property No. 052-520-000-498-00 1985 115.16 Lot 498 129. Property No. 052-520-000-499-00 Lot 499 1985 130. Property No. 052-520-000-538-00 131. Property No. 052-520-000-540-00 Lot 540 317.97 132. Property No. 052-520-000-541-00 1985 110.15 Lot 541 133. Property No. 052-520-000-544-00 Lot 544 1985 134. Property No. 052-520-000-546-00

Lot 546 1985 95.1 138. Property No. 052-520-000-619-00 Lot 619 1965 115.1 137. Property No. 052-520-000-636-00 Lot 636 1985 130 1 1985 130.17 Roy-L-Estates 139. Property No. 052-600-000-001-00 Lot 1 1985 105.08 140. Property No. 052-800-000-003-00 ot 3 1985 157 Property No. 052-600-000-009-0 Lot 3

Lot 9 1985 241.01 142. Property No. 052-600-000-027-00 Lot 27 143. Property No. 052-800-000-028-00 144. Property No. 052-600-000-037-00 Lot 37 1985 201.0 145. Property No. 052-600-000-038-00 Lot 38 1985 146. Property No. 052-600-000-054-00 Lot 54 1985 147. Property No. 052-600-000-055-00 Lot 55 1985 201.0 148. Property No. 052-800-000-065-00

Lot 65 Skyline Heights 149. Property No. 052-750-000-004-00 Lot 4 1985 988.90 150. Property No. 052-750-000-005-00 Lot 5 151. Property No. 052-750-000-013-00 1985 Lot 13 152. Property No. 052-750-000-014-00 Lot 14 1985 153. Property No. 052-750-000-016-00 154. Property No. 052-750-000-020-00 155. Property No. 052-750-000-024-00

1985 407.25 Lot 24 156. Property No. 052-750-000-030-00 Lot 30 1985 128.23 157. Property No. 052-750-000-033-00 Lot 33 1985 Assessors Plat of Switzerville 158. Property No. 052-775-000-003-00 1985 159. Property No. 052-775-000-005-00 1985 160. Property No. 052-775-000-015-00 Lot 15 1985 48.4 161. Property No. 052-775-000-024-00 Lot 24

162. Property No. 052-775-000-051-00 1985 216,89 Lot 51 162A. Property No. 052-775-000-040-00 Lot 40 1985 The Wheel-In-Estates Property No. 052-800-000-003-00 Lots 3&4 Wheel-In-Estates, Pert of the NE/4 of Sec. 18, T25N, H3W

1985 115.30 184. Property No. 052-800-000-012-00 Lot 12 Wheel-In-Estates Part of NE/4 of Sec. 18, T25N, R3W 165. Property No. 052-800-000-016-00 Lot 16 Wheel-In-Estates of the NE/4

Lot 18 Wheeling 250.46 TOWNSHIP OF FREDERIC Town 27 North Range 4 West Property No. 030-001-001-040-00 Pols. 31 & 32 in all of NE/4 of NE/4 of Sec. 1 T27N R4W except the S 660 ft.

thereof Cont. 16.80 Ac. 1985 187. Property No. 030-001-002-015-00 Pcl. 2 Hartwick Pines Forest located in Sec. 1 T27N R4W: The S 330 ft. of the N 660 ft. of the NW/4 of NE/4 of

Sec. 1 T27N R4W. 1985 119.07 168. Property No. 030-001-014-026-00 Pcl. 10 in of Hartwick Pines Forest the S 335 ft. of the N 665 ft. of the NW/4 of the SE/4 of Sec. 1 T27N R4W Cont. 10.14 Ac.

169. Property No. 030-002-005-150-00 The N 264 ft. of the S 792 ft. of the W/2 of the W/2 of the W/2 of the F'rl. NE/4 of the F'rl. NW/4 of Sec. 2 T27N R4W. 1 acre M/L 170. Property No. 030-002-006-120-00

Comm, at a pt 390 ft. W of intersection of S'ly R/W of Co. Rd. and E, 1/8 In of NW/4 of NW/4 of Sec. 2, T27N, R4W, Th. W'ly to the East bk of the AuSable River, Th. S'ly alg same approx. 280 ft., Th. S80\*25'E 180 ft. Th. N 229 ft. to the POB.

Property No. 030-002-006-400-00 Comm. al a pt. 390 ft. W & 235 ft. S.of the S'ly bdy. of Co. Rd. & E 1/8 in of the NW/4 of NW/4 of Sec. 2 T27N R4W, Th. N80\*25'W 180 ft. Th. S29 19'E 128.5 ft. Th. \$80°25'E 125 ft. Th. N 103.25 ft. to POB. 172. Property No. 030-002-006-425-00 Part of the W/2 of the NW/4 Sec.

T27N R4W 8eg, at a pt. on the Wily in of Indian Woods Sub, distant N89 25'12"E alg the N in of sd Sec. 2 a distance of 902.29 ft. and alg sd W'ly In the following 3 courses and distances \$1.55.06"E 279.36 ft. and \$79°55'06"E 33.74 ft. and on a curve to the right radius = 172.38 ft, long chord bears \$47\*20'08"E 185.66 ft. a distance of 196.05 ft. from the NW 199. The N. 215 ft. of the S 645 ft. of that to the right radius = 172.38 ft. long chord bears \$6°52'26" E 47.26 ft. a distance of 47.41 ft., Th. \$1°00'20" W 55.49 ft., Th. N79\*55'06"W 225.69 ft. to a point of traverse alg the E'ly shore of the AuSable River said pt later referred to as the first mentio ed pt in said traverse. Th. cont. N79' 55'06"W 38 ft. to the centerline of ad AuSable River, Th. N'ly alg ad center-line 115 ft. M/L Th. S79\*65'06"E 50 ft. to a pt., sd pt. located N17\*39'11"W 113 ft, from the first mentioned pt in ad traverse, Th. cont. \$79°55'08"E

255.74 ft. to the POB. 1985 1,120.72 173. Property No. 030-002-006-520-00 Comm. 563.2 ft, E & 1323.7 ft. N of the

FREDERIC TOWNSHIP Town 27 North Range 4 West SW cor. of the W/2 of NW/4 of Sec. 2, 207. Property No. 030-011-003-240-00 T27N, R4W, Th. N27\*35'E 157.7 ft. to POB. Th. N80\*25'W 100 ft. to E'ly bk. of AuSable River Th. N27\*35'E 105.15 II. Th. \$80'25'E 100 ft. Th. \$27'35'W 105.15 ft. to POB.

174. Property No. 030-002-006-565-00 Pt. of the W1/2 of the NW/4 of Sec. 2 T27N R4W Comm. at the W/4 cor. of sd Sec. 2 Th. N89°50'E alg the E&W 1/4 In 563.2 It. Th. N9\*35'E 1323.7 It. Th. N27\*35'E 400 It. Th. N1\*40'E 171.25 ft. to POB. Th. N80\*25'W 135 ft, to the E'ly bk of AuSable Rv. Th. N 13°04'E alg sd rv bk 200.4 ft. Th. S 80° 25'E 225.2 ft. to W R/W of Chicksaw Tr. Th. S0\*20'W alg W R/W 202,8 ft. Th. N80\*25'W 135.0 ft. to POB. 1985 2,195,40 175. Property No. 030-002-008-030-00

The S/2 of the S/2 of the N/2 of the SE 1/4 of the NW/4 of Sec. 2 T27N, R4W. 5 Ac. M/L 1985 309.93 176. Property No. 030-002-012-030-00 Pcl. B-Part of the SE/4 of the SW/4 of Sec. 2, T27N, R4W. Comm. at the S/4 cor. of sd Sec. 2, Th. S89\*55'W atg the S in of ad Sec. 2 667.4 ft. to the POB. Th. cont. S89\*55' 258 ft., Th. N

1\*16'30"E 330 ft., Th. S89\*55'W 250 ft. to the left bk of the AuSable Rv., Th. N66\*56'30"W alg sd bk 157.2 ft. to the W 1/8 In, Th. N1\*16'30"E alg the W 1/8 In 260.2 ft., Th. N89\*55'E 652 ft., Th. S1\*16'30" 652 ft. to the POB. 6.66 Ac.

177. Property No. 030-002-014-020-00
The N 218.4 ft. of that part of the NW 1/4 of SE/4 lying E of State Hwy. US 27. Sec. 2 T27N R4W 1985 316.21 178. Property No. 030-002-015-020-00
All of that part of SW/4 of SE/4 of

Sec. 2 lying E. of US 27 exc. the S. 982.71 ft. also SE/4 of SE/4 of sec. exc. S. 982.71 also exc. E. 990 ft. thereof Sec. 2 T27N R4W 179. Property No. 030-002-015-040-00
That part of W/2 of SE/4 of Sec. 2 lying West of US-27 except NYCRR RÖW. Sec. 2 T27N R4W

180. Property No. 030-002-015-100-00 The \$ 327.57 ft. of SW/4 of SE/4 lying E of US-27 & also the S 327.57 ft. o SE/4 of SE/4 exc. the E 990 ft, & less the W 55 ft. 6 A. Sec. 2 T27N R4W 1985 166.66 181. Property No. 030-002-016-040-00 The W 165 ft. of the E 330 ft. of SE/4 of SE/4 Sec. 2 T27N R4W 5 acres

1985 442.27 182. Property No. 030-002-016-140-00 The W 165 ft, of the E 990 ft, of the SE 1/4 of the SE/4 of Sec. 2 T27N R4W except the W 60 ft. of the S 120 ft. thereof of 4.70 acres M/L 1985 598.3 183. Property No. 030-003-003-025-00

Pcl. B.Part of the SWI4 of the NEI4 of Sec. 3 T27N R4W Comm. at the NE cor. of the SW/4 of NE/4 of sd Sec. 3 Th. N89°52'30"W alo 1/8 in 705.0 ft. to POB. Th. S0°07'30"W 611.50 ft. to the centerline of Co. Rd. #812 Th. W'ly alg sd centerline 197.45 ft. Th. N 0\*07'30"E 546.15 ft., Th. S89\*52'30" E 186.0 ft. to POB. Cont. 2.51 Ac. 184. Property No. 030-003-003-050-00

Pcl. G: Part of SW/4 of NE/4, Sec. 3, T27N, R4W; The POB. at SE cor. of SW/4 of NE/4 of sd Sec. 3, Th. S89 54'30"W alg E&W 1/4 In; 320 ft., Th. N 1\*30'45"E, 342 ft., Th. N89\*54'30"E; 320 ft., Th. S1\*30'45"W, 342 ft. to the POB.: Cont. 2.51 Ac. Comm. at SW cor. of NE/4 of the NW

1/4 of Sec. 3, T27N R4W, Th. N alg W 1/8 in 710 ft., Th. E 890 ft. M/L to C/L of Co. Rd. 612, Th. SE'ly alg C/L 450 ft., Th. W 385 ft., Th. SE'ly 160 ft., Th. E 125 ft., Th. SE'ly 193 ft., to S 1/8 in, Th. Walg ad 1/8 in 990 ft. M/L to POB. 1985 292.19 186. Property No. 030-003-005-015-00 The NE/4 of NW/4 lying E of Co. Rd. 612 exc. the S 360 ft. thereof Sec. 3

187. Property No. 030-003-005-040-00 Comm. at inter, of W. ROW in of Co. Rd. 612 and S. In of NE/4 of NW/4 of Sec. 3 Th. NW'ly 193 ft. to POB. Th NW'IV 180 ft. Th. W 350 ft. Th. SE'I parallel with rd to pt. W. of POB Th. E from ad pt to POB Sec. 3 T27N R4W

188. Property No. 030-003-013-025-00 Pol. E-Part of the NE/4-SE/4 Sec. 3 T27N R4W Comm. at E/4 cor. of ad sec. Th. S1\*22'45"W alg sec. In 924 ft. to POB. Th. S1\*22'45"W 390 ft. Th. \$89\*53'37"W 689.18, ft. Th. N1\*40' 15"E 132 ft. Th. \$89\*53'37"W 660 ft Th. N1\*40'15"E 258 ft. Th. N89\*53" 37"E 1347.16 ft, to POB. 10.05 Ac. 1985 250. 250.15 189. Property No. 030-006-005-028-00 Pcl. C-A pt. of the NE/4 of the NW/4 of Sec. 6 T27N R4W Comm. at the N/4

cor. of ad sec. Th. S89\*15'W atg the N In of sd sec. 228 ft. to POB Th. S0°21 E 233 ft. Th. S89\*15'W 228 ft. Th. NO\* 21'W 233 ft. to N in of sd sec. Th. N 89\*15'E 228 ft. to POB. Cont. 1.2 Ac 190. Property No. 030-006-005-029-00 Sec. 6 T27N R4W The POB at the N/4 cor of sd sec. Th. S0\*21'E alg the N & S 1/4 in 233 ft. Th. S89\*15'W 228 ft. Th. N0\*21'E 233 ft. to N in of sd sec

Th. N89\*15'E 228 ft. to POB. Cont. 1.2 191. Property No. 030-008-005-140-00 Comm. 433 ft. S & 300 ft. W & 50 ft. S of NE cor. of NE/4 of NW/4 Th. W 653 1/10 ft, to bk of Manistee Rv., Th. S'ly downstream 50 ft., Th. E 653 1/10 ft. Th. N 50 It. to POB. Also comm. at pt. 433 ft. S of NE cor. of NE/4 of W/4, Th. W 300 ft., Th. S 100 ft. Th. E 25.6 ft., Th. N 80 ft., Th. E 250 ft., Th. S 80 ft., Th. E 20 ft., Th. N 100 ft. to POB

For road purposes only Sec. 6 T27N R4W 192. Property No. 030-010-003-060-00 . The 5/2 of N/2 of the SW/4 of the NE/4 of Sec. 10 T27N R4W.

193. Property No. 030-011-001-080-00 The E 165 ft. of the W 330 ft. of the N 660 ft. of the NE/4 of the NE/4 Sec. 11 **T27N R4W** Property No. 030-011-001-108-00 Par C being a pt of the NE/4 of Sec. 11 T27N R4W Comm. at N/4 cor. of set Sec. 11 Th. N89\*55'E on sec. In 1319.2 it. for POB. Th. N89\*55'E on

sec. In 164.9 ft. Th. S1\*23'17"W 177.57 ft. Th. S89\*55'W 164.87 ft. Th. N1\*22'45"E on 1/8 In 177.57 ft. to POB. Cont. .87A 1985 195. Par D being a pt of the NE/4 of Sec 11 T27N R4W Comm, at the N/4 cor. of sd Sec. 11 Th. N89°55'E on the sec. in 1319.2 ft. Th. S1\*22'45"W on the 1/8 in 177,57 ft. for POB Th. N89\* 55'E 164.87 ft. Th. S1\*23'17"W 148.39 ft. Th. S89\*48'36"W 164.85 ft. Th. N1 22'45"E on the 1/8 in 146.7 ft. to POB.

Property No. 030-011-001-120-00 The S/2 of N/2 of W/2 of W/2 of W/2 of NE/4 of NE/4 of Sec. 11, T27N R4W

1985 1,042.66 Property No. 030-011-001-140-00 The S 327.57 ft. of N 982.71 ft. of that part of NW/4 of NE/4 Sec. 11 T27N R4W lying E of US-27 also S 327.57 ft. of 982,71 ft. of W 328 ft. of NE/4 of NE 1/4 Sec. 11 T27N R4W except there from that part which lies within the E 165 ft. of W 330 ft. of N 660 ft. of NE/4 of NE/4 Sec. 11 T27N R4W. 1985

98. Property No. 030-011-003-010-00 The N 215 ft, of the S 860 ft, of that part of the SW/4 of NE/4 lying E of State Hwy. US-27 and also N 215 ft. of \$ 860 ft. of W 659,43 ft. of SE/4 of NE 1/4 Sec. 11 T27N R4W 1985 1.011.10

part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying East of US-27, and: The N. 215 ft. of the S 645 ft. of the W 659.3 ft. of the SE/4 of the NE/4 of Sec. 11, T27N, R4W. 199A. Property No. 030-011-002-140-00 The E 140 ft. of W 420 ft. of NW/4 of 232. Property No. 031-001-002-010-00 NE/4 Sec. 11 T27N R4W

200. Property No. 030-011-003-165-00 Pcl. 7 -SQ VA-That part of sd parcel lying W of AuSable Rv. comm. at NW cor of Sec. 11 T27N R4W Th. S2\*0'W 2068.88 ft. ft. for POB Th. N89°29'16' E 1987.40 ft. to W'ly bk of Rv. Th. S 65°68'E alg rv bk 82.2 ft. Th. S6°04'W 87.6 ft. Th. N89°29'16''W 2054.56 ft. Th. N2°0'E 121.17 ft. to POB. 5.6 Ac. 1985 48.04

FREDERIC TOWNSHIP Town 27 North Range 4 West Pcl. 23-SQ VA-Comm. at W/4 cor. of Sec. 11 T27N R4W Th. S1\*10'00"W 1083.24 ft. alg W in of sd sec. for POB Th. N89\*29'16"E'1103 ft. M/L to cen ter of the AuSable Rv Th. SW'ly 259 ft. Mil. in center of sd rv Th. S89°25' 48"W 1103 ft. M/L aig SE&W 1/8 In of sd sec Th. N1\*10'00"E 239.71 ft. atg Win of sd sec. to POB. 6.5 Ac. M/L. 1985 202.12

208. Property No. 030-011-006-120-00 Comm. at NW cor. of NW/4 of NW/4 of Sec. 11 T27N R4W Th. S on sec. in 1326.9 ft. Th. E 495 ft. Th. N 732.9 ft. Th. W 275.0 ft. Th. N 594 ft. Th. W 220 It, to POB, except a parcel com at the NW cor of sd sec. Th. S0°39'20"W alg the W sec. In 594 ft. to POS Th. N 89\*55'E 400 ft. Th. S0\*39'20''W 250 ft. Th. S89\*55'W 400 ft. to POB. 8.95A 209. Property No. 030-011-006-130-00
Part of the NW/4 of the NW/4 of Sec.

11 T27N R4W Comm. at the NW cor. of sd sec Th. S0\*39'20"W alg the W

sec. In 594 ft. to the POB. Th. N89 55'E 400 ft. Th. S0\*39'20"W 250 ft. Th. S89\*55'W 400 ft. to POB 2:3A 1985 138.0 210. Property No. 030-014-002-010-00 Pt of Sec. 14 T27N R4W Beg. at th intersec, of the W in of the Mich. Can. RR RAW and the N in of sd sec Th. Walg sd N in 400/ft. Th S parallel with sd R/W 400 ft. Th. E'ly parallel

with N in 400 ft, to sd R/W Th. N'ly to POB. 3.67A. Properly No. 030-017-006-260-00 That part of the E/2 of W/2 of E/2 of NW/4 of NW/4 of Sec. 17 T27N R4W. lying South of the Co. Rd. 1.22 A. Sec. 17 T27N R4W

1985 212. Property No. 030-017-006-325-00 That part of the W/2 of the W/2 of the W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying S of the county rd and the W/2 of the NW/4 of the NW 1/4 of the SE/4 of the NW/4 of Sec. 17, T27N, R4W.

213. Property No. 030-020-013-013-00 Pcl. A-Comm. at the N/4 cor. of Sec. 240. 20 T27N R4W Th. S1°40'W atg 1/4 In 166.85 ft. Th. S89\*45'E 133.95 ft. Th. S 1°37'W 573.0 ft. Th. N89°15'52"E 584.04 ft. Th. N1°10'18"E 729.87 ft. Th. N89°45'06"E 687.88 ft. to POB. 1985 286.18

214. Property No. 030-020-013-014-00 Pcl. B-Being part of the NW/4 of the NE/4 of Sec. 20, T27N, R4W Comm. at N/4 cor. of sd sec. Th. S89\*45'06" alg sec. In 687.88 ft. for POB. Th. S 89\*45'06"E 601.0 ft. Th. S0\*58'00"E alg 1/8 in 719.50 ft. Th. S89°15'52"W 24 604.0 ft. Th. N1\*10'18"E 729.87 ft. to POB 10.02 Acres

215. Property No. 030-027-010-040-00 Pcl. 27 D NE/4 of NW/4 of SW/4 of Sec. 27 T27N R4W 10.01 Ac. 216. Property No. 030-028-016-040-00 Pcl. 288-NE/4 of NW/4 of SE/4 Sec. 28 T27N R4W 10.03 Ac. 1985 Property No. 030-029-010-100-00

All that part of the following described parcel of land lying SE'ly of the existing Co. Rd. Comm. at the SE cor. of the NW/4 of the SW/4 of Sec. 29, T27N, R4W, Th. W 16.8 ft. Th. N 37°W 897.4 ft. to the left bk of the Manistee River Th. NE'ly alg. ad bi 200 ft. Th. S37°E 634.5 ft. Th. S 298.2 ft. to the POB. 1985 136.07 218. Property No. 030-029-014-020-00

Comm. 16.8 ft. W. of the SE cor. of

NW/4 of SW/4 of Sec. 29 T27N, R4W

Th. N37°W 897.4 ft. to left bk of Man-

istee Rv., Th. SW'ly alg sd bk 100 ft. cont. to a POB., Th. S37°E 727.9 ft., Th. E 122.15 ft., Th. NW'ly to the POB. 1985 982.62 219. Property No. 030-031-001-090-00 Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W. Comm, at the N/4 cor. of sec. Th. N89\*28'32"E alg the sec. In, 1080.70 ft, for POB. Th. cont. N89\* 28'32"E alg ad sec. In 519.5 ft. Th. S 38'54'32"W 61.85 ft. Th. S47'.41'52" W 104.75 ft. Th. S72'42'42"W 100.05 ft. Th. N87'50'18"W 72.75 ft. Th. N

60°27'28"W 150.50 ft, Th. N57°22'28' W 123.5 ft. to POB. 1.10 Ac. 220. Property No. 030-031-007-020-00 Manistee Rv. & N'ly of M-72. 1985 1,887.50 221. Property No. 030-033-001-080-00 Pct. 33C-E/2 of E/2 of NW/4 of NE/4

Sec. 33 T27N R4W. 10.03 Ac.,

1985 202.12 222. Property No. 030-033-001-160-00 Pcl. 33G-SE/4 of NE/4 of NE/4 Sec. 33 T27N R4W 10.03 Ac. 223. Property No. 030-038-016-041-00 Comm. at NW cor. of Sec. 36 T27N R4W Th. due South 795.17 ft. Th. S 89\*49'W 1374.87 ft. for a POB. Th. S

410.16 ft., Th. S12\*34'E 441:97 ft., Th. S49\*53'E 154.78 ft. Th. N42\*15'E 1215.23 ft. to the POB. 1985 1.078.68 FREDERIC TOWNSHIP Town 28 North Range 4 West Property No. 031-001-001-010-00 Pcl. 10-Being part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of sd sec. Th. \$1\*14'53"E alg sec. in 344.0 ft. for POB Th. S1\*14'53"E 343.75 ft. Th. \$89\*38'15"W 1269.85 ft. Th. N1\*11'23"W 343.75 ft., Th. N89

38'16"E 1269.30 ft. to POB. Phase 1 10.01 Ac. 225. Property No. 031-001-001-011-00 Pci. 11-Being part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of sd sec. Th. S1\*14'53"E alg sec. In 687.75 (t. tor POB Th. S1\*14'53"E 343.50 ft. Th. S89\*38'14"W 1270.0 ft Th. N1\*11'23"W 343.50 ft. Th. N89\* 38'15"W 1269.65 ft, to POB Phase 1. 10.01 Ac.

226. Property No. 031-001-001-012-00

Pcl. 12-Being part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of sd sec. Th. S1\*14'53''E alg sec. In 1031.25 ft. for POB Th. S1 343.25 ft. Th. S89\*38'14"W 1270.35 ft Th. N1\*11'23"W 343.25 ft. Th. N89\* 38'14"E 1270.0 ft. to POB Phase 1. 10.01 Ac. Property No. 031-001-002-002-00 Pci. 2-Being part of Sec. 1 T28N R4W Comm. at the NW cor. of sd sec. Th.

S1\*11'50"E alg sec. In 652.08 ft. for POB Th. S1\*11'50"E 652.07 ft. Th. N

89°45'39"E 668.54 ft. Th. N1°11'41"W 652.25 ft. Th. S89°43" 01"W 668.57 ft. to POB. Phase 2. 10.01 Ac. 1985 124.07 228. Property No. 031-001-002-003-00 Parcel 3 - Being part of Sec. 1 T28N R4W Comm. at the W/4 cor. of sd sec. Th. N1\*11'50"W afg sec. in 1289.40 ft Th. N89\*45'39"E 334.27 ft. Th. \$1\*11' 50"E 1304.51 ft. Th. \$89\*49'20"W

334.25 ft. Th. N1\*11'50' W alg sec. In 14.75 ft. to POB. Phase 2 10.01 Ac. 1985 124.07 .229. Property No. 031-001-002-005-00 Pcl. 5-Being part of Sec. 1 T28N R4W Comm. at W/4 cor. of sd sec Th. S1 11'50"E alg sec. in 14.75 ft. Th. N89° 49'20"E 668.50 ft. for POB. Th. N89° 49'20"E 334.24 ft. Th. N1"11'32"W 1305.22 ft. Th. \$89"45'39"W 334.27 ft. Th. \$1\*11'41"E 1304.86 ft. to POB. Phase 2, 10,01 Ac.

1985 230. Property No. 031-001-002-006-00 Parcel 6 - Being part of Sec. 1 T28N R4W Comm. at the W/4 cor. of sd sec Th. S1\*11'50"E alg sec. In 14.75 ft. Th. N89°49'20"E 1002.74 ft. for POB Th. N89\*49'20"E 334.24 ft. Th. N1" 31"W 334.27 II. Th. \$1\*11'32"E 1305.22 ft. to POB. Phase 2. 10.01 Ac. 1985 124.0 231. Property No. 031-001-002-009-00 Pcl. 9-Being part of Sec. 1, T28N,

R4W Comm. at the NW cor. of sd ssc. Th. N89°42'50"E alg sec. in 1337,18 ft. for POB Th. N89°42'50"5 667.82 ft. Th. S1°11'39"E 652.75 ft. Th. S89°43' 01"W 667.85 ft, Th. N1\*11'31"W 1985 262.18 Pcl. 10-Being part of Sec. 1 T28N R4W Comm. at the N/4 cor. of ad sec. Th. S89\*42'50"W atg sec. in 632.57 ft. Th. S1\*11'39"E 652.75 ft. for POB Th.

\$1\*11'39"E 653.13 ft. Th. \$89\*45'39

W 667.88 ft. Th. N1\*11'31"W 652.62

Th. N89\*43'01"E 667.85 ft. to POB. 10.01 A Phase-2 1985 262.16 Property No. 031-001-002-014-00 Pcl. 14-Being part of Sec. 1 T28N R4W Comm. at the N/4 cor. of sd sec.

FREDERIC TOWNSHIP Town 28 North Range 4 West Th. N89\*38\*17"E alg sec. In 35.25 (t. Th. S1\*11'48"E 1306.38 ft. for POB: Th. S1\*11'48"E 653.53 ft. Th. S89\*47"

01"W 667.93 ft. Th. N1\*11'39"W 653.12 ft. Th. N89\*45'39"E 667.69 ft. to POB. 10.01 Ac. Phase-2 1985 234. Property No. 031-001-003-014-00 Pcl. 14-Being part of the S/2 of Sec. 1 T28N R4W Comm. at the S/4 cor. of sd sec. Th. N89°49'20"E alg sec. in 55.26 ft. Th. N1\*12'24"W 653.17 ft. for POB. Th. S89\*49'20"W 667.69 ft. Th. N1\*12'15"W 653.18 ft. Th. N89\*49" 20"E 667.67 ft. Th. S1 12'24"E 653.18

it. to POB. Phase 3. 10.01 Ac. 24,07 12 236. Property No. 031-009-013-040-00 Pcl. D-S/2 of S/2 of NE/4 of SE/4 Sec. 9 T28N R4W

237. Property No. 031-012-001-013-00 Pcl. C Part of the S/2 of the S/2 Sec 12 T28N R4W Comm. at SW cor. of \$8 sec. Th. N89\*05'05"E alg sec. in 1324.32 ft. Th. N0\*26'20"W alg 1/8 in 228.3 ft. to E'ly ROW of R.R. Th. N40\* 40!E stg ad R/W 778.64 ft. for POB Tft. N40\*40'E 200.0 ft. Th. N89\*00'20"E 610.96 ft. Th. N39\*58'42"E 487.28 ft. Th. N89\*00'20"E alg 1/8 in 140.87 ft. Th. S0\*48'E 778.20 ft. Th. N78\*51'W 1229.25 ft. to POB. 10.03 Ac. 1985 95.69 'S

238. Property No. 031-012-001-031-00 Pci. B Part of the E/2 of the NE/4 Sec 12 T28N R4W Comm. at NE cor. of ad sec. Th. S0\*57'20"E alg sec. in 1327.4 ft. to POB Th. S0\*57'20"E 308.6 ft. Th. \$89\*04'W 614.0 ft. Th. N49\*20'W 231.8 ft. to NW'ly R/W in of Old US-27 Th. N40\*40'E alg.same 330.0 ft. Th. N 89"31'45"E 468.69 ft, POB. 5.24 Ac. 1985 52.87 239. Property No. 031-013-005-001-00 Pcl. 1-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor. of ad sec. for

POB Th. N0\*06'E alg the sec. In 754,17 ft. Th. S89\*54'E 130.0 ft. Th. N 0°06'E 335.0 ft. Th. N89°54'W 123.37 ft. Th. N40°40'E 472.15 ft. Th. S5°17' E 1452.41 ft. Th. S89\*52'W alg the E&W 1/4 In 450.0 It. to POB. 10.37A 1985 220.13.2 Property No. 031-013-005-005-00 Pol. 5-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor. of ad sec. Th. N89\*52'E alo the E&W 1/4 in 925.48 ft. for POB Th. N32\*00'38"E 1761.67

ft. Th. 156.4 ft. alg the arc of an 18°

26'25" curve to the right Th. S15°44' E 70.0 ft. Th. 303.45 ft. alg the arc of a 2°23'28" curve to the left Th. S43°55' 05"W 1396.71 ft. Th. S89°52'W alo the E&W 1/4 in 161.75 ft. to POB. 1985 292.19 Property No. 031-013-005-007-00 Pci. 7-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor. of sd sec. Th. N89\*52'E alg the E&W 1/4 in 1337.4 ft. Th. S0\*10'40"E alg the 1/8 in 217.76 ft. for POB Th. N48\*34'14"E 1244.93 ft. Th. 160.41 ft. atg the arc of a 2\*08'52" curve to the left Th. 148.12

ft. alg the arc of a 4\*49'55" curve to the right Th. S45\*57'33"W 1537.87 ft. Th. N0\*10'40"W alg the 1/8 in 500.0 ft. to POB. 10.75A 1985 Property No. 031-013-005-022-00 Pcl. 22 Part of Sec. 13 T28N R4W Comm. at the S 1/4 cor. of sd sec. for a POB Th. N1\*00'W 650.5 ft. Th. N89\* 31' 673.65 ft. Th. S1\*00'E 650.43 ft. S89\*30'30"W 673.65 ft. to POB

243. Property No. 031-013-005-025-00 Pcl. 25-Part of Sec. 13 T28N R4W Comm. at the S 1/4 cor. of sd sec. Th. N1\*00'W 1300.8 ft. to POB Th. 589 388.5 ft. Th. N6\*34'38''E 556.33 ft. Th. S89\*54'E 100.00 ft. Th. N0\*06' E 100.00 ft. Th. N89\*39'20''E 593.45 ft. Th. \$6'01'43"W 654.21 ft. to POB.

244. Property No. 031-013-006-060-00

Part of NW/4 of Sec. 13 T28N R4W Comm. at NW cor. of sd sec. Th. N

89\*05'05"E alg sec. in 1304.35 ft. to E'ty R/W in of Old US 27 & POB Th. S 40°40'W aig ad R/W in 655.0 ft. Th. S 49°20'E 275.0 ft. Th. S40°40'W 375.0 ft. Th. N49\*20'W 275.0 ft. Th. 840\*40' W 396,0 It, to N'ly side of Uppnorthe Dr. of recorded, plat, of Uppnorthe Unit #1 Th. E'ly alg ad drive to N Upp-northe Dr. Th. N'ly atg ad dr. to SE cor. of Lot 1 of ad plat Th. alg ad plat to sec. In. Th. S89\*05'05"W atg sec. In 778.4 ft. to POB. 16 Ac M/L The Wiy 325 ft. of the SW/4 of NW/4 of Sec. 31 T27N R4W lying Sily of 245. Property No. 031-013-009-020-00 A parcel of land in the NE/4 of the SW

1/4 Sec. 13 T28N R4W Comm. at the SW cor. of sd sec. Th. N00°5'31"E stb the W in of sd sec. 1973.21 ft. Th. S 89\*06'29"E 2051.18 ft, to the POB Th. cont. S89\*06'29"E 100.00 ft. Th. S00\* 53'31"W 100.00 ft. Th. N89\*06'29"W 100.00 ft. Th. N00\*53'31"E 100.00 ft. 246. Property No. 031-021-010-003-00 T28N 84W Th. S0\*34'E on 1/4 In 1316.08 ft. Th. N89\*09'15"E 659.34 ft. for POB Th. N89\*09'15"E 329.67 It

15"W 329.92 ft. Th. S0\*22'08"E 330.0 ft. to POB Being part of NW/4 of SW/4 Cont. 2.5A 247. Property No. 031-021-011-024-00 W/2 of the E/2 of the SW/4 of the SW/4 of Sec. 21, T28N, R4W. 1985 280.19

248. Properly No. 031-021-011-028-00

E/2 of E/2 of W/2 of SW/4 of SW/4 of Sec. 21 T28N R4W, and that part of

Th. NO\*16'12"W 330.0 ft. Th. S89\*09

the E/2 of E/2 of W/2 of NW/4 of NW/4 of Sec. 28 T28N R4W lying N of Co. 249. Property No. 031-023-011-040-00 Comm. at the SW cor. of SW/4 of SW 1/4 Sec. 23 T28N R4W Th. N 940 ft. to POB Th. N 57.65 ft. Th. E 250 ft. Th. S 57.65 ft. Th. W 250 ft. to POB, 1985 258.17

Comm, at a pt 730 ft. N of the SW cor. of the SW/4 of the SW/4 of Sec. 23 128N RAW for POB Th. E 250 ft. Th. N 140 ft. Th. W 250 ft. Th. S 140 ft. to 251. Property No. 031-023-011-140-00 Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 925 ft, to

POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB.

250. Property No. 031-023-011-110-00

252. Property No. 031-023-011-160-00 Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 740 ft. to POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB. 1985 112.0 253. Property No. 031-023-011-180-00

All that part of \$/2 of \$/2 of \$ 2/3 of S/2 of SE/4 Sec. 23 T28N R4W lying W of RR, 1.92 Ac 257. Property No. 031-024-004-002-00

1965 Property No. 031-024-004-003-00 Pcl. 3-Part of the E/2 of Sec. 24 T28N R4W Comm. at the E/4 cor. of sd sec. for POB Th. SO\*08'40"E alg the sec. in 662.05 ft. Th. N89\*49'15"W 668.92 11. Th. NO 13'37"W 662,54 ft. Th. S

1985 334.2 259. Property No. 031-024-004-011-00 Pcl. 11-Part of the E/2 of Sec. 24 T28N R4W Comm. at the E 1/4 cor. of sd sec. Th. N89\*46'45"W afg the E&W 1/4 In 669.85 ft. for POB. Th. cont. N 89°46'45"W aig sd 1/4 in 669.85 ft. Th. N0°18'35"W aig the 1/8 in 662.91 ft. Th. S89°44'37"E 870.8 ft. Th. S0°13'

> R4W Comm. at the S 1/4 cor. of 3d sec. Th. N0°28'30"W alg the N&S 1/4 in 1992.09 ft. for POB Th. cont. N0° 28'30"W alg ad 1/4 in 664.03 ft. Th. S 89'46'45"E alg the E&W 1/4 in 669.85 ft. Th. S0\*23'33"E 663.53 ft. Th. N89\* 49'15"W 668.92 ft. to POB. 10.20A

261. Property No. 031-024-005-007-00 Pcl. 7-Part of the W/2 of Sec. 24 T28N

Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 555 ft. to POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB. 1985 1 112.07 Property No. 031-023-015-043-00

Pci. 2-Part of the E/2 of Sec. 24 T28N R4W Comm. at the SE cor. of ad sec. Th. No\*08'40"W alg the sec. in 1324.10 ft. for POB Th. N89\*51'46" W alg the 1/8 in 667.99 ft. Th. NO\*13'37' W 662.54 ft. Th. \$89\*49\*15"E 668.92 ft. Th. S0\*08'40"E atg the sec. In 682.05 ft. to POB. 10.18A

89°49'45"E alg the E-W 1/4 in 669.85 it. to POB 10.18A

37"E 662.48 ft. to POB. 10.20A 652.62 ft. to POB. 10.01 acres Phase-2 | 260. Property No. 031-024-004-025-00 Pcl. 25-Part of the E/2 of Sec. 24 T28N

R4W Comm. at the N 1/4 cor. of sd sec. for POB Th. S0°28'30"E atg the N&S 1/4 in 663.78 it. Th. N89°40'25"

1985 844.55 Property No. 031-026-003-060-00 Comm. 350 ft. N. of SE cor. of SW/4 200 ft. Th. W to E R/W In of Hwy. U.S. 27. Th. S to a pt due West of POB., Th. E to the POB. 1985 640.42

265. Property No. 031-027-005-020-00 The E/2 of E/2 of E/2 of NE/4 of NW/4 of Sec. 27. 5A. Sec. 27 T28N R4W 308. Property No. 032-180-000-500-00 1985 1,198.77 Property No. 031-027-005-070-00 WIZ of WIZ of EIZ of NE/4 of NW/4 being and lying N of Co. Rd. of Sec 27 T28N R4W except the W 5 rods

1985 454.28 Property No. 031-027-014-035-00 W/2 of W/2 of N/2 of NW/4 of SE/4 Sec. 27, T28N R4W. 5 Ac. M/L 1985 268,18 268. Property No. 031-028-005-180-00 The W/2 of W/2 of E/2 of NW/4 of Sec. 28, T28N, R4W. Less-The W. 20 ft. of the N. 991.83 ft. of the NE/4 of NW/4

of Sec. 28, T28N, R4W. 1985 616.43 Property No. 031-028-006-031-00 Pci. B-2 - Part of the W/2 of the NW/4 of Sec. 28, T28N, R4W. Comm. at the 315. Property No. 032-320-000-005-00 NW cor. of sd Sec. 28, Th. S0°38'20" W, alg sec. in 826.86 ft. to POB. Th. N 316. Property No. 032-320-000-007-00 89°23'59"E, 659.98 H., Th. S0°28'43" W, 165.34 ft., Th. \$89°23'50"W, 660.44 ft., Th. NO°38'20"E, 165.37 ft.

to POB. 2.5 Ac. 1985 238.15 Property No. 031-028-006-035-00 N/2 of NW/4 of NW/4 of Sec. 28, T28N, R4W. aka Pcl. A. 20 Ac. M/L 1985 1,228.80 272. Property No. 031-034-002-100-00 S. 2 acres of N. 1/2 of W/2 of W/2 of NW/4 of NE/4 Sec. 34 T28N R4W 1985 124.07

273. Property No. 031-035-007-040-00 Starting at the W/4 cor. of Sec. 35 T28N R4W Th. N0°37'30"W 300 ft. to POB Th. NO°37'30"W 220 ft. Th. N89° 35'40"E 166 ft. Th. N0"37'30"W 808.92 ft. to the N/8 in Th. N89°36' 50"E alg N/8 in 421 ft. Th. S 37.º30'E 1138.78 II. Th. S89°35'40"W 300 II. Th. N0°37'30"W 110 ft. Th. \$89°35' 40"W 287 ft. to POB. 1985 592.38

Property No. 031-035-007-260-00 487 It. E of SW car, of SW/4 of NW/4 TH. N 190 ft. Th. E 100 ft., Th. S 190 ft. Th. W 100 ft. to POB, Sec. 35, T28N,

275 Property No 031-035-008-060-00

Comm. at a pt. 33 ft. N. & 870 ft. W of the center of Sec. 35 Th. N 220 ft. Th. E 260 ft. Th. S 220 ft. Th. W 250 ft. to' POB. Sec. 35, T28N, R4W. 706.44 1985 276. Property No. 031-035-009-140-00 Comm. at SE cor. of NE/4 of SW/4 of

Sec., 35-Th. W 110 ft. to POB. Th. W 93 333. Property No. 032-119-000-219-00 IL-Th. N 50 ft.-Th. E 93 ft.-Th. S 50 ft. to POB. Sec. 35 T28N R4W. 277. Property No. 031-035-009-210-00 Pcl. B-Part of the NE/4 of the SW/4 of 335. Property No. 032-101-000-007-00 Sec. 35 T28N R4W Comm, at the W/4

cor. of sd sec. Th. N89°35'40"E alg E&W 1/4 In 1863,29 ft. Th. S1°02'5 W 1007.19 ft. to POB Th. N89°20'25" E 109.12 ft. Th. S1 \*05'55"W 133.22 ft. Th. S47\*31'W 25.1 ft. Th. S89°20'25" W 90.78 ft. Th. N1°02'58"E 150 ft. to POB. .36 Ac. M/L 1985 520.35 Property No. 031-035-009-240-00 Comm. 320.0 ft. W & 939.5 ft. S of cen

post of Sec. 35 T28N R4W Th, W 60 ft. POB part of NE/4 of SW/4 excepting therefrom any part thereof which may lie within the following parcels: Comm. 53 rds S & 19.41 rds W of cen. of Sec. 35 T28N R4W Th. W 51 ft. Th. S 100 ft Th F 51 ft Th N 100 ft to POB., Comm. 34.41 rds W & 65 rds S of cen. of Sec. 35 T28N R4W Th. E 15 rds Th. S 4 rds Th. W 15 rds Th N 4 rds 346. Property No. 032-101-000-055-00

166.08 279. Property No. 031-035-012-030-00 Pcl. E Part of the N/2 of the SE/4 of the SWI4 and part of the NI2 of the R4W Comm. at the S 1/4 cor. of sd sec. Th. N1\*04'19"E alg the N-S 1/4 In 657.87 ft. to POB. Th. S89°32'46"W 306.25 ft. Th. N17°46'W 282.65 ft. Th. N 30°10'W 446.00 ft. Th. N89°30'03" E 629.10 ft. to N-S 1/4 in Th. cont. N 89\*30'03"E 272.80 ft. to the W'ly R/W of the PCRR Th. S0°50'W alg sd R/W 658.13 ft. Th. S89°32'46"W 275.55 ft.

1985 238.15 280. Property No. 031-035-014-080-00 Comm. at a pt 1320 ft, S of cen. of Sec. 35 & E 66 ft. for POB, E 241 ft. N 100 ft. W 247 ft. S 100 ft. to POB part of NWI4 of SEI4 tying W of MCRA Sec. 35 T28N R4W 1985 352.22

281. Property No. 031-035-015-060-00 of Lot 6 Blk. 3 B&J Add. Th. S 66 ft. Th. W 120 ft. Th. N 66 ft. Th. E 120 ft. to POB. Part of NE/4 of SW/4 Sec. 35 T28N R4W. Sec. 35 T28N R4W FREDERIC TOWNSHIP PLATS Original Plat Village of Fredericville Property No. 032-120-000-150-00

Lot 6 Blk. A Orig. Plat Village of Fredric. 283. Property No. 032-120-000-180-00

Lot 1 exc. comm. at SW cor., Th. E 65 ft.; N 32 ft.; W 65 ft.; S 32 ft. to POB. Original Plat Village of Frederic, Blk. 1985 76.07

284. Property No. 032-120-000-200-00 Lot 2, Bik. B Original Plat Village of Frederic.

0285. Property No. 032-120-000-280-00 Lot 6 & 7, Blk. B, Original Plat to the Village of Frederic. 1985 1,312.85 286. Property No. 032-120-000-340-00

Lot 10, Blk. B Original Plat Village of Frederic. 1985 532.35 287' Property No. 032-120-000-620-00 Lots 3 & 4, Blk. D Original Plat Village

Lots 3 a -, \_ of Frederic. 'D 288. Property No. 032-120-000-740-00 Lot 7 of Blk. E Original Plat of Fred 378. Property No. 032-350-000-001-00 1985 376.21

289. Property No. 032-120-000-760-00 Lot 8, Blk. E Original Plat Village of 380. Property No. 032-350-000-003-00 Frederic. Property No. 032-120-000-760-00 Lots 9 & N. 1/2 of Lot 10 Blk. E Original Plat Village of Frederic. 637.89 1985

Property No. 032-120-000-890-00 E'ly 92 ft. of Lot 4 & E'ly 92 ft. of N/2 384. of Lot 5 Blk. F Original Plat Village of Frederic. Property No. 032-120-000-920-00

Lot 1 Blk. G Original Plat Village of Frederic.

293. Property No. 032-120-001-000-00 Lots 4, 5 & 6 Blk. I Original Plat VIIlage of Frederic. 1985 33.70 294. Property No. 032-120-001-060-00 E/2 of Lot W Original plat & E/2 of Lot

393 Property No. 032:350-000-019:00 10 Blk. 3 Dilly's Addition to Village of Lof 19 1985 106.05 394 Property No. 032 350 000 020 00 Lot 20 1985 106.05 Fredéric. 1985 McRae's Addition 396. Property No. 032-350-000-025-00

W295. Property No. 032-140-000-200-00 Lot 11 Blk. 2 McRaes Add. Village of Frederic, 2

E296. Property No. 032-140-000-240-00 Lots 1 & 2, Blk. 3 McRaes Add. VIIlage of Frederic. 3 1985 278.79 P297. Property No. 032:140-000-400-00 Vittage of Frederic. 438.29 E/2 of Lot 7 of Blk. 4 of McRaes Add. 298. Property No. 032-140-000-440-00, Lot 8 of Blk. 4 of McRaes Add. Village of Frederic.

Lot 10, Bik. 4, McRaes Add. to Village

299. Property No. 032-140-000-470-00

FREDERIC TOWNSHIP FREDERIC TOWNSHIP

McRae's Addition

Dillay's Addition

303. Property No. 932-160-000-340-00

2

Lot 11, Blk. 2 Dilleys Add. Village of

Lot 3 Bik. 3 Dilleys Add. Village of

lage of Frederic. 4 1985 214.12

Brown and Johnsons Addition

Property No. 032-180-000-401-00

Lot 9 & the W/2 of Lot 10 and also the

S 20 ft. of the W/2 of Lot 11, Blk. 4

Brown & Johnson Add. Village of

Lot 5 except the S 4 ft. thereof, Blk. 5

Brown & Johnson Add. Village of

Carroll A. Schwier Subdivision

AuSable Crossing

Property No. 032-199-000-008-00

18 1985 149.18 Hartig Pines Subdivision

1985 124.07

94.05

52.03

1985. 1,704.73

309. Property No. 032-220-000-001-00

Lot 1 1985 772.5 310. Property No. 032-220-000-016-00

313. Property No. 032-240-000-055-00

Hiawatha Banks Subdivision No. 1 314. Property No. 032-320-000-004-00

Indian Woods

317. Property No. 032-330-000-004-00

320. Property No. 032-330-000-017-00

321. Property No. 032-330-000-026-00

323. Property No. 032-300-000-039-00

Lot 39 1985 706.4 324. Property No. 032 100-000-044-00

325. Property No. 032-280-000-005-00

26 1985 Manistee River Woods

322. Property No. 032-300-000-011-00 Lots 11 & 11 A Manistee River Woods

44 1985 Manistee-Talbot Pines

May AuSable Estates

Twin Peaks No. 1

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985

1985 106.05

58.02

52.03

52.03

106.05

106.05

52.03

326. Property No. 032-260-000-015-00 Lot 15 1985 160.11

327. Property No. 032-260-000-024-00

328. Property No. 032-119-000-157-00 Lot 157 1985 52.0

329. Property No. 032-119-000-160-00

330. Property No. 032-119-000-161-00

331. Property No. 032-119-000-184-00

332. Property No. 032-119-000-217-00

334. Property No. 032-101-000-004-00

336. Property No. 032-101-000-010-00

338. Property No. 032-101-000-016-00

Lot 16 1985 37.4 339. Property No. 032-101-000-022-00

Lot 22 1985 52.0 340. Property No. 032:101:000-031-00

342. Property No. 032-101-000-033-00

343. Property No. 032-101-000-038-00

344. Property No. 032-101-000-043-00

345. Property No. 032-101-000-054-00

348. Property No. 032-101-000-062-00

350. Property No. 032-101-000-080-00

352. Property No. 032-101-000-094-00

354. Property No. 032-102-000-124-00

358. Property No. 032-102-000-183-00

359. Property No. 032-102-000-192-00

360. Property No. 032-102-000-198-00

362. Property No. 032-102-000-200-00

363. Property No. 032-102-000-205-00

364. Property No. 032-102-000-218-00

365. Property No. 032-102-000-219-00

Property No. 032 102 000 232-00

Property No. 032-102-000-233-00

Property No. 032-102-000-236-00

Uppnorthe Unit No. 3

Property No. 032-103-000-255-00

Property No. 032-103-000-278-00

Property No. 032-103-000-279-00

369. Property No. 032-103-000-245-00

370. Property No. 032-103-000-246-00

372. Property No. 032-103-000-276-00

375. Property No. 032-103-000-296-00

376. Property No. 032-103-000-298-00

377. Property No. 032-103-000-299-00

379. Property No. 032-350-000-002-00

382. Property No. 032-350-000-005-00

383. Property No. 032-350-000-006-00

386. Property No. 032-350-000-009-00

389. Property No. 032-350-000-015-00

Lot 15 1985 106.0 390. Property No. 032-350-000-016-00

392. Property No. 032-350-000-018-00

395. Property No. 032-350-000-021-00

397. Property No. 032-350-000-026-00

398. Property No. 032-350-000-027-00 Lot 27: 1985 108.0

399. Property No. 032-350-000-028-00

400. Property No. 032-350-000-029-00

401. Property No. 032-350-000-030-00

402. Property No. 032-350-000-031-00

Lot 31 1985 106.0 403. Property No. 032-350-000-032-00 Lot 32 1985 106.0

404. Property No. 032-350-000-033-00

White Pine Estates

Property No. 032-350-000-004-00

Property No. 032-350-000-007-00

Property No. 032-350-000-008-00

Property No. 032-350-000-017-00

Property No. 032-102-000-199-00

Uppnorthe Unit No. 2

Property No. 032-102-000-150-00

Property No. 032-102-000-173-00

349. Property No. 032-101-000-077-00 Lot 77

Property No. 032-101-000-056-00

Property No. 032-101-000-032-00

Uppnorthe Unit No. 1

Property No. 032-101-000-012-00

Lot 4 1985 82.0 Property No. 032-330-000-005-00

Property No. 032-330-000-013-00

1985

1985

Lots 55 & 56 Hartig Pines.

Lot 10 of 8lk. 2 Dilleys Add.

304. Property No. 032-160-000-360-00

305. Property No. 032-160-000-440-00

of Frederic.

Frederic.

Frederic.

Frederic.

Frederic.

Lot 16

Lots 5 & 6

Lot 7

Lot 5

Lot 13

Lot 17

Lot 24

Lot 160

Lot 161

Lot 184

Lot 219

Lot 10

Lot 32

Lot 33

Lot 55

Lot 94

Lot 183

Lot 200

Lot 205

Lat 219

Lot 232

Lot 233

Lot 236

Lot 245

Lot 278

Lot 279

Lot 299

Lot 2

Lot 3

Lot 7

Lot 16

Lot 18

1.01.21

Lot 26

Lof 28

Lot 32

385.

391.

4 1985 354.62

1985

1985

2 1985 70.03

White Pine Estates Lot 33 1985 405. Property No. 032-350-000-034-00 302. Property No. 032-160-000-020-00 Lot 34 1985 106.00 tots 1& 12 Blk, 1 Dilleys Add. Village 406. Property No. 032-350-000-035-00 Lot 35 Property No. 032-350-000-036-00 Lot 36 106.05 GRAYLING TOWNSHIP

GRAYLING TOWNSHIP

Town 26 North Range 2 West

451. Property No. 040-015-007-060-00

452. Property No. 040-015-007-100-00

453. Property No. 040-015-011-060-00

454. Property No. 040-015-011-150-00

455. Property No. 040-015-012-020-00

5 A Sec. 15 T26N R2W

R2W. 21/2 Ac.

2.89 acres M/L

Sec. 15 T26N R2W

280.55 11. to POB. 7.2 A.

Sec. 15 T26N R2W

N0°50'30"E 334.97 ft. Th. \$89°38'30"

N/2 of S/2 of N/2 of SW/4 of NW/4

The N/2 of the N/2 of the S/2 of the SW/4 of the NW/4 of Sec. 15. T26N.

The N/2 of S/2 of N/2 of SW/4 of SW/4

W/2 of the N/2 of the S/2 of the S/2 of

the SW/4 of the SW/4 of Sec. 15 T26N

All that part of SE/4 of SW/4 of Sec.

15 T26N R2W lying N of M-72 Cont.

1985 607.20 456. Property No. 040-015-012-120-00 E/2 of W/2 of E/2 of SE/4 of SW/4 lying

457. Properly No. 040-015-015-120-00

458. Property No. 040-015-015-220-00

S of M-72, 4.15 A Sec. 15 T26N R2W

All that part of E/2 of W/2 of W/2 o

WIZ of EIZ of WIZ of SWI4 of SEI4 by

ing. S. of M-rz. Cont. 2.3 acres M/L 1985 1,024.51 ing S of M-72 Sec. 15 T26N R2W

All that part of E/2 of SW/4 of NE/4 lying S of M-72. Sec. 16 T26N R2W

W/2 of N/2 of NE/4 of SE/4 of NE/4 26-

S'ly 9 rds of the W'ly 12 rds of NW/4 of NW/4 exc the W'ly 2 rds thereof,

Comm. 130 It. Stof NW cor. of NW/4

of SW/4 Sec. 16 Th. E 448 ft. S 200 ft.

Th. W 448 ft. Th. N 200 ft. to POB. 16

Comm. 20 rods S of NW cor. of NW/4

of SW/4. Th. E 80 rods, S 10 rods, W

80 rods. N 10 rods to POB. Sec. 16

E/2 of E/2 of E/2 of W/2 of NE/4 of SE

466. Property No. 040-016-014-040-00 Survey L-122 P-161 Pcl. 3 Comm. at

1/4 lying on N side of M-72 Sec. 16

the S/4 cor. of Sec. 16 T26N R2W Th

N0°37'30"W alg 1/4 in 2646.3 ft. Th. N 88°42'30"E alg 1/4 in 659.5 ft. to POB.

Th. N88°42'30"E 329.75 II., Th. S0°

39'45"E 330.48 ft., Th. \$88°41'30"W

329.82 ft., Th. N0°39'W 330.58 ft to

POB. Being part of the NW/4 of the SE/4 Sec. 16 T26N R2W. 2.5 Ac.

The S/2 of N/2 of N/2 of E/2 of SE/4 of

SE/4 of Sec. 16. 2.5 acres Sec. 16

1985 348.1 467. Property No. 040-016-016-040-00

468. Property No. 040-017-002-220-00

A. Sec. 17 T26N R2W

550 6-74

17, 51A. M/L

470. Property No. 040-017-005-180-00 W/2 of W/2 of W/2 of NE/4 of NW/4 T

Property No. 040-017-006-062-00

Comm. NW cor. Sec. 17, T26N, R2W,

Th. N88°24'E alg sec. In 656.06 ft. Th.

88°26'E 328.76 It. Th. S0°19'E 329.40

tt. Th. \$88°26,W 329.0 ft. Th. NO.16

30 W 329.40 It. lo POB. 2.5 A. aka Pcl. C. L-135 P-17 & 18 and L-135 P-

The N/2 of N/2 of SW/4 of SW/4 of NW

1/4 of Sec. 17, 2.5 acres Sec. 17 T26N

S/2 of N/2 of SE/4 of SW/4 of NW/4 17-

Comm. at NW cor. of NE/4 of SE/4 of Sec. 17. T26N, R2W; Th. S 40 rds. to

POB Th. E 32 rds; Th. N 22 rds; Th. E 8

rds: Th. S to S in of NE/4 of SE/4: Th.

W to SW cor. of NE/4 of SE/4; Th. N to

POB and also the SE/4 of SE/4 of Sec.

W/2 of E/2 of W/2 of NE/4 of NW/4.

Wi2 of the E 1/3 of E/2 of NW/4 of NW

1/4 Frl. of Sec. 18 Sec. 18 T26N R2W

Comm. at the NE cor. of Sec. 19 T26N R2W Th. S'ly atg N/S sec. In 985.2 ft.

to POB. Th. Wily 1320 ft. Th. Sily 330

ft. Th. E'ly 1320 fl. Th. N'ly alg sec. In

SEI4 of NWI4 of NEI4 and NEI4 of SW

1/4 of NE/4 of Sec. 19 T26N R2W aka

Pcls. 7 & 8 KL 2 Cont. 20,02 acres M/L

SWI4 of SWI4 of NEI4 of Sec. 19 T26N

Comm. at the NE cor. of Sec. 19 T26N R2W Th. N89°15'30"W alg sec. In

1329.5 ft. Th. S0°10'20"W 1976.4 ft. to

POB Th. S0° 10'20"W 657.2 ft. Th. N 89° 29' 20"W 663.5 ft. Th. N0° 10'20"E

657.2 ft. Th. S89°29'20"E 663.5 ft. to

NWI4 of SWI4 of NEI4 of Sec. 19

Comm. at the NW cor. of Sec. 19 T26N R2W Th. S89°15'30"E alg sec.

In 942.3 ft. Th. S0°09'15"W 670.8 ft

for POB Th. \$89°15'30"E 1299.92 ft.

Th. S0°10'20"W 335.4 ft. Th. N89°15

30"W 1299.55 ft. Th N0°09'15"E

335.4 ft. to POB and also comm. at

the NW cor, of Sec. 19 T26N R2W Th.

\$89°15'30"E alo sec. In 942.3 ft. Th.

S0°09'15"W 335.4 II. for POB Th. S

89°15'30"E 1300.29 ft. Th. S0°10'20"

W 335.4 ft. Th. N89°15'30"W 1299.92

Comm. at the NW cor. of Sec. 19 T26N R2W Th. S1°01'30"W alg sec. in 1589.73 It. for POB Th. S89°18'20"E

382.0 ft. Th. S1°01'30"W 494.25 ft. Th.

N89\*22'30"W 882.0 ft Th. N1\*01'30'

E alg sec. in 495.18 ft. to POB, aka Pci

Comm. at the NW cor. of Sec. 19

T26N R2W S1°01'30"W alg sec. In

2580.09 ft, Th. S89°26'40"E 882.0 ft.

for POB Th. N1°01'30"E 583.1 ft. Th

589°29'20"E 717.95 ft. Th. S0°10'20

W 649.98 ft. Th. N89°29'20"W 654.8 ft. Th. N0°10'20"E 66.7 ft. Th. N89°

26'40"W 71.5 ft. to POB, aka Pct. 3 KL

SE/4 of SE/4 of NW/A of Sec. 19 T26N

1985

aka Pcis. 16 & 17 KL 2 20.02 acres

484. Property No. 040-019-007-001-00

485. Property No. 040-019-008-003-00

486. Property'No. 040-019-008-004-00

R2W aka Pcl. 4 KL 2 10.03 acres

Property No. 040-019-008-013-00

Comm. at the NW cor. of Sec. 19 T26N R2W Th. S89°15'30"E alg sec.

In 2242.94 It. Th. 50° 10'20''W 1338.98

ft. for POB Th. \$0°10'20"W 649.98 ft.

Th. N89°29'20"W 672.2 ft. Th. N0°10

20"E 649.98 H. Th. S89°29'20"E 672.2

ft, to POB and also comm, at the NW

cor, of Sec. 19 T26N R2W Th. S89°

15'30"E alg sec. in 942.3 ft. Th. S0° 09'15"W 1344.22 ft. for POB Th. S89°

29'20"E 626.98 ft. Th. S0°10'20"W 849.98 ft. Th. N89°29'20"W 717.95 ft.

1985 . 199.15

1 KL 2 10.01 acres

2 10.68 acres

Th. N0°09'15"E 335.4 ft. to POB

1985 199.15

T26N R2W aka Pcl. 12 KL 2 10.01 Ac

POB, aka Pcl. 6 KL 2 10.01 acres

1985 302.3 482 Properly No. 040-019-003-012-00

to POB. aka Pcl. 13 KL 1 10.02 acres

Property No. 040-019-002-008-00

1985 296.6 480. Property No. 040-019-003-005-00

R2W aka Pcl. 5 KL 2 10.01 acres

Property No. 040-019-001-013-00

1985 502.92

1985 434.15

1985 1,150,60

472. Property No. 040-017-007-080-00

473. Property No. 040-017-007-160-00

474. Property No. 040-017-013-045-00

475. Property No. 040-018-005-120-00

Cont. 5 acres M/L 18-26-2

476. Property No. 040-018-006-040-00

1985

S0°16'30"E 991.45 ft, to POB. Th.

1985

459. Property No. 040-016-003-020-00 E/2 of E/2 of E/2 of SW/4 of NE/4 lying

N of M-72 Sec. 16 T26N R2W

460. Property No. 040-016-003-220-00

461. Property No. 040-016-004-020-00

462. Properly No. 040-016-006-100-00

Sec.•16, T26N, R2W Cor. .56Ac

463. Property No. 040-016-010-100-00

1985 416.97 464. Property No. 040-016-010-120-00

465. Property No. 040-016-013-070-00

T26N R2W 5 A.

T26N R2W .5 Ac.

SW/4 of SE/4 lying N of M-72, 2,25 A

1985

1985

1985 625.92

1985 422.66

1985 783.77

1985 165.40

164.75

732.18

1985 441,14

1985 376.82

1985 350.57

1985 457.06

1985 647.38

1985 365.37

E 973.2 ft. Th. S0"54"30"W alg 1/4 In

Town 26 North Range 2 West 408. Property No. 040-003-004-120-00 Part of SE/4 of NE/4 of Sec. 3 T26N R2W, Comm. at NE cor. of same & running S2\*09'W on sec. in 163.2 ft. to POB; Th. N89\*31'W 330 ft.; Th. S2\* 09'W 147.4 ft.; Th. \$89°31'E 330 ft. io sec. In; Th. N2°09'E alg same 147.4 ft

306. Property No. 032-160-000-600-00 1985 709.2 Lots 3, 4, 5 & 6 Blk. 4 Dilleys Add. Vil- 409. Property No. 040-003-004-240-00 1985 709.27 E/2 of S/2 of S/2 of SE/4 of NE/4 of Sec. 3, T26N R2W. 5 A 410. Property No. 040-003-005-040-00 Comm. 929.5 ft. E of NW cor. of NE/4

of NW/4 of Sec. 3; Th. S 330 ft.; Th. E 132 ft.; Th. N 330 ft.; Th. W 132 ft. to POB. 262-3 1985 646.21 411. Property No. 040-003-005-100-00 Comm. 8 rds. E of NW cor. of NE/4 of NW/4; Th. S 20 rds; Th. E 24 rds; Th. N

20 rds; Th. W 24 rds. to POB. Less ROW 262-3 1985 823.88 412. Property No. 040-003-015-030-00 E/2 of following description all that part of the SW/4 of the SE/4 of Sec. 3. T26N R2W lying So. of Shaw Park, less the W. 150 ft. thereof. 1985 388.30

413. Property No. 040-004-002-020-00

E. 10 A of the NW/4 of NE/4 of Sec. 4. T26N, R2W. 1985 686.33 414. Property No. 040-004-016-020-04 Comm. at the SE cor. of Sec. 4 T26N R2W Th. N88°46'E 986.25 ft. to POB, Th. cont. W 328.75 ft. Th. N1°55'30"E 1367.85 ft. to S'iv bk of AuSable Ry Th. S87°59'E 74.1 ft. Th. S67°6'E 116.4 ft. Th. N74°28'E 153.5 ft. Th. S 1°56'52"W 1335.15 ft. to POB., being part of Sec. 4 T26N R2W. aka Pci. D L-

169, P-585, 586 Cont. 10.3Ac. 415. Property No. 040-004-016-020-08 Comm. at the S/4 cor. of Sec. 4 T26N R2W for a POB, Th. N1°50'E 333. ft Th. S88°46'E 328,75 ft. Th. S1°50'W 333. ft. Th. N88"46'W 328.75 ft, to the POB., being part of the W/2 of the SE/4 of Sec. 4 T26N R2W aka Pci. H Cont. 2.5 Ac. 1985

416. Property No. 040-005-001-140-00 N/2 of S/2 of E 454.4 ft. of NE/4 of NE/4 2.25 A Sec. 5 T26N R2W 1985 852.50 417. Property No. 040-005-002-040-00 W/2 of E/2 of NW/4 of NE/4 Sec. 5, T26N, R2W aka Pcl. C 6.5 A 1985 720.72

418. Property No. 040-005-005-020-00 Comm. at N/4 post of Sec. 5-Th. S on N & S 1/4 in 26 rds - Th. W 18.6 rds Th. N 26 rds to N sec. In Th. E 18.6 rds to POB. Part of NE/4 NW/4 Sec. 5 T26N 1985 674.86 419. Property No. 040-005-005-040-00

Comm. at N/4 post of Sec. 5-Th. S on N & S/4 In 26 rds - Th. W 18.6 rds to POB - Th. W 6 rds - Th N 26 rds to N In . Th. E 6 rds . Th. S 26 rds to POB part of NE/4 of NW/4 1A 262-5 1985 583.15 420. Property No. 040-006-006-020-00

E 276.4 ft. of the Frl. NW/4 of NW/4 Sec. 6 T26N R2W NW/4 of NW/4 Sec. 6 T26N R2W Pcl. A and Daka 170.48 1985 421. Property No. 040-007-004-040-00 The SI2 of NI2 of NI2 of SEI4 of NEI4

of Sec. 7 T26N R2W 1985 141.84 422. Property No. 040-007-007-080-00 S/2 of N/2 of S/2 of SW/4 of NW/4 & N/2 of S/2 of S/2 of SW/4 of NW/4 of Sec. 7, T26N, R2W 7.6 A

423. Property No. 040-007-008-020-00 N/2 of N/2 of E/2 of E/2 of SE/4 of NW 1/4 Sec. 7 T26N R2W cont. 2.5 M/L 1985 508.66 425. Property No: 040-007-009-080-00 E/2 of E/2 of SW/4 of NE/4 of SW/4 1985 659.96

426. Property No. 040-007-011-040-00 S/2 of N/2 of N/2 of SW/4 of SW/4 4 A. 427. Property No. 040-007-012-080-00 W/2 of W/2 of E/2 of SE/4 of SW/4 262-

428. Property No. 040-007-015-020-00 Comm. at SE cor. of SW/4 of SE/4; Th. running W 4 rods; Th. N 40 rods; Th. E 4 rods; Th. S 40 rods to POB, 1 acre. Sec. 7 T26N R2W 1985 296.61

429. Property No. 040-007-015-140-00 WIZ of EIZ of WIZ of SWI4 of SEI4 Sec. 7 T26N R2W 1985. 800.98 430. Property No. 040-007-016-120-00

The W/2 of the E/2 of the W/2 of the SE/4 of the SE/4 5 acres 26-2-7 E 68 rds of S/2 of NE/4 of NE/4 17 A

431. Property No. 040-008-001-140-00 Sec. 8 T26N R2W 432. Property No. 040-008-002-110-00 N/2 of N/2 of NW/4 of NW/4 on NE/4

of Sec. 8 T26N R2W 2.5 A. 1985 433. Property No. 040-008-005-165-00 Comm. 458 ft. W of the SE cor. of the S/2 of the S/2 of the N/2 of the NE/4 of the NW/4 of Sec. 8 T26N R2W, Th. N 155 ft., Th. W 190 ft. thereof S 155 ft. Th. E 190 ft. to POB. 1985 319.50

434. Property No. 040-008-005-240-00 E/2 of E 1 acre of the W 3 acres of N/2 of N/2 of S/2 of NE/4 of NW/4 1/2 acre Sec. 8 T26N R2W 435. Property No. 040-008-008-145-00

W/2 of N/2 of S/2 of S/2 of SE/4 of NW 481. Property No. 040-019-003-006-00 1/4 of Sec. 8, T26N, R2W 2.5 A. L-136 P-126-74 1985 436. Property No. 040-008-009-020-00

The N/2 of NE/4 of SW/4 20 acres Sec 8 T26N R2W 1985 457.06

Property No. 040-008-011-120-00 W/2 of E/2 of W/2 of SW/4 of SW/4 1985

438. Property No. 040-009-001-140-00 WI2 of WI2 of WI2 of NE/4 of NE/4 26- 483. Property No. 040-019-005-016-00 439. Property No. 040-009-002-160-00 E/2 of E/2 of W/2 of NW/4 of NE/4 5 A

Sec. 9 T26N R2W 1985 365.06 440. Property No. 040-009-005-080-00 E/2 of E/2 of W/2 of NE/4 of NW/4 and the S/2 of W/2 of W/2 of E/2 of NE/4 of NW/49-26-27.5 A M/L

1985 514.38 442. Property No. 040-010-010-050-00 S/4 of the N/2 of the NW/4 of the SW/4 of Sec. 10, T28N R2W. 443. Property No. 040-010-010-140-00

N/2 of S/2 of S/2 of NW/4 of SW/4 26-444. Property No. 040-010-011-080-00 S/2 of S/2 of N/2 of SW/4 of SW/4 Sec. 10 T26N R2W

1985 491.46 445. Property No. 040-012-004-060-00 The N/2 of the NW/4 of the SE/4 of the NE/4 of Sec. 12, T26N R2W. Pcl. K-2IN 446. Property No. 040-014-002-080-00

All that part of E/2 of W/2 of E/2 of S/2 of NW/4 of NE/4 lying S of Co. Road. 1 1/2 A. 14-26-2 1085 745 30 447. Property No. 040-015-001-001-00 1, AuSable Ken-Mar Estates L. 120 P-167 Comm, at SW cor. of Sec. 15, T28N, R2W, Th. N1\*01'30"E alg sec. In 1319.6 ft. Th. N89°43'E alg 1/8 In 1308.4 ft. Th. N1°04'E alg 1/8 in 261.08 ft. to N'ly ROW of M-72 to

POB; Th. N1°04'E 657.02 ft. Th. N89° 48'30"E 310.0 ft. Th. S1°04'W 790.64 ft. to N'ly ROW of M-72 Th. N66°41 W alg RÓW 335.0 ft. to POB, being part of NE/4 of SW/4 of Sec. 15. 5.15 A 1985 818.16 449. Property No. 040-015-001-047-00 Pcl. 47, AuSable Ken-Mar Estates L-122 P-104 Comm. SW cor. Sec. 11, T26N, R2W, Th. S89\*33'30"E alg sec. In 330.1 ft. to POB, Th. N0°50'30"E 1320.55 ft. Th. \$89°38'30"E 330.1 ft.

Th. S0°50'30"W 1320.95 It. Th. N89

334.85 (t. Th. N88\*27'W 645.55 (t. Th

20"E 85:34 ft. Th. N0\*09'15"E 244 7 ft 33'30" Walg sec. In 330.1 ft. to POB. to POB aka Pcts. 13 & 14 KL2 20.21 450. Property No. 040-015-001-054-00 488. Property No. 040-019-009-008-00 Pcl. 54 AuSable Kan-Mar Estates, L-The NE/4 of NE/4 of SW/4 of Sec. 19 122 P-103 Comm, S 1/4 cor. Sec. 11. 726N R2W Th. N0\*54'30"E alg 1/4 in T26N R2W, Cont. 10.01 Ac. aka: Pcl. 8, KL-3 N. 458.5 ft. of the S 1828.0 ft. of W 894 ft. of Sec. 19, T26N R2W

GRAYLING TOWNSHIP

aka Pcls.- 7, 8, 9, 10, 11, 16, 18- KL-3." Cont. 70,11 Ac. 489. Property No. 040-019-010-017-00 Comm. at the SW cor. of Sec. 19 T26N R2W Th. N1°01'30"E alg sec. In 1785.76 It. for POB Th. N1\*01'30"E 454.0 ft. Th. S89°26'40"E 960.19 ft Th. S0°10'20"W 454.0 ft. Th. N89°26 40"W 966.86 ii. co. 3 Cont. 10.04 acres 1985 40"W 966.88 ft. to POB aka Pcl. 17 KL

Town 26 North Range 2 West

490. Property No. 040-019-011-015-00 Comm. at SW cor. Sec. 19 T26N R2W Th. N1°1'30"E 888.76 ft. for POB. Th. N1°1'30"E 446.5 ft. Th. S89°26'40"F 973.57 ft. Th. S0° 10'20"W 446.5 ft. Th. N89°26'40"W 980.26 ft. to POB. aka Pcl. 15 KL 3 10.01 acres

491. Property No. 040-019-012-007-00 The NE/4 of the SE/4 of the SW/4 Sec. 19 T26N R2W Cont. 10.21 acres M/L aka Pcl. 7 of Kneff Lake

492. Property No. 040-019-013-005-00 S/2 of S/2 of NE/4 of SE/4 of Sec. 19 T26N R2W aka Pcl. 5 KL 1 10.02 acres 1985 233.53 493. Property No. 040-019-014-002-00 SE/4 of NW/4 of SE/4 of Sec. 9 T26N. R2W, aka Pcl. 2 KL3 Cont. 10.01 acres Cont. 20.02 Ac. aka Pcls. 1, 2, & 6 KL 3 Cont. 30.03 acres

1985 296.61 Property No. 040-019-014-003-00 Comm. at the SW cor. of Sec. 19 T26N R2W Th. S89°29'20"E alg sec. In 993.7 ft. Th. N0°10'20"E 657.2 ft. Th. S89°29'20"E 1990.5 ft. Th. N0°10 20"F 1314 4 ft to POR Th. NO°10'20' E 657.2 ft. Th S89°29'20"E 663.5 ft. Th. S0°10'20"W 657.2 ft. Th. N89°29" 20"W 663.5 ft. to POB, aka Pcl. 3 KL 3

Property No. 040-022-014-020-01 Comm. at the E/4 cor. of Sec. 22 T26N R2W Th. N89°10'50"W 1801.4 ft. to the POB Th. cont. W 830 ft. Th. S1° 05'W 526 ft. Th. S89°10'50"E 830 ft. Th. N1°05'E 526 ft. to POB Part of the NW/4 of the SE/4 of Sec. 22 T26N R2W aka Pcl. A £164 P366 Cont. 10.02

497. Property No. 040-023-007-020-00 Comm. at a pt. 495 ft, N of SW cor. of SW/4 of NW/4 Th. E 377.2 ft. to R/W of M 72. Th. NW'ly alg sd R/W 487.4 ft. to intersection of Co. Rd. R/W. Th. SW'ly alg Co. Rd. R/W 492.5 ft. to POB. 2.1 acres Sec. 23 T26N R2W 498. Property No. 040-023-011-040-00

W/2 of E/2 of NE/4 of SW/4 of SW/4 500. Property No. 040-023-012-200-00 The E/2 of W/2 of SW/4 of SE/4 of SW 1/4 of Sec. 23 T26N R2W 2.5 Ac 1985 60.7 501. Property No. 040-028-006-020-00

N/4 of NW/4 of NW/4 Sec. 28, T26N, R2W. 10 A. 502. Property No. 040-028-006-060-00 N/2 of S/2 of NW/4 of NW/4 of Sec. 28. T26N, R2W 10A.

1985

503. Property No. 040-028-006-080-00 S/2 of S/2 of NW/4 of NW/4 of Sec. 28 T26N R2W aka Pcl. D 1985 365.37 504. Property No. 040-028-006-080-01 N/2 of N/2 of SW/4 of NW/4 Sec. 28 T26N R2W Cont. 10.0 acres M/L

216.35 1985 Property No. 040-028-007-040-00 S/2 of N/2 of SW/4 of NW/4 Sec. 28, T26N, R2W, 10 A. 1985 273.65 E/2 of E/2 of E/2 of NW/4 of NE/4 Sec. 506. Property No. 040-028-007-060-00

E/2 of S/2 of SW/4 of NW/4 Sec. 28, T26N, R2W, 10A. 507. Property No. 040-031-003-100-00 A-28 E/2 of E/2 of W/2 of SW/4 of NE/4

of Sec. 31, T26N R2W. 5 acres 508. Property No. 040-034-007-020-02 Part of the \$/2 of the NW/4 of Sec. 34 T26N R2W Comm. at the W/4 cor. of sd Sec. 34, Th. NO°44'22"E (alg the sec. In), 570 ft., to the POB, Th. cont No\*44'22"E, 285 ft., Th. S88\*37'E, 548.80 ft., Th. S0\*55'21"W, 198.44 ft., Th. S88°37'E, 54.0 ft., Th. S0°55'21' W 86.56 ft. Th. N88°37'W, 602.50 ft to the POB Cont. 3.70 acres aka Pcl. 2

259.99 GRAYLING TOWNSHIP Town 26 North Range 3 West 509. Properly No. 041-001-003-020-00 N/2 of NE/4 of SW/4 of NE/4 Sec. 1,

510. Property No. 041-001-009-040-00 W/2 of NE/4 of NE/4 of SW/4 5 A Sec. 1 T26N R3W

511. Property No. 041-003-016-040-02 The E/2 of S/2 of NW/4 of SE/4 of SE/4 of Sec. 3, T26N R3W. Cont. 2.5 Ac. Survey- L206 P112 aka Pcl. C 1985 233.50 512. Property No. 041-005-005-080-00 Beg. 610.4 ft. W of the 1/4 cor. at the

NE cor of NEi4 of NW/4 of Sec. 5-Th. S 358.4 ft.-Th. W 160.85 ft.-Th. N 358.4 ft.-Th. E 160.85 ft. to POB Sec. 5 T26N R3W 1985

513. Property No. 041-005-012-035-00 Comm. at the NE cor. of the SE/4 of the SWI4 of Sec. 5, T26N R3W, and running Th. S0°54'W alg the 1/4 in 275.0 ft., Th. N89°55'W 33 ft. to the W'ly R/W of the county road for a POB; Th. N89°55'W 670.5 ft., Th. S0° 55'W 327.7 ft., Th. S89\*55'E 656.4 ft. to the W'ly R/W of the county road, Th. NE'ly alg sd R/W in 82.0 ft., the long chord bears N10°55'E 81.9 ft. Th. N0°54'E 247.4 ft. to the POB.

1985 571.71 514. Property No. 041-005-012-060-00 Comm. at NE cor. of SE/4- SW/4 of Sec. 5, T26N, R3W & Th. S0°54'W alg 1/4 In 602.7 ft., Th. N89°55' 47.2 ft. to W'ly ROW, of Co. Rd. for POB. Th. N 89°55'W 656.4 ft., Th. S0°55'W 274.4 ft. Th. S76°50'E 224.6 ft. Th. S0°55'W 46.5 ft. Th. S89°44'E 299.8 ft. to W'ty ROW of Co. Rd. Th. NE'ly alg ROW 400.0 ft. 21°02'E 398.8 ft. to POB. 515. Property No. 041-006-003-160-00

Comm. SW cor. of SW/4 of NE/4, Th. E 200 ft., N 150 ft., W 200 ft., S 150 ft. to POB 6-26-3 516. Property No. 041-006-003-180-00 Comm. at SW cor. of W/2 of NE/4 of

Sec. 6, Th. E 200 ft. to POB, Th. E to SE cor. of SW/4 of NE/4, Th. N 150 ft. Th. W due N of POB, Th. S 150 ft. to POB. Sec. 6 T26N R3W 517. Property No. 041-006-014-040-00 N/2 of S 2/3rds. of NW/4 of NW/4 of SE/4 & S 1/3 of NW/4 of NW/4 of SE/4

exc. 1129A1 Sec. 6 T26N R3W 1985 2 531 92 518. Property No. 041-007-011-035-00 Pcl. SCS Part of W/2 of SW/4 Sec. 7 T26N\_R3W Comm. at NE cor. of SW/4 of SW/4.Th. N2°E alg 1/8 in 100.2 ft., Th. S46°23'W 234.8 ft. to POB. Th. cont. \$46°23'W 200 ft., Th. N32°33'W 348.1 ft. Th. N42°55'E 202.5 ft., Th. S

32°33'E 360.4 ft. to POB, 1.60 A 519. Property No. 041-007-011-060-00 Comm. at NE cor. of Lot 16 Riverside Subdivision Th. S33°08'E 89.0 ft. to ROW of M-72 Th. S45°54'W alg ROW 451,69 ft. to bk of AuSable Rv., Th. 16°01'E alg bk 174.60 ft. Th. N45°54' E 317.13 ft. to POB. Sec. 7 T26N R3W

521, Property No. 041-008-004-060-01 Comm. at the NW cor. of the SE/4 of the NEW of Sec. 8 TORN BOW for a POB Th. N89°40'E 424.5 ft. Th. S0°35' 137.2 ft. Th. NW'ly 60 ft. M/L to a pt. that is 129 ft. S and 365.2 ft. E POB. Th. N89°40'W 365.2 ft. Th. N0°35'E 129 ft. to POB Cont. .86Ac M/L 160.23 1985 522, Property No. 041-008-005-060-00

Th. S 20 rds W 8 rds N 20 rds Th. E 8 523. Property No. 041-008-005-100-00 A parcel of land comm, 40 rds W of NE cor, of the NE/4 of the NW/4 S 20 rds W 8 rds N 20 rds E 8 rds to POB. Part of the NE/4 of the NW/4 Sec. 8

Comm. 24 rds W of NF cor of NW/4

524. Property No. 041-008-005-260-00 Beg. 40 rds S & 33 ft. W of the NE cor. of NE/4 of NW/4 of Sec. 8 for POB Th. W 148 It.-Th. N 198 It.-Th. E 148 It.-Th. S 198 II. to POB. .68 A Sec. 8 T26N 525. Property No. 041 008 012 090 00

Comm. at NE cor. of Brinks Park Sub.

Th. \$2\*35'W 514.78 ft. to POB, Th.

28°22'W alg ROW 535.8 ft. M/L, Th. S 87°25'E 231.6 ft., Th. N02°35'E 480.52

ft. to POB. Part of SW/4, Sec. 8 T26N

E'ly 441.37, to W'ly ROW of 1-75, Th; S

**GRAYLING TOWNSHIP** Town 26 North Range 3 West R3W

527. Property No. 041-011-003-260-00 Pcl. D: Comm. at the SW cor. of the SEI4 of the SWI4 of the NEI4 of Sec 11. T26N R3W. Th. N1\*16'E 465.35 (t for a POB; Th. N81°16'E 220 ft., Th. N 2°46'E 347.96 ft. to the S'ly bk of the AuSable Rv., Th. N80°42'W alg sd rv. 44.6 ft., Th. S88°35'30"W alg rv. 138.83 ft., Th. S01°16'W 167.0 ft., Th. \$89°45'W 24.65 ft., Th. \$1°16'W 33.1 ft., Th. \$87°39'W 41.35 ft., Th. \$1°16' W 117.0 ft. to the POB. Cont. 1.39 Ac

1985 216.35 528. Property No. 041-011-014-020-00 EI2 of NI2 of NI2 of NWI4 of SEI4 of Sec. 11 5 A Sec. 11 T26N R3W 529. Property No. 041-012-006-020-00 E/2 of E/2 of N/2 of NW/4 of NW/4 5

acres 12-26-3. 1985 537.32 530. Property No. 041-012-006-040-00 E/2 of W/2 of E/2 of N/2 of NW/4 of NW/4 2.5 A Sec. 12 T26N R3W 1985 988.09 531. Property No. 041-012-006-060-00 988 09 Wi2 of Wi2 of Ei2 of Ni2 of NW/4 of

NW/4 2.5 A Sec. 12 T26N R3W

1985 376.82

532. Property No. 041-012-006-100-01 SWI4 NWI4 NWI4 NWI4 Sec. 12 T26N R3W Cont. 2.51 acres aka Pcl. B 1985 588.92 533. Property No. 041-015-006-020-01 N/2 of E/2 of E/2 of E/2 of NW/4 of NW 1/4 of Sec. 15 T26N R3W. Cont. 2.5 Ac 534. Property No. 041-015-006-100-00

NW/4 of NW/4 of Sec. 15-Th, S 200 ft. Th. W 80 ft.-Th. N 200 ft.-Th. E 80 ft. to POB. Sec. 15 T26N R3W 1985 536. Property No. 041-015-006-140-00 WIZ of EI2 of WIZ of NIZ of NWI4 of NW/4 of Sec. 15. 2.5 A Sec. 15 T26N

Beg. at NE cor. of W/2 of W/2 of E/2 of

537. Property No. 041-015-007-160-00 S/2 of S/2 of SW/4 of NW/4 of Sec. 15 5 A Sec. 15 T26N R3W 11985 412.14 538. Property No. 041-018-006-040-00 Comm. at NW cor. of Sec. 18; Th. S 250 ft.; Th. E 350 ft.; Th. N 250 ft.; Th. W 350 ft. 18-26-3 2 A. . 1985 2,491.81 539. Property No. 041-020-010-020-00

All that part of the NW/4 of the SW/4 and the N/2 of the SW/4 of the SW/4 and the S/2 of the SW/4 of the NW/4 of Sec. 20 lying E of 1-75 Sec. 20 T26N 1985 290.86 541. Property No. 041-025-012-025-00 C-44 The E/2 of the E/2 of the NE/4 of

542. Property No. 041-025-012-030-00 C-43 The W/2 of the E/2 of the NE/4 of the SE/4 of the SW/4 of Sec. 25, T26N

the SE/4 of the SW/4 of Sec. 25, T26N

543. Property No. 041-025-012-120-00 E/2 of NW/4 of SE/4 of SW/4 of Sec. 25, T26N R3W. 5 acres C39-40 545. Property No. 041-025-012-240-00 FI2 of SWI4 of SEI4 of SWI4 of Sec. 25 T26N R3W. aka C-50 & 51 5 A. 1985 159.02

Property No. 041-025-013-160-00 The S 1/8 of the NE/4 of SE/4 of Sec. 25 T26N R3W 5 acres C77 548. Property No. 041-034-015-060-01 NI4 of WI2 of WI2 of SWI4 of SEI4 Sec. 34, T26N R3W 2.5 A M/L aka Pcl. D L 162 P 399

549. Property No. 041-034-015-060-08 N/4 of E/2 of W/2 of SW/4 of SE/4 Sec. 34, T26N R3W 2.5 A M/L aka Pcl. D, L-Property No. 041-036-006-025-00 Comm. at NW cor. of Sec. 36, T26N,

R3W, Th. S0°39'W 340 ft. to POB; Th. N89°16'E; 650.91 ft., Th. S0°37'07"W 309.10 ft., Th. S89° 18'45''W 651.08 ft. Th. N0°39'E; 308.56 ft, to POB. 4.61 A aka Pcl. B. 1985 147.56 GRAYLING TOWNSHIP Town 26 North Range 4 West 551. Property No. 042-010-012-020-00

Sec. 10 T26N R4W Th. S89°30'W 42.55 ft. to POB Th, \$89°30'W 741.1 ft. to shore of Lake Margrethe Th. S 2°19'E alg shore 100.04 ft. Th. S84° 45'E 199.3 ft. Th. N89°30'E 476.8 ft. to center of rd. Th. N30°48'E 46 ft. Th. N'ly alg arc of a 520.87 ft. radius curve to the left 89.8 ft. to POB. 1985 2,586.32 552. Property No. 042-011-001-030-00

The N/2 of N/2 of NE/4 of NE/4 of Sec. 11 T26N R4W lying West of the Au-Sable River. 553. Property No. 042-011-004-030-01 Pcl. 15B. Part of the SE/4 of the NE/4 of Sec. 11 T26N R4W Grayling Twp. Crawford Co. Ml. The POB at the SW

cor. of the SE/4 of the NE/4 of sd Sec. 11 Th. N47°21'30"E, 631.05 ft. to the centerline of AuSable Trail. Th. \$32° E (alg sd centerline), 120.3 ft. Th. S 63°35'E (alg sd centerline) 158.1 ft., Th. S0°27'W, 251.5 ft. to the E&W 1/4 In of sd Sec. 11, Th. S89°42'W (alg the E&W 1/4 In), 664.4 ft. to the POB. Cont. 3.6 acres

554. Property No. 042-011-004-160-00 The W 150 ft. of the E 480.5 ft. of the SE/4 of NE/4 of Sec. 11 lying S of middle thread of AuSable River 1.4 A

Sec. 11 T26N R4W 555. Property No. 042-012-007-080-00 A part of the SW/4 of the NW/4 of Sec. 12 T26N R4W Comm. at the NE cor, thereof and running Th. W on the N In thereof 478 ft. to the POB., Th. S parallel with the E in thereof to the N bk of AuSable River. Th. W'ly alo so river to a point which is 644 ft. W of the E in of the so SW/4 of the NW/4. Th. N on a In parallel with the E In thereof to the 1/8 In, Th. E on the 1/8

In 166 ft. to the POB. 556. Property No. 042-012-007-100-00 Comm. NE cor. of SW/4 of NW/4 of Sec. 12, T26N, R4W and running W on the N In 644.0 It. to POB., Th. S 600 ft. to river, Th. W alg river to a pt. 794.0 ft. W of the E In of SW/4 of NW/4 Th. N 465.6 ft. to 1/8 In, Th. E 150 ft. to POB.

557. Property No. 042-012-008-120-00 Comm, at SE cor. of SE/4 of NW/4 of Sec. 12 T26N, R4W. Th. 766.5 ft. to center of Co. Rd., Th. N 320 ft., Th. W. 33 ft. to POB. Th. W 106.3 ft. Th. S63 18' 126.6 ft. Th. S28°0'W to center of spillway, Th. SE alg center of spillway 80 ft. M/L Th. following N'ly bk of river 65 ft. Th. N25°0'E 185 ft

Th. E 100 ft. Th. N 25 ft. to POB. 264-558. Property No. 042-012-008-140-00 Part of SEI4 of NWI4-Comm. at SE cor running 1°12'E 295 ft. Th. N89' 06W 762.5 ft. to POB.-N center of rd-Th. N89°06'W 133 ft.-Th. S25°00'W 175 ft. M/L-Th. E'ly 210 ft. to center of 594 Property No. 043-034-016-020-00 C.R.-Th. N1°54'E & alg center of road 195 It. to POB. 264-4-12

559. Property No. 042-012-008-180-00 Comm. at pt where S bk of AuSable Rv. Inter center of Co. Bridge in SE/4 of NW/4 of Sec. 12 for POB-Th. S alg rd, to S In-Th. W to S bk of Rv. Th. NE'ly to POB. 264-12 27.68 Property No. 042-012-008-260-00

Sec. 12-26-4 N. of trail rd. 264-12 561. Property No. 042-012-010-100-00 Comm. at the NW cor. of the SW/4 of the SW/4 of Sec. 12, T26N R4W, Th. N 2°11'E 252.54 ft, to the POB.; Th. S. 89°28'E, 620.5 ft., Th. N1°40'E, 275 ft., Th. \$89°28'W, 618.3 ft., Th. \$2°

11'W, 275 ft. to the POB., known as

E/2 of SE/4 of SE/4 of SE/4 of NW/4

562. Property No. 042-012-011-160-00 Comm. at the S/4 cor. of Sec. 12, T26N, R4W, Th. S89\*37'W alg S. sec. In 737 to S'ly ROW of M-72, Th. N73\* 15'W alg sd ROW 451.8 ft. to intersection of N'ly ROW of M-93 for POB Th, S58°30'W alg. N'ly ROW of M-93 431.3 (t., Th. N0°21'W 336.5 ft. to S'ly ROW of M-72 Th. S73°15' ft. E alg sd ROW 388.2 ft, to POB. Being part of S/2 of SW/4 of Gec. 12 & N/2 of NW/4

of Sec. 13, T26N, R4W. 1985 4.910.57 563. Property No. 042-012-012-120-00 Comm. 555.7 ft, W & 495 ft. S of NE cor. of SE/4 of SW/4, Th. E 120 ft., N 200 ft., W 120 ft., S 200 ft. to POB 12**GRAYLING TOWNSHIP** 

13 Crawford Co. Avalanche

Town 26 North Range 4 West 1985 520 13 565. Property No. 042-012-012-460-00 Comm. at NW cor. of SE/4 of SW/4. Sec. 12, Th. E 487 ft., Th. S 785 ft. to POB Th. S 274.5 ft. to M-72, Th. W'ly on-M-72 206.7 ft., Th. N 215.7 ft., Th. É. 200 ft. to POB. 1.1 A. 264-12

1985 2.698 17 566. Property No. 042-012-015-180-00 Comm. SE cor. of W/2 of SW/4 of SE/4 of Sec. 12, T26N, R4W, Th. N 360 Th. E 165 ft. Th. S 100 ft. to POB.

567. Property No. 042-012-015-280-00 The N 100 ft. of W/2 of E/2 of S/2 of W/2 of E/2 of SW/4 of SE/4 of Sec. 12, T26N R4W. Sec. 12 T26N R4W 1985 273.65

568. Property No. 042-012-015-340-00 Beg. at a pt 300 ft. S of NW cor. of E/2 of S/2 of W/2 of E/2 of SW/4 of SE/4 of Sec. 12 T26N R4W, Th. E 82.2 Th. S 100 ft. Th. W 82.2 ft. Th. N 100 ft. to POB. Part of SW/4 of SE/4 of Sec. 12 1985 122.34 569. Property No. 042-012-016-100-00

The E/2 of W/2 of SE/4 of SE/4 of Sec.

12 lying S of AuSable Rv. 8 acres Sec. 12 T26N R4W 570. Property No. 042-012-016-160-00 Comm. 760 ft. E of E 1/8 post on S side of Sec. 12. Th. N to AuSable Rv.: E'ly downstr, to a pt. 100 ft. W of W In of E/2 of E/2 of SE/4 of SE/4; S to S in of sec.; W on S in 130 ft. to POB & also the S 3 acres of E/2 of E/2 of SE/4

of SE/4 lying N of M-72 4.7A Sec. 12

571. Property No. 042-013-002-050-00 Comm. at the SE cor. of the NW/4 of the NE/4 of Sec. 13, T26N R4W, Th. N 0°19'W on the 1/8 in a distance of 517.94 ft., Th. S89°51'W 199.7 ft. to the POB., Th. S89°51'W 133.7 ft., Th. ft., Th. S0°19'E 120 ft. to the POB.

0.37 Ac. 572. Property No. 042-013-003-160-00 Comm. at a pt. on centerline of Old M93 670.5 ft. SW of intersection of N In of SW of NE with sec. In M93 Th. NW to M93 183 ft. Th. SW at right angles 75 ft. Th. SE at right angles 183 ft. Th. NE alg centerline of M93 to

POB 264-13 573. Property No. 042-013-003-180-00 Comm. at a pt on centerline of Old M-93 670.5 ft. SW'ly of Intersection of N in of SW/4 of NE/4. Th. NW'ly 183 ft... Th. SW'ly 75 ft. to POB Th. SW'ly 75 ft., Th. SE'ly 183 ft. NE'ly alg M-93 75 ft. Th. NW'ly 183 ft. to POB, being part of SWI4 of NEI4 lying NW'ly of Old M-93 Sec. 13 T26N R4W

1985 574. Property No. 042-013-005-060-01 Comm. at the NW cor. of Sec. 13 T26N 84W Th. N89°37'E on sec. In 672.9 ft to POR Th. N89°37'F 419.05 ft. Th. S0°21'E 113.55 ft. to the N'ly of M-93 Th. S58°30'W alg ROW 300 ft. Th. N31°30'W 313.72 ft. to POB. Cont. 1.66 Ac M/L

1985 2,703.88 575. Property No. 042-013-007-040-00 N/2 of N/2 of SE/4 of SW/4 of NW/4 Sec. 13 T26N R4W 1985 576. Property No. 042-013-007-045-00 The S/2 of S/2 of NE/4 of SW/4 of NW

1/4 of Sec. 13 T26N R4W. 2.5 acres. 577. Property No. 042-013-007-070-00 The N/2 of the W/2 of the SW/4 of NW 1/4 of Sec. 13, T26N, R4W. 1985 578. Property No. 042-014-008-040-00 Part of SE/4 of NW/4 Sec. 14, T26N R4W lying SE of Highway M-93

579. Property No. 042-015-013-580-00 A strip of land 2 rds, wide facing Grayling Ave. & 150 (t. alg Summit Grayling & Summit Ave. Sec. 15 T26N 580. Property No. 042-015-014-380-00

Comm. 451.1 ft. W of the NE cor. of 664 ft. for POB. Th. S51°40'W 201.6 ft. to pt on E'ly shore of Lake Margrethe Cont. 264-15-GL3 Th. S40°54'E 100 ft 100 ft. to POB. .46 acres Sec. 15 T26N Property No. 042-015-016-040-00

Park, Th. W 157.7 ft. Th. SE'ly alg ROW of Gravling Avenue 148 ft. to ff. to SW cor. of Lot 50. Oak Acres 155 ft, Th. W 165.5 ft. to POB. Sec. 15 T26N R4W 582. Property No. 042-015-016-100-00

Begin. on S In of Govt. Lot 4, Sec. 15, T26N, R4W & E'ly side of Grayling 651. Avenue Th. N10°W alg Grayling Avenue 100.0 ft. Th. S89° 14'E 200 ft., Th. S10° E 100 ft. Th. N89°14'W 200 t, to POB. & the S 98.4 ft. of Lot 49, Oak Acres Park.

583. Property No. 042-022-003-180-00 Comm. at a pt on E'ly shore of Lake Margrethe 779.5 ft. SW'ly of intersection of N In of Govt, Lot 2 SE C.22 T26N R4W and sd. E'iv shere Th. S 15°20'E 996 ft. Th. S89°9'W 165 ft. Th. N45°20'W 856 ft. to E'ly shore of shore 120 ft. to POB. Cont. 21/2 acres 264-22

585. Property No. 042-035-011-020-02 S/2 of SW/4 of SW/4 of Sec. 35 T26N R4W 20A **GRAYLING TOWNSHIP** 

Town 27 North Range 2 West 588. Property No. 043-033-001-020-00 The N/2 of the N/2 of the NE/4 of the 663. NE/4 of Sec. 33, T27N R2W. Pcl. A 589. Property No. 043-033-011-060-03 Comm. at the SW cor. of Sec. 33 Th alg S in of sec. 876.34 ft. Th. N0°07' 333.32 ft. N89°58'19"E 437.98 ft. Th S0°07'W 333.35 (t. S89°58'53''W

438.04 ft. to POB aka Pcl. C L-156 P-417 3.35Ac Property No. 043-033-012-100-00 he POB, Th. W 9 rods, Th. S 20 rods Th. E 9 rods. Th. N 20 rods to the POB being part of the E/2 of the SW/4 of Sec. 33, T27N R2W.

591. Property No. 043-033-014-010-00 N/4 of NW/4 of SE/4 of Sec. 33, T27N 669. Property No. 045-340-000-021-00 R2W aka Pcl. T. 10 A 1985

592. Property No. 043-033-016-145-00 N/2 of S/2 of W/4 of SE/4 of SE/4 of Sec. 33, T27N, R2W. aka Pcl. P-2 593. Property No. 043-033-016-180-00 Comm. at the SE cor. of Sec. 33 T27N R2W, Th. W 792 ft. to POB., Th. NO° 01'E 330 ft., Th. E 198 ft., Th. N0°01'E 1006.3 ft., Th. S89°57'30"W 328.4 ft.

2 Acre in SE cor of SE/4 of SE/4 24 rds N & S & 131/2 rds E & W 34-27-2 1985 812.42 595. Property No. 043-035-002-020-00 The W/2 of the NE/4 entire NW/4 and entire SW/4 of Sec. 35 T27N, R2W Cont. 400 acres 272-35 1985 596. Property No. 043-035-014-020-00

NWI4 of SEI4 272-35 GRAYLING TOWNSHIP Town 27 North Range 3 West 598. Property No. 044-022-011-040-00 E/2 of E/2 of SW/4 of SW/4 of Sec. 22 and all that part of E/2 of E/2 of NW/4 of NW/4 of Sec. 27 lying N of Tall

599. Property No. 044-027-002-020-04 Comm. at the N/4 cor. of Sec. 27 Th N89°33'E alg N in of Sec. 27 475.77 ft. to the POB. Th. cont. N89°33'E 277.85 ft. Th. S53°16'30''E 416.5 ft. Th. S9°8'E 450 ft. Th. S50°51'45"W 580 () Th N12°27'W 1082 4 ft to the

POB Cont. 10.1 Ac Being part of the NW/4 of NE/4 Sec. 27 T27N R3W 1985 457.38 600. Property No. 044-027-008-030-00 E/2 of the E/2 of the SE/4 of the NW/4 lying S of Jones Lake Rd. and the N 34 of E/2 of the E/2 of the NE/4 of the SW/4 of Sec. 27 T27N R3W. 1985 1,391.63

601. Properly No. 044-027-011-030-00 All that part of the W/2 of the W/2 of

Thurs., Mar. 24, 1988

Sec. or Blk

Town 27 North Range 3 West R3W lying S of Jones Lake Rd. 1985 1,698.83 603. Property No. 044-029-016-020-00 SE/4 of SE/4 29-27-3 40 A. 1985

**GRAYLING TOWNSHIP** 

605. Property No. 044-031-008-100-00 The N'ly 264.6 ft. of the S'ly 651.6 ft. of that part of S/2 of NW/4 lying E'ly of Highway US-27 Sec. 31 T27N R3W 1985 1.060.68 606. Property No. 044-031-013-040-02 S'ly 421.75 ft. of the NE/4 of SE/4 lying W'ly of the Lewiston Grade, Sec. 31 T27N R3W 4.14 A M/L recorded Liber 219 Pages 361 & 362 1985 170.48

NE/4 of Sec. 32, T27N, R3W 1985 608. Property No. 044-032-005-040-01 Beg. at NW cor. Sec. 32 T27N R3W Th. S89°08'E 1309.25 ft. Th. S0°51' 52"W 765.7 ft. to POB Th. Cont. S0° 51'52"W 550 ft. Th. S89°23'57"E 363 ft. Th. N31°25"W 645.78 ft. Th. N89° 23'57"W 22 ft. to POB. Cont. 2.42

609. Property No. 044-032-011-020-00 All that part of the SW/4 of SW/4 of Sec. 32 T27N, R3W lying SE'ly of the East Branch of the AuSable River. 610. Property No. 044-033-003-040-00 S/2 of S/2 of SW/4 of NE/4 and S/2 of

AuSable Trails . Property No. 045-120-000-002-00 Lot 2 1985 Lot 26 Lot 28

Lot 34 Property No. 045-142-000-049-00 618. Lot 49 619. Property No. 045-142-000-058-00 Lot 58 AuSable Woods No. 4 620. Property No. 045-143-060-103-00 Lot 103 1985 159.0 621. Property No. 045-143-000-110-00 Lot 110 1985 622. Property No. 045-143-000-131-00

Lot 131 823. Property No. 045-143-000-136-00 625. Property No. 045-143-000-147-00 Lot 147 1985 351.21 AuSable Woods No. 5 626. Property No. 045-144-000-156-00 Lot 156 Lot 156 627. Property No. 045-144-000-167-00 Lot 167 628. Property No. 045-144-000-185-00 1985 348.45 Lot 185

Lot 199 1985 195.2 630. Property No. 045-145-000-206-00 Outlot A No. 206 1985 199.45 Brinks Park 631. Property No. 045-200-001-001-00 Lots 1, 2, 3, 4, 6, Blk. 1 Brinks Park 1985 1,107.93 Lot 5, Blk. 1 Brinks Park

635. Property No. 045-200-003-002-00 W 60 ft. of Lot 2, Blk. 3 Brinks Park Cloughs Highland Acres Lot 7

Lot 12 & N/2 of Lot 11 640. Property No. 045-220-000-046-00 Lots 46 & 47 642 Property No. 045-220-000-074-00 Lot 74 1985 1,303.93 Davenports Pine Acres Lot 15 644. Property No. 045-230-000-023-00

Lot 36 **Grayling Manor** Park, Th. N to S in of Lot 54, approx. 647. Property No. 045-260-000-004-00 Lot 4 649. Property No. 045-260-000-016-00 Lot 16 Property No. 045-260-000-023-00 Lot 23

1985 864.03 332.55 Lot 38 Grayling Mobile Estates 1985 542,98 Lot 1 1985 655. Property No. 045-280-000-027-00 Grayling Mobile Estates No. 2 Lot 53

658. Property No. 045-282-000-067-00 Grayling Mobile Estates No. 4 661. Property No. 045-283-000-161-00 Lot 161 Grayling Park Property No. 045-300-003-012-00

1985 666. Property No. 045-300-005-019-00 Grayling Park Comm. at the S/4 post of Sec. 33, Th. 667. Property No. 045-300-005-022-00 N on the 1/4 In 20 rds, Th. W 7 rds to Lot 22, Blk. 5 Grayling Park 451.34 668. Property No. 045-300-005-036-00

> 5 4 1985 139.49 **Green Tree Acres** Lot 21 Property No. 045-340-000-022-00 1985 531.97 Lot 22 Harbor Beach Lot 2 673. Property No. 045-380-000-024-00 Lot 24

Lot 26 1985 256.48 Karen Woods Th. S0°02'30"W 1336.0 ft., Th. E 193.9 675. Property No. 045-420-001-00 ft. to POB. Cont. 10.05 Ac. M/L Pcl. 0 Lots 1, 44 and the NE'ly 25 ft. of Lot 43, Blk. 1 Karen Woods. 677. Property No. 045-420-001-018-00 Lots 18-19, Blk. 1, Karen Woods 1985 678. Property No. 045-420-001-020-00

Lot 29 Blk. 1 Karen Woods 680. Property No. 045-420-002-011-00 SW'iv 1/2 of Lot 11 and Lot 12 Blk. 2 Karen Woods 1985 681. Property No. 045-420-003-001-00

**Lorraine Subdivision** A parcel of land 356 ft. by 876 ft. lying N of Lot 76 of Lorraine Subdivision Cont. 7.15 acres aka White Pine Park Medsens Pines 685. Property No. 045-480-000-009-00 Lots 9, 10 and 11 Madsens Pines

686. Property No. 045-480-000-012-00 Lot 12 1985 Meadowbrook Manor 688. Property No. 045-520-000-017-00 Lot 17 Nelson Acres

(CONTINUED ON NEXT PAGE)

1985 416.90

Lot 7 Blk. 5 Grayling Park

Grayling Park

674. Property No. 045-380-000-026-00

Lot 20, Blk. 1, Karen Woods 1 1985 462.93 679. Property No. 045-420-001-029-00

Lot 1, Blk. 3 Karen Woods.

1985 1,104,76 689. Property No. 045-520-000-031-00 890. Property No. 045-560-000-022-00 Lot 22 Oak Acres Park

of posts

607. Property No. 044-032-004-120-00 The S/2 of the S/2 of the SE/4 of the

acres M/L

N/2 of S/2 of SW/4 of NE/4 Sec. 33, T27N, R3W.

GRAYLING TOWNSHIP PLATS 612. Property No. 045-120-000-024-00 613. Property No. 045-120-000-025-00 614. Property No. 045-120-000-026-00 615. Property No. 045-120-000-028-00 AuSable Woods No. 3

616. Property No. 045-142-000-028-00 Lot 28 1985 164.7: Property No. 045-142-000-034-00 1985 151.29 159.02

AuSable Woods No. 6 629. Property No. 045-145-000-199-00 Lot 199 1985 195.2

633. Property No. 045-200-001-013-00 Lot 13 & 14 Blk. 1 Brinks Park

1985 422.66 Ave. being on NE cor. of intersec. of 636. Property No. 045-200-000-007-00 1985 1.286.72 637. Property No. 045-220-000-012-00 1985 1.286.72

Th. N51°35'E 201 ft., Th. N40°25'W 643. Property No. 045-230-000-015-00 1985 187.32 Lot 23 East Branch Estates Comm. NW cor. of Lot 54, Oak Acres 645. Property No. 045-240-000-036-00 1985 1,087.55 POB Th. cont. SE'ly 158 ft. Th. E 135 646. Property No. 045-260-000-003-00

> 1985 1,047.44 1985 800.98 Property No. 045-260-000-024-00 652. Property No. 045-260-000-038-00 653. Property No. 045-280-000-001-00 654. Property No. 045-280-000-013-00

656. Property No. 3/5-281-000-037-00 Lake Margrethe Th. NE'ly alg sd. 657. Property No. 045-281-000-053-00 Grayling Mobile Estates No. 3 1985 1.070.30 660. Property No. 045-282-000-100-00

Property No. 040-000 21\_ Lot 12, Blk. 3 Crayling Park 3 1985 915.61 664. Property No. 045-300-005-006-00 Lot 6, Blk. 5 Grayling Park 40"E 685.45 ft. to POB. Th. cont. N 665. Property No. 045-300-005-007-00 Lot 19 and S'ly 5 ft. of Lot 18 Bik. 5

> Lot 36 & the N'ly 40 ft. of Lot 37 Bik. 5 672. Property No. 045-380-000-002-00

1985 993.78

the W/2 of the SW/4 of Sec. 27 T27N 691. Property No. 045-600-000-016-00

Pinecrest 697. Property No. 045-640-000-011-00

Pine Grove Subdivision

Pine Point

698. Property No. 045-640-000-015-00

699. Property No. 045-660-000-009-00

700. Property No. 045-700-000-009-00

701. Property No. 045-700-000-010-00

Lot 10 1985 909.89 702. Property No. 045-700-000-025-00

703. Property No. 045-700-000-027-00

704. Property No. 045-720-000-006-00 Lot 6 1985 250.5

705. Property No. 045-720-000-009-00

707. Property No. 045-720-000-023-00

708. Property No. 045-740-000-006-00

709. Property No. 045-740-000-012-00

Plantation Park

Portage Heights

710. Property No. 045-760-007-001-00 Łots 1 thru 5 & 46 thru 50, Blk. 7 Por-

Lots 16 thru 35, Blk. 17 Portage Hgts. 17 1985 353.90

Portage Lake Park

712. Property No. 045-761-005-013-00 Lots 13 thru 18, Blk. 5 Portage Lake

Second Addition to Portage Lake Park

Property No. 045-763-003-009-00

tion, Portage Lake Park.

717. Property No. 045-763-006-016-00

Lots 9 thru 12 Blk. 3. Second Addi

Lots 16 & 17 & S/2 of Lot 18 Blk, 6

Portage Lake Park Second Addition

Lots 11 thru 16, Blk. 1 P.L.P. 4th. Add.

Lots 32 thru 35 Bik. 2 4th Add. P.L.P

Lots 43 thru 46 Blk. 25th. Add. P.L.P.

Lots 17 thru 29 lying S. of M-72, Blk. 9

Lots 44-45-46, Blk. 9 5th. Add. P.L.P.

Lois 8 thru 14 Bik. 13 PLP 5th Add.

Lot 15 thru 20 Blk. 13 PLP 5th Add.

Lots 34 thru 37 Blk. 135th Add. PLP

Lots 38 thru 41 Blk. 13,5th Add. PLP

Sixth Addition To Portage Lake Park

Lots 42, 43 & 44, Blk. 1 PLP 6th Add

Lots 12 thru 16 and 34 thru 38 Blk. 2,

1985

1985

1985

1985 669.15

848.40

Fifth Addition To Portage Lake Park

Fourth Addition to Portage Lake Park

718. Property No. 045-764-001-011-00

719. Property No. 045-764-002-032-00

721. Property No. 045-765-002-043-00

723. Property No. 045-765-009-017-00

725. Property No. 045-765-009-044-00

9 1985 239.25 726. Property No. 045-765-013-008-00

13

727. Property No. 045-765-013-015-00

728. Property No. 045-765-013-034-00

729. Property No. 045-765-013-038-00

730. Property No. 045-766-001-042-00

731. Property No. 045-766-002-012-00

732. Property No. 045-766-002-039-00

Lots 39-42 Blk. 2 PLP 6th Add.

733. Property No. 045-766-003-036-00

734. Property No. 045-766-004-011-00

735. Property No. 045-766-005-001-00

736. Property No. 045-766-008-001-00

737. Property No. 045-766-008-033-00

M-72, Blk. 8 P.L.P. 6th. Add.

739. Property No. 045-766-009-037-00

9 1985 273.65 741. Property No. 045-766-013-001-00

13

742. Property No. 045-766-015-001-00

744. Property No. 045-766-015-030-00

745. Property No. 045-766-016-001-00

746. Property No. 045-766-018-046-00

Red Wing Terrace 747. Property No. 045-770-000-012-00

748. Property No. 045-770-000-019-00 Lot 19 1985 1,018.7

749. Property No. 045-770-000-020-00

750. Property No. 045-770-000-045-00

752. Property No. 045-780-000-014-00

N 6°7'E 36.95 ft. to the POB.

756. Property No. 045-782-000-028-00

758. Property No. 045-780-000-049-00

761. Property No. 045-800-000-021-00

762. Property No. 045-820-000-046-00

763. Property No. 045-860-000-004-00

764. Properly No. 045-860-000-015-00

765. Property No. 045-861-000-044-00

766. Property No. 045-880-000-048-00

768. Properly No. 045-900-000-021-00

Lot 21 1985 1,5 Timberidge Estates No. 2

770. Property No. 045-921-000-027-00

772. Property No. 045-930-000-006-00

Wakeley Woods

Woodhurst

773. Property No. 045-980-000-001-00 Lot 1 1985 1,156.00

774. Property No. 045-980-000-003-00

775. Property No. 045-980-000-004-00

776. Property No. 045-980-000-011-00

777. Property No. 045-980-000-014-00

LOVELLS TOWNSHIP Town 27 North Range 1 West

Pcl. D-1 Part of E/4 of Sec. 1 T27N

R1W Comm. at NE cor. of Sec. 1 Th. S

1°16'W alg E In of Sec. 1 86.95 ft. Th

50°29'W alo the E in 1241.05 ft. to

POB; Th. cont. S0°29'W 339 ft. Th. N

778. Property No. 011-001-004-020-00

Sunset Park

Thendara

wood Forest

Lots 27 & 28

Lot 4

Riverwood Sites

Shanori-La Subdivision

Sherwood Forest

Lot 4 & 1/41 interest in Park Sher-

Lot 15 & 1/41 interest in Park Sher-

Sherwood Forest No. 2

Riverside Subdivision

Lot 14 Riverside Subdivision and that

part of Lot 15 described as follows.

Comm. at the NW cor of Lot 15 for a

POB. Th. N67° 13'E 160.13 ft. Th. S

11°37'W 75.77 ft., Th. W to a pt on W

In of Lot 15 36,95 ft. S of the POB, Th.

Lots 1-2-3 Blk. 13 P.L.P. 6th. Add.

Lots 1 thru 5 Blk. 15, 6th Add. P.L.P.

Lots 30 and 31 Blk, 15, 6th Add, P.L.P.

The N 50 ft. of the S 94 ft. of Lots 1

thru 5, and that portion of vacated

Portage Lake Drive Adi. sd land on

the East and extends to waters edge

Lots 46 thru 50 Blk. 18, 6th Add.

of Lake Marg. Blk. 16, P.L.P., 6th Add

M-72 ROW, Blk. 8 P.L.P., 6th Add.

Lots 1 thru 6 lying N of M-72, Lots 7

thru 16 Lots 33 thru 48 Blk. 5 6th Add

All that part of Lots 1 thru 8 lying S of

That part of Lots 33 thru 40 lying N of

Lots 37 thru 48 & all that part of Lots

33 thru 36 lying S of M-72 ROW, Blk. 9

1985 1.104.76

1985 1,018.76

1985 743.25

1985 809.17

1985 1,264.13

1985 1,488.77

1985 428.41

1985 1,029,89

1985 1,390,99

669,15

Lots 36 thru 45 Blk. 3 PLP 6th Add.

1985

6th Add. P.L.P.

P.L.P., 5th Add.

711. Property No. 045-760-017-016-00

1985

1985

1985

1985 107.45

Pinewood Siles

Lot 15

Lot 9

Lois 25 & 26

Lots 27 & 28

Lot 23

Lot 12

tage Heights.

POB. 10.02 A 779. Property No. 011-001-004-040-00 Pcl. E-1 Part of E/4 of Sec. 1 T27N R1W Comm, at NE cor. of Sec. 1 Th, S 1°16'W alg E in of Sec. 1 86.95 ft. Th S0°29'W alg E in 1580.5 ft. to POB; Cont. S0°29'W 339 H. Th. N88°47'30' W 1289.82 ft. Th. N0°35'E 339 ft. to POB; 10.02 A 695. Property No. 045-620-003-013-00 1985 585.15 Lot 13 Bik. 3 Oak Hill Park Add. 780. Property No. 011-010-010-020-00 3 1985 250.73 696. Property No. 045-620-003-014-00 Lot 14 Bik. 3 Oak Hill Park Add.

1985 554.52

1985 1,551.83

1985 1,058.90

1985 107.45

1985 485.72

130.36

1985

Being a part of the S/2 of SE/4 of Sec. 10 T27N R1W lying East of the middle Creek containing 23.23 Ac. M/L and 1320 ft. of creek frontage.

1985 1,959.18
781. Property No. 011-011-011-020-00 SW/4 of SW/4 of Sec. 11, T27N R1W

Thurs., Mar. 24, 1988

LOVELLS TOWNSHIP

Town 27 North Range i West

1985 540.38 782. Property No. 011-012-004-060-00 Pcl. L - Part of the NE/4 of Sec. 12. T27N, R1W. Comm. at the E/4 cor of sd Sec. 12, Th. N0°47'02"E, alg the E In of sd Sec. 12 655 ft, to the POB. Th N88°22'50"W, 1134.5 ft. to the E'ly bk of the middle branch of Big Creek. Th. N31°50'E, 99.4 ft., Th. N0°35'W, 160.3 ft., Th. N16°31'W, 143.0 ft., Th S88°22'50"E, 1129.3 ft. Th. S0°47'02' W, 382 ft. to POS. 10.02 Ac. 1985 421.09 786. Property No. 011-026-005-260-00

That part of the S/2 of the E/2 of the E/2 of the NE/4 of the NW/4 Sec. 26 T27N R1W lying S of Co. Rd. 1985 858.62 787. Property No. 011-027-010-025-00 S/2 of SW/4 of SW/4 of Sec. 27 exc the W 500 ft. the E 300 ft. and a parcel

NE corner of SI2 of SWI4 of SWI4 of Sec. 27 Th. Walg the N in to POB Th. \$ 150 ft. Th. W 150 ft., Th. N 150 ft. Th. E 150 ft. to POB. 7.5 A M/L 1985 255.02 788. Property No. 012-015-012-020-00 SE/4 of SW/4 15-28-1 40 A. 1985 789. Property No. 012-018-016-160-00 N/2 of parcel described as comm. at NW cor. of Lot 3, Th. S. 1111.66 ft., Th. E 357.8 ft. to Shupac Lake, Th. on

shore 100 ft., Th. W 316.1 ft., Th. N 104.6 ft. to POB 281-18-GL-3.5 Property No. 012-019-001-100-00 Comm. 549.5 ft. W & 255 ft. S of NE cor of NE/4 of NE/4 of Sec. 19 for POB, - Th. S alg center of Co. Rd. 110 ft. - Th. SE'ly 253.9 ft. to W'ly R.O.W. Cont. Sec. 19 T28N R1W 281-19-1-4 of M.C.R.R. - Th. NE'ly 111.9 ft. - Th. NW'ly 233.2 It. to PÓB, Sec. 19 T28N

R1W 281-19-1-4 Property No. 012-019-001-120-00 Comm. at a pt. which is 813.5 ft. E of NW cor. of NE/4 of NE/4 of Sec. 19 T28N R1W Th. SW'iy 390 ft. for a POB Th. SE'ly 244 ft. M/L to W ROW in of the Lewiston Branch of MCRR Th. SW'ly alg sd ROW 119 ft. Th. NW'ly 265 ft. to E ROW of Co. Rd. Th. NE'ly alg sd ROW 89 ft. to POB, 19-28-1

792. Property No. 012-019-001-460-00 Comm. 28.3 ft. E & N 41°10'E 473.4 ft. from SW cor. of NE/4 of NE/4 of Sec. 19. T28N, R1W, Th. S21°42'E 189.7 ft. Th. N41°14'E 145.1 ft., Th. N48°50' W 175.5 ft. Th. S41°10'W 58.3 ft. to POB 1985 276.87 793. Property No. 012-019-001-720-00 Comm. 916 ft. S of NE cor. of NE/4 of NE/4, Th. N 104 ft., W 208 ft., S 104 ft.,

E 208 ft. to POB. 19-28-1 1985 All of that part of N/2 NE/4 Sec. 19 T28N R1W Beg. at sec. corners of 11, tween Secs. 19 & 20 583.35 ft. to POB, Th. N83°40'W 208.7 ft. Th. S1' 22'E 208.7 ft. Th. \$83°40'E 208.7 ft. Th. N1°22'W 208.7 ft. to POB, part of

1985 1.863.05 795. Property No. 012-019-003-180-00 A parcel of land in the SW/4 of the NE 1/4 of Sec. 19 T28N R1W, Comm. at 421 ft, for POB, Th, N13°19'W 100 ft Th. N52°19'E 200 ft., Th. N50°53'E 150 ft., Th. \$13°19'E 100 ft., Th. N44° 51'E approx. 100 ft., Th. S45°9'E 66 ft., Th. NE'ly alg sd in of Old RR Grade 400 ft. Th. NW'ly 66 ft., Th. S.

52°19'W 55.2 ft. to POB 1.4 A M/L Lots 11 thru 16 & 33 & 34, Blk. 4 P.L.P. 797. Property No. 012-019-005-080-00 of N/2 of NW/4 of Sec. 19 T28N R1W Th. N88°W 100 ft. Th. N 50 ft. Th. N 83°W 908 ft. to W In of sd N/2 of NW 1/4 Th. S 217.8 ft. Th. S83°E 1007.3 ft. Th. N 167.8 ft. to POB Cont. 4.94 Ac.

> 798. Property No. 012-019-005-100-00 Comm. on the N&S/4 In at a pt 780.5 II. S of NE cor. of NW FrI/4 of Sec. 19-Th. S 100 ft. - Th. N83°W 100 ft, Th. N 100 ft. · Th. S83°E 100 ft. to POB. Sec. 19 T28N R1W 281-19-5-4A 1985 799. Property No. 012-019-008-065-00

Comm. at center of Sec. 19 T28N R1W and running S83°2'E 38.2 ft. for POB, Th. N11°32'W 126.2 ft. Th. N12° 49'W 74.45 ft. Th. S52°35'5"W 211,2 It. to E'ly bk of North Br. AuSable Rv. Th. SE'ly alg Rv. 236 ft. Th. NE'ly 117 ft. Th. NW'ly 71 ft, to POB E 117.0 ft... Th. N08°42'E 71 It, to the POB. 1985 2.696.17 800. Property No. 012-019-009-180-00

Part of the SWI4 of Sec. 19 T28N R1W Comm. at the SW cor, of sd Sec. 19 Th. N1°37'11"W alg the W in of so Sec. 19 1618.70 ft. to POB: Th. N64° 3'E 250.55 ft. to CL of Twin Bridge Rd.; Th. S26°7'E alg CL of Twin Br Rd) 300 ft. to CL of Co. Rd. 612 Th. S 50°58' W (alg CL of Co. Rd. 612) 100 ft. Th. S53°53' W (alg CL Co. Rd. 612) 100 ft.; Th. S57°1'W (alg CL of Co. Rd. 612) 100 ft.; Th. N18°53'W 355.20 ft. to POB. 2.0 A M/L 355.20 ft. to POB 1985 2.670.37 801. Property No. 012-020-010-020-00

A parcel of land in Sec. 20 T28N R1W desc as the NW/4 of NW/4 of NW/4 of 525.60

802. Property No. 012-020-010-020-05 The S/2 of NW/4 of SW/4 of Sec. 20 T28N R1W except the S 5 rods theretogether with easement for ingress and egress only over the E'ly 20 ft. of the following described parcel; the N/2 of NW/4 of SW/4 Sec. 20 T28N R1W

803. Property No. 012-020-013-026-00 The E/2 of the E/2 of the NE/4 of the SE/4 of Sec. 20 T28N R1W. 94.20 804. Property No. 012-022-005-020-00 The N/2 of NW/4 all in Sec. 22 T28N

805. Property No. 012-028-010-080-05 House Only Sec. 28 T28N R1W

806. Property No. 012-028-011-030-00 N/2 of N/2 of SW/4 of SW/4 Sec. 28 T28N R1W.

807. Property No. 012-029-014-080-00 S/2 of S/2 of NW/4 of SE/4 of Sec. 29 T28N R1W 10 acres 1985 431.04 808. Property No. 012-030-014-080-00

Comm. at SW cor. of NW/4 of SE/4 of Sec. 30 - Th. N 660 ft. to POB. - Th. E \$ 300 ft. to POB. Sec. 30 T28N R1W. 1985 1.006.14 809. Property No. 012-031-008-024-00

Comm. at the SW cor. of SE/4 of Fri. 10'W 460, ft., Th. S88°59'E 671,47 ft. Th. due S 300 ft., Th. S88°59'E 330 ft. Th. due S 120 II., Th. N88°59'W 330 ft., Th. due S 40 ft., Th. N88°59'W 672.9 ft. to the POB. 8.0 Ac. 1985 673.02

810. Property No. 012-031-008-040-00 The N 100 ft. of the E 330 ft. of the S 660 ft. of the SE/4 of the NW/4 of Sec. 1985

811. Property No. 012-031-008-060-00 The S 100 ft. of the N 200 ft. of the E 330 ft. of the S 660 ft. of the SE/4 of the NW/4 of Sec. 31 T28N, R1W 812. Property No. 012-031-009-020-00

The Fri. NE/4 of SW/4 of Sec. 31-Less the E 330 ft. of the N 660 ft. thereof. 30.56 acres Sec. 31 T28N R1W 1985 1,375.76 813. Property No. 012-031-014-050-00 Comm. at the NW cor. of the S/2 of N 1/2 of NW/4 of SE/4 of Sec. 31, T28N RIW, Th. E'ly 190 ft. to Bald Hill Rd., Th. SE'ly alg the ROW of Baid Hill Rd. approx. 347.8 ft. to the E-W 1/8 in, Th.

W'ly alg sd 1/8 in 300 ft., Th. N'ly 330 ft. to POB, 1.6 Ac. 1985 76.32 88°47'30"W 1289.30 ft. Th. N0°35'E 814. Property No. 012-031-014-065-00 339 ft. Th. S88°47'30"E 1288.78 ft. to L-135 P-6261 Comm. at the center of LOVELLS TOWNSHIP

Town 27 North Range 1 West Town 28 North Range 3 West Frl. Sec. 31 T28N R1W Th. S00°00' 24"W, 659.84 ft. alo the N&S/4 in of sd Frl. sec. to the POB. Th. cont. S00°00'24"W 659.84 ft. alg sd 1/4 in to the SW cor. of the NW/4 of SE/4 of Frl. Sec. 31 Th. S86\*27'46"E 278.70 ft. alg the S 1/8 In of NW/4 of SE/4 to center of Bald Hill Rd. Th. N'ly alg the center of in of sd rd, curving to the eft to a pt. \$86°27'23"E 300 ft. from the POB Th. N86°27'23"W 300 ft. to POB; this all being a part of S/2 of NW/4 of SE/4 of Frl. Sec. 31 T28N R1W; 4.6 A M/L

Property No. 012-033-001-020-00 N/2 of NE/4 of NE/4 of Sec. 33, T28N, R1W. 20 A. 1985 1.057.53 Property No. 012-034-009-030-00

N/2 of E/2 of the SW/4, and the W/2 of the SW/4 and the N/2 of the W/2 of the SE/4 all in Sec. 34, T28N R1W. 160 1985 2,370.28 LOVELLS TOWNSHIP Town 28 North Range 2 West

N Th. N 200 It. - Th. W 650 ft. - Th. S 200 ft. Th. E 650 ft. to POB. Part o NWI4 of SEI4 2 acres Sec. 13 T28N 819. Property No. 013-013-014-260-00 Comm. on E 1/8 in 1296 ft. N of sec. in between Secs. 13 & 24, Th. N 100 ft.,

Property No. 013-013-014-200-00

N 100 ft. - Comm. on E 1/8 in 1396 ft.

W 650 ft., S 100 ft., E 650 ft. to POB. 13-28-2 820. Property No. 013-013-014-360-00 The N 200 ft, of the S 600 ft, of W/2 of NW/4 of SE/4 of Sec. 13 T28N R2W 821. Property No. 013-013-014-400-00

of Sec. 13 T28N R2W 6A M/L 822. Property No. 013-024-013-010-00 Pcls. A & B combined, Pcl. A part of W/2 of SW/4 of Sec. 19 T28N R1W comm, at SW cor, of Sec. 19 Th, N15 37'11"W alg sec. In 1099.85 ft. to POB, Th. cont. N1°37'11"W 396.7 ft. Th. S18°53'E 355.20 ft. to CL of Co. Rd. 612 Th, alg CL 120.05 ft. to POB, Pct. B part of E/2 of SE/4 of Sec. 24 T28N R2W Comm. at SE cor. of Sec. 24 Th. N1°37'11"W alg sec. In 1099.85 ft. to POB, Th. S63°35'W alg Co. Rd. 612 30 It. Th. N18°53'W 355.20 ft. Th. N60°35'E 150 ft. to sec In Th. S1°37'11"E 396.7 ft. to POB.

1.22 Ac. M/L. combined. 1985 164.81 823. Property No. 013-026-015-020-04 Pcl. 1A; part of the S/2 of SE/4 of Sec. 26 T28N R2W Comm. at SE cor. of Sec. 26 Th. N87° 44'52"W alg S sec. In 1630 ft. to POB Th. cont. N87°44'52' W 326 ft. Th. N1°48'23" 1342.12 ft. to S/8 In Th. S87°47'33"E alg S/8 In 326 ft. Th. S2°4'30"W 1342.60 ft. to POB. Cont. 10.1 A M/L.

1985 824. Property No. 013-026-015-020-08 Pcl. G; part of S/2 of SE/4 of Sec. 26 T28N R2W Comm. at SE cor. of Sec. 26 Th. N87°44'52"W alg S sec. in 978 ft. to POB: Th. cont. N87944/52"W 326 ft. Th. N2°4'30"E 1342.85 ft. to S 1/8 In Th. \$87°47'33"E alg S/8 In 326 ft. Th. S2°4'30"W 1343.10 ft. to POB. Cont. 10.1 Ac M/L

1985 825. Property No. 013-026-015-020-14 Pcl. D; part of S/2 of SE/4 of Sec. 26 T28N R2W Comm, at th SE cor, of Sec. 26 Th. N2°4'30"E 1008 ft. to POB 47'33"E 326 ft. Th. S2°4'30"W 335.6 ft. Th. S87°44'52"E 326 ft. to POB Cont. 2.5 A M/L

826. Property No. 013-027-006-020-00 NW/4 of NW/4 27-28-2 37.15 A 828. Property No. 013-028-001-580-05

An undivided 1/2 interest in the fol lowing described real estate; comm at the SW cor, of the SW/4 of the NE 1/4 of the NE/4 of Govt. Lot 1 T28N H2W Sec. 28; Th. N89°41'E 229.9 ft. to the shore of KP Lake Th. N alg shore 116.9 lt. Th. N70°20'W 269.4 lt. Th. S to the POB; 1.1 A M/L

1985 792.3 LOVELLS TOWNSHIP PLATS Creekview No. 1 829. Property No. 014-150-000-023-00 1985 1,534.85 Lot 023 830. Property No. 014-150-000-027-00

1985

Lot 027

Creekview No. 2 831. Properly No. 014-151-000-041-00 Lot 041 1985 89.5 832. Property No. 014-151-000-055-00 Lot 055 1985 833. Property No. 014-151-000-061-00 Lot 061 1985 34.3 834. Property No. 014-151-000-076-00 Lot 76 1985 100.3 835. Property No. 014-151-000-078-00 Lot 78 North Branch Estates

836. Property No. 014-380-000-011-00 Lot 11 1985 341.49 Lot 11 Northern Heights 837. Property No. 014-400-000-013-00 Lot 013 838. Property No. 014-400-000-028-00 839. Property No. 014-400-000-040-00 Lot 040 840. Property No. 014-400-000-069-00 Lot 069 1985·

841. Property No. 014-400-000-091-00 Lot 091 842. Property No. 014-400-000-099-00 843. Property No. 014-400-000-100-00 844. Property No. 014-400-000-110-00 Lots 110 & 111 1985 845. Property No. 014-400-000-112-00 Lots 112 & 113 1985 846. Property No. 014-400-000-117-00

847. Property No. 014-400-000-134-00 848. Property No. 014-400-000-183-00 849. Property No. 014-400-000-201-00 Lot 201 1985 850. Property No. 014-400-000-206-00 Lots 206 & 207 1985 129.38 851. Property No. 014-400-000-239-00

Lots 239, 240 & 241 Northern Hgts

Northern Heights No. 2 852. Property No. 014-401-000-269-00 Lot 269 1985 92.8 853. Property No. 014-401-000-298-00 Lot 298 854. Property No. 014-401-000-321-00 Lot 321 855. Property No. 014-401-000-338-00 Lot 338 1985 82.9 856. Property No. 014-401-000-360-00

Lots 360 & 361 Northern Heights No. 3 857. Property No. 014-402-000-379-00 858. Property No. 014-402-000-405-00 1985 859. Property No. 014-402-000-414-00 Lot 414 1985 69.6

Warblers Hideaway 860. Property No. 014-800-000-007-00 Lot 7 1985 31.5 861. Property No. 014-800-000-011-00 Lot 11 1985 862. Property No. 014-800-000-035-00 Lot 35 1985 863. Property No. 014-800-000-047-00 Lot 47

864. Property No. 014-800-000-064-00 865. Property No. 014-800-000-086-00 Lot 86 1985 31.5 866. Property No. 014-800-000-160-00 Lots 160 & 161 1985 868. Property No. 014-800-000-187-00 Lot 187 869. Property No. 014-800-000-223-00 870. Properly No. 014-800-000-238-00

Warblers Hideaway No. 2 Property No. 014-801-000-265-00 Lots 265 & 266 872. Property No. 014-801-000-297-00 Lot 297 Warbiers Hideaway No. 3 875. Property No. 014-802-000-421-00

876. Property No. 014-802-000-440-00 Lot 440 877. Property No. 014-802-000-443-00 Lots 443 & 444 1985 39.02 878. Property No. 014-802-000-456-00 Lots 456 & 457 1985 89.58 Warblers Hideaway No. 4 879. Property No. 014-803-000-481-00 Lot 481 1985 64.9 880. Property No. 014-803-000-484-00 Lot 484 1985 96.22 881. Property No. 014-803-000-485-00 Lot 485 1985 96.2 882. Property No. 014-803-000-494-00

Lot 494 1985 41.3 884. Property No. 014-803-000-554-00

885. Properly No. 014-803-000-807-00

1985

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Lot 554

915. Property No. 020-018-001-030-00 The N/2 of Parcel SMS; part of the NE MAPLE FOREST TOWNSHIP Fown 26 North Range 3 West

MAPLE FOREST TOWNSHIP 1/4 of the NE/4 of Sec. 16, T28N, R3W Town 28 North Range 3 West Comm. at the NE cor. of sd sec.; Th. Property No. 020-006-004-040-00 Comm. at a pt. on E'ty ROW of Hwy. S1\*6'E aig sec. In 664.0 ft. to the POB Th. S1\*6'E 337.5 ft.; Th. N89\*35'45" W 1296.52 ft.; Th. N0\*44'48"W 337.5 US-27 which is SW'ly aig sd ROW 120.1 ft. from intersec with the N In Th. \$89°35'45"E 1292.36 ft. to of SE/4 of NE/4 of Sec. 6 T28N R3W POB. Cont. 10.05 Ac. 1985 Th. S47°45'E 82.7 ft. to W'ly shore of Horseshoe Lake Th. SW'ly alg sd 916. Property No. 020-016-004-060-00 Pcl. E: Part of the N/2 of the SE/4 of W'ly shore 163.8 ft. Th. N47°45'W 133.9 ft. to E'ly ROW of Hwy. US-27

Th. NE'ly alg ROW 156 ft. to POB. 1985 Property No. 020-006-009-080-00 The NE/4 of the SW/4 of Sec. 6, T28N, R3W; lying N & W of Bradford Creek. Cont. 1.0 Ac M/L assessed as a part of a tract of 37.69 AC

MAPLE FOREST TOWNSHIP

1985 Property No. 020-006-009-100-00 The NE/4 of the SW/4 of Sec. 6, T28N. R3W; lying S & E of the DMRR and count rd. R/W. Cont. 2.0 Ac M/L assessed as a part of a tract of 37.69

1985 893. Property No. 020-006-011-020-00 Pcl. 4; being a part of the SW/4 of Sec. 6, T28N R3W; comm. at the S/4 cor, of sd Sec. 6; Th. N0\*43'W alg the N&S 1/4 in 1281.2 ft.: Th. N87°49'20' W alg the 1/8 in 1127.3 ft. for a POB; Th. cont. N87°49'20"W alg sd 1/8 in 182.67 ft.; Th. S0°26'31"E alg the 1/8 In 457.73 ft.; Th. N53° 13'24"W 645.98 ft. Th. NE'ly alg Bradford Creek 1106.31 ft.; Th. S55°37'20"E 235.9 ft.; Th. S2°23'26"E 729.7 ft. to POB. Cont 10.36 A. Bradford Lake Hills Phase 5.

All that part of the SE/4 of the SW/4 of Sec. 6, T28N, R3W; lying NW'ly of the MCRR R/W; Cont. 4.6 Ac M/L 1985 176.9 895. Property No. 020-007-003-002-00 The S 400 ft. of W/2 of NW/4 of SE/4 Pcl. 2. Part of Sec. 7 T28N R3W Com at SW cor. of sd sec. Th. N1°0'0"W alg sec. In 857.80 ft, for a POB, Th. cont. N1°0'0'W alg sd sec. In 369.5 ft. Th. S89°07'30"E 1129.55 ft. Th. S 1°0'30"E 386.71 ft. Th. N89°16'W

894. Property No. 020-006-012-040-00

1129.6 ft. to POB. 10.06 A. 1985 Property No. 020-007-003-003-00 Pcl. 3. Part of Sec. 7 T28N R3W Com. at SW cor. of sd sec Th. N1°0'0"W alg sec. In 1247.3 ft, for a POB Th. cont. N1°0'0"W alg sd sec in 389.7 ft. Th. S89°17'50"E 1129.5 ft. Th. S1°0'

30"E 393.1 ft. Th, N89°07'30"W 1129.55 ft. to POB, 10,15 A, 897. Property No. 920-007-003-005-00 Pcl. 5. Part of Sec. 7 T28N R3W. Com. at SW cor. of sd sec, Th. N1°0'0"W ald sec. In 2026.5 ft. for a POB Th. cont. N1°0'0"W alg sd sec. In 390 ft. Th. S89°16'0"E 1129.4 ft. Th. S1°0' 30"E 390.38 ft. Th. N89°14'50"W

1129.45 ft. to POB. 10,11 A. 1985 264.00 Property No. 020-007-003-008-00 Pcl. 8. Part of Sec. 7 T28N R3W, Com. at W/4 cor. of sd sec, Th. N1°0'0"W alg sec. in 480.8 ft. Th. \$89°14'15"E 562.6 ft. for POB Th. N1°0'15"W 786.74 ft. Th. \$89°56'20"E alg 1/8 in 370 ft. Th. S1°12'20"E 8.7 ft. Th. S89° 29'30"E 190.5 ft. Th. S1°0'30"E 783.25 ft. Th. N89°14'15"W 560.6 ft.

to POB. 10.11 A. 899. Property No. 020-007-003-016-00 Pcl. 16. Part of Sec. 7 T28N R3W. Com, at N/4 cor, of sid sec. Th. S1\*11' 30"E ald N-S/4 in 1308.8 ft. Th. S89" 47'0"W 12 ft. Th. S1°11'30"E 18.73 ft. for POB. Th. cont. \$1°11'30"E 788.07 ft. Th. N89°14'15"W 556.05 ft. Th. N 1°0'50"W 785.7 It. Th. \$89°30"E

553.2 ft. for POB. 10.01 A 900. Property No. 020-007-003-017-00 Pcl. 17. Part of Sec. 7 T28N R3W. Com. at N/4 cor. of sd sec. Th. S1° 30"F alg N-S/4 In 1308 8 ft. for POR Th. N89°47'0"E 653.6 (t. Th. S1°25'0" E 654.1 (t. Th. N89°40'15"W 668.2 ft. Th. N1°11'30"W 655.4 ft. Th. N89°47 0"E 12 ft. to POB. 10.01 acres.

901. Property No. 020-007-003-026-00 Pcl. 26. Part of Sec. 7 T28N R3W Com. at S/4 cor. of of ad sec. Th. N15 11'30"W on N-S/4 to 960 ft. Th. N88 26'08"W 434.45 ft. Th. N89'16'0"W 475 ft. to POB Th. \$1°0'W 678.3 ft. Th. 924. Property No. 020-018-002-020-18 153 ft. Th. N60°0'W aig the recorded plat of Twin Peaks No. 1 33 ft. Th. N 65°0'W 135 ft. Th. S64°0'W 170 ft. Th. N50°07'10"W 375 ft. Th. N 10°0'40'

W 654.3 ft. Th. S89°16'E 632.6 ft. to

PO8, 10,59 A

902. Property No. 020-007-015-020-00 Being a part of the SW/4 of the SE/4 of Sec. 7, T28N R3W, described as: Comm. at the S/4 cor. of ad Sec. 7, Th N89°11'55"E alg sec. In 1065.68 ft. for POB, Th. cont. N89\*11'55"E, 229.08 ft. Th. N0\*36'10"W alg 1/8 In to the E'ly ROW of interstate 1-75, 1017.67 ft., Th. SW'ly alg sd ROW 1045,91 ft. alo the acr of a 5614.65 ft. radius curve to the left, the long chord of which bears \$12°04'13"W 1043.91 ft. to the POB, 3.06 acres 903. Property No. 020-007-015-060-00

Pcl. 2: Being part of the SW/4 of the SE/4 of Sec. 7, T28N R3W described as: Comm. at the S/4 cor, of sd Sec. 7 Th. N1°11'30"W aig the N and S 1/4 In, 686.97 ft. for POB; Th. cont. N1° 11'30''W alg sd 1/4 In, 228.98 ft. Th. N 89°08'25"E. 816.22 ft. to the Wily ROW of interstate 75; SW'ly ald sd ROW, 237.15 ft alg the arc of 5844.65 foot radius curve to the left. the long chord of which bears \$14 753.29 ft. to the POB. 4.13 acres

904. Property No. 020-007-016-100-00 Pcl. E, N/2 of S/2 of SE/4 of SE/4 Sec. 7, T28N, R3W, exc county rd R/W, Cont. 10.36A

905. Property No. 020-008-016-025-00 Pcl. F Maple Forest Crawford Co. Sec 8 Part of the SE/4 of S/4 of Sec. 8 T28N R3W Com, at the SE cor. of Sec. 8 the S89°3'W (atg the S sec. In) 970.9 ft. to the POB Th. cont. \$89°3 W 330.0 ft. Th. N0°38'55"E (alg the W In of the SE/4 of S/4 of Sec. 8) 1366.95 ft. Th. N89°39'5"E (alg the N in of the SE/4 of S/4 of Sec. 8) 330.0 ft. Th. S0° 55'W 1363.49 to POB. Cont. 10.03 Ac 1985 264.00

906. Property No. 020-009-014-040-00 Pcl. B - Part of the W/2 of the SE/4 of Sec. 9, T28N, R3W. The POB at the S/4 cor of sd Sec. 9, Th. N0°40'15"E, alg the N&S/4 in 1368 ft., Th. S89°57' 30"E, 326.44 ft., Th. S0°37'56"W, 1369.84 ft, to the S in of sd Sec. 9, Th N89°38'W alg sd sec. In 327.36 ft. to the POB. 1027 Ac.

1985 907. Property No. 020-009-014-060-00 Pcl. C - Part of the W/2 of SE/4 of Sec. 9, T28N, R3W. Comm. at the S/4 cor. sd Sec. 9, Th. N0°40'15"E alg the N&S/4 in 1368 ft. for the POB. Th. 52'45"E, 651.96 ft., Th. S0\*35'38"W 685.84 ft., Th. N89°57'30"W, 652.88

ft. to the POB. 10.27 Ac. 1985 908. Property No. 020-009-016-025-00 E/2 of E/2 of S/2 of S/2 of SE/4 of SE/4 Sec. 9 T28N R3W, 2.5 acres

909. Property No. 020-015-005-030-00 Tract B L-121 P-83 The SW/4 of the NW/4 of the NW/4 of the NW/4 Sec. 15 T28N R3W 2.5 Ac. 1985

910. Property No. 020-015-005-035-00 Tract C L-121 P-83 The NW/4 of the SW/4 of the NW/4 of the NW/4 Sec. 15 T28N R3W 2.5 Ac. 1985

911. Property No. 020-015-005-040-00

Tract D L-121 P-83 The SWI4 of the SW/4 of the NW/4 of the NW/4 Sec. 15 930. Property No. 020-019-009-020-00 T28N R3W 2.5 Ac. 1985 912. Property No. 020-015-005-055-00 Tract G L-121 P-83 The E/2 of the E/2

of the NW/4 of the NW/4 of Sec. 15

913. Property No. 020-016-001-005-00 Pcl. SAS part of the NE/4 of NE/4 of Sec. 16 T28N R3W the POB at the NE cor of sd sec. Th. S1\*06'E alg the sec In 664.0 ft. Th. N89\*35'45"W 326.36 11. Th. NOº 44'48"W 643 78 11. Th. \$89" 38'E 322.45 ft. to the POB Cont. 4.8

1985 176.94 .914. Property No. 020-016-001-025-00 The S/2 of Parcel SMS; part of the NE 1/4 of the NE/4 of Sec. 16, T28N R3W. Comm. at the NE cor. of sd sec.; Th. S1°6'E alg sec. In 1001.5 It. to the POB; Th. cont. \$1°6'E 337.5 ft.; Th. N 89°35'45"W 1296.52 ft. Th. N0°44' 48"W 337.5 ft.; Th. \$89°35'45"E 1292,36 ft. to POB. Cont. 10:05 Ac. 1985 284.00

the NE/4 of Sec. 16, T28N, R3W: acres Comm, at the NE cor, of sd Sec. 16: Th. S1°06'E (alg the sec. in); 1319.0 ft. to the N 1/8 In; Th. N89°35'45"W (alg the N 1/8 In) 658.76 ft. to the POB: Th. S0°55'24"E, 659.28 ft.; Th. N89°34 37"W, 660.77 ft. to the E 1/8 In; Th. N 0°44'48"W (alg the E 1/8 In), 659.76 ft.; Th. E alg N 1/8 In 660 ft. to POB: Cont. 10.0 Ac. 917. Property No. 020-016-004-080-00 The S/2 of the SE/4 of the NE/4 of

Sec. 6, T28N, R3W; Cont. 20.0 Ac M/L 1985 918. Property No. 020-016-005-090-00 Pol. E Comm. at N/4 cor. of Sec. 16. T28N R3W Th. N89°38'W 1144.46 ft. to POB Th. S0°19'E 671 ft., Th. N89°38'W 165 ft., Th. N0°19'W 671 ft., Th. S89°38' 165 ft. to POB. 2.54 Ac. 1985 624.70

919. Property No. 020-018-001-020-00 N/2 of N/2 of N/2 of NE/4 lying E of 1-75 in Sec. 18 T28N R3W. 1985 467.2 920. Property No. 020-018-002-020-00 Pcl. Q: Being a part of the E/2 of Sec. 18, T28N R3W described as: Comm. at the N/4 cor. for POB; Th. S89°55

54"E alg the sec. In., 622.29 ft. to the Wilv ROW of 675. The 140 0 ft alone curve to the left, with a radius of 5844.65 ft, and a long chord of \$6°33' W, 140.00 ft.; Th. S51°38'42''W 679.46 ft. to the recorded plat of Twin Peaks 1; Th. alg same N29°32'W, 98.28 ft.; Th. N60°46'E, 210.0 ft.; Th. N 28°34'W, 150.0 ft.; Th. N54°34'W, 150.0 ft.; N76°45'W, 13.89 ft.; Th. N0° 19'30"W, 151.5 ft. to POB. Cont. 4.25

921. Property No. 020-018-002-020-02 Pcl. P: Being a part of the E/2 of Sec. 18, T28N R3W described as: Comm. at the N/4 cor. of sd Sec. 18; Th, S89 55'54"E alg the sec. In, 622.29 ft. to the Wity ROW of I-75; Th. alg same S 6°33'W, 140.0 ft, to POB: Th. 641.21 ft. alg a curve to the teft, with a radius of 5844.65 ft, and a long chord of S2° 34'58"W, 640.89 ft.; Th, S83° 42'59"W, 182.49 ft. to the recorded plat of Tw Peaks 1; Th. alg same N18°43'W, 140.0 ft.; Th. N27°43'W, 150.0 ft.; Th. \$54°50'W, 195.0 ft.; Th. N29°32'W, 98.28 ft.; Th. N51°38'42"E, 679.46 ft.

to POB. Cont. 3.78 acres 1985 922. Property No. 020-018-002-020-04 Pci. O: Being a part of the E/2 of Sec. 18, T28N R3W described as: Comm. at the N/4 cor. of sd Sec. 18; Th. S89 55'54"E on the sec. in, 622.29 ft. to the Wily ROW of I-75; Th. S6°33'W, 140.0 ft.; Th. S2°34'58"W, 640.89 ft. to POB; Th. 907.83 ft. alg a curve to the left, with a radius of 5844.65 ft. and a long chord of \$5°00'16"E, 906.92 It Th. S9°27'37"E, 579.20 ft.; Th. S83 42'59"W, 352.92 ft. to the recorded plat of Twin Peaks 1: Th. alg same N '42"E, 78.0 ft.; Th. N13°57'E, 175.0 ft.; Th. N20°18'40"W, 173.63 ft.; Th. N 40°54'W. 175 ft.: Th. N59°54'W. 140.15 ft.; Th. N38°17'E, 179.15 ft.: Th. N5°14'W. 240.0 ft. Th. N11°46'E 110.0 ft.; Th. N23°46'E, 260.0 ft.; Th. N

fl.; Th. N83°42'59"E, 182.49 ft. to 923. Property No. 020-018-002-020-16 Pcl. J-2: Being part of the S/2 of Sec. 18 T28N R3W described as: comm. at the S/4 cor. of sd Sec. 18; Th. N89 24"12"Walg sec. In 688.91 It.; Th. NO\* 16'09"W, 379.57 It. for a POB; Th. cont. N0°16'09"W, 271.0 ft.; Th. 588 12'28"E, 1622,34 ft, to the W'ly ROW of 1-75; Th. 270.83 ft. alg a curve to the right, with a radius of 11344.19 ft, and a long chord of \$1°28'21''W, 270.83 ft.; Th. N88°12'28''W, 1614.11 ft. to

11.1 Th. N88-14 40 177, 177 the PQB. Cont. 10.06 acres 1985 264.00 Pcl. J-3: Being a part of the S/2 of Sec. 18, T28N R3W; Comm. at the S/4 cor. of sd Sec. 18; Th. N89°24'12"W alg the sec. in, 688.91 ft.; Th. N0°16 N0°16'09"W. 273.0 ft.: Th. \$88°12 28"E, 1614.11 ft. to the W'ly ROW in of 1-75; Th. 272.88 ft. alg a cu right, with a radius of 11344.19 ft, and fl.: Th. N88°12'28"W. 1599.27 ft. to the POB Cont. 10.06 acres. Assessed as a part of a tract of 20.12 acres

925. Property No. 020-018-002-020-20 Pcl. J.4: Being part of the S/2 of Sec. 18, T28N R3W and a part of the N/2 of Sec. 19, T28N R3W, described as Comm. at the S/4 cor. of sd Sec. 18 Th. N89°24'12"W alg sec. in, 688.91 ft. to the POB; Th. N0°16'08"W, 106.57 ft.: Th. S88°12'28"E. 1599.27 ft. to the W'ly ROW of I-75; Th. 276.08 ft, aig a curve to the right, with a run

ft, alg a curve to the right, with a radius of 11344,19 ft. and alg a chord of \$4°13'53"W, 276.07 ft.; Th. N88°12" 28"W, 1577.59 ft. Th. N0°16'09"W 169.43 ft. to the POB. Cont. 19.06 A Assessed as a part of a tract of 20.12 11'51"W, 237.13 ft.; Th. S89°08'25"W, 926. Property No. 020-018-011-080-00

Sec. 18, T28N R3W; Comm. at the SW cor of sd Sec. 18; Th. N0°08'40"W E 1185,77 ft. for a POB; Th. cont. S W 1191.27 (t. to the S'ly R/W of South Uppnorthe Drive; Th. SW'ly alg sd R/W 93.91 ft.; Th. S81°37'45"W 289.10 ft.; Th. S81°37'45"W 289.10 ft.; Th. S0°34'54"W 1118.87 ft. to POB Cont. 10.26 Ac. Bradford Lake Hills Phase 6 Assessed as a part of a tract

927. Property No. 020-019-003-040-00 All that part of the SW/4 of the NE/4 of Sec. 19, T28N, R3W, which lies E'ty of a in 115 ft. E'ly of (measured at ri angles) and parallel to a in described as: Beg. at a pt on the S in of sd Sec. 19, which is N88°14'59"W a distance of 1674.15 ft, from the SE cor. of sd Sec. 19, Th. N04°42'16"E a distance of 5000 ft, to a point of ending. Cont.

928. Property No. 020-019-006-060-00 Pcl. 3: Being a part of the SW/4 of Sec. 18 and a part of the W/2 of Sec. 19, T28N, R3W; Comm. at the SW cor. of sd Sec. 18; Th. N0°08'40"W alg sec. In 225.6 ft.; Th. S87°50'12"E 790.51 ft. for a POB; Th. cont. S87°50' 12"E 790.52 ft.: Th. S0°16'09"E 554.0 Th. N87°50'19"W 791.11 ft.; Th. N 0°12'24"W, 554.0 ft. to the POB Cont. 10.05 Ac Bradford Lake Hills Phase 6 Assessed as a part of a tract

of 71.81 acres. 929. Property No. 020-019-(106-440-00 Pcl. 22: Being a part of the W/2 of Sec. 19 T28N R3W and the SW/4 of Sec. 18 T28N R3W, described as: Comm, at the NW cor, of sd Sec. 19 for a POB; Th. S0°08'40"E alg the sectin, 328.40 ft.; Th. S87°50'19"E, 791.11 , Th. NO\*12'24"W, 554.0 ft.; Th. N 87°50'12"W, 790.51 ft.: Th. S0°08'40' E alg the sec. In, 225.60 ft. to the POB Cont. 10.05 acres Survey L-187 P 53 thru 61 assessed as a part of a trac-

Pcl. A: Being a part of the S/2 of Sec. 19 T28N R3W described as: Comm. at the S/4 cor, of ad Sec. 19 for POB; Th. N87°51'16"W, 607.37 ft.; Th. N0°16'09"W, 473.10 ft.; Th. \$88°28'18"E, S1°14'53"W alg same, 479.57 ft.; Th. N88°25'24"W, 303.0 ft. to POB. Cont. 10.02 acres.

931. Property No. 020-019-009-040-00 Pcl. B: Being a part of the S/2 of Sec. 19, T28N R3W, described as: Comm. at the S cor of sd Sec. 19; Th. N87\* 51'16"W, 607.37 ft.; Th. N0\*16'09"W, 473.10 ft. to POB; Th. N0°16'09"W, 468.75 ft.; Th. S88°28'18"E, 941.49 ft. to the W'ly ROW in of 1-75; Th. 380.93 ft. alg a curve to the left, with a radius of 11574.19 ft., and a long chord of S 2°11'46"W, 380.91 ft.; Th. S1°14'53"W, 87.63 ft.; Th. N88°28' 18"W, 922.83 ft. to POB. Cont. 10.02 BC!es.

932. Property No. 020-019-009-060-00 Pcl. C: Being a part of the \$/2 of Sec.

MAPLE FOREST TOWNSHIP

Town 28 North Range 3 West 19, T28N R3W, described as: Comm. at the S/4 car. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. N0°16'09"W. 941.85 ft. to POB; Th. NO°16'09"W, 454.90 ft.; Th. S88°26'18"E, 977.47 ft. to the Wily ROW in of t-75; Th. 455.23 ft, alg a curve to the left, with a radius of 11574.19 ft, and a long chord of S 4°15'35"W, 455.20 ft.; Th. N88°28' 18"W, 941.49 ft. to POB Cont. 10.01

933. Property No. 020-019-009-080-00 Pci. D: Being a part of the S/2 of Sec. 19 T28N R3W, described as: Comm. at the S/4 cor. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. NO°16'09"W, 1396.75 ft. to POB; Th. NO\*16'09"W 435.25 ft.; Th. \$88°28'18"E, 1028.72 ft. to the W'ly ROW of I-75; Th. 436.69 ft, alg a curve to the left, with a radius. of 11574.19 ft. and a long chord of S 6°28'05"W, 436.66 (t.: Th. N89°28 18"W, 977.47 ft. to POB. Cont. 10.01

1985 264.00 934. Property No. 020-019-009-100-00 Pcl. E: Being a part of the S/2 of Sec. 19, T28N R3W, described as: Con at the S/4 cor. of sd Sec. 19: Th, N 87° 51'16"W, 607.37 ft.; Th. NO°16'09"W. 1832.0 ft. to POB: Th. N0°16'09"W 416.77 (t.; Th. S88°28'18"E, 1093.38 ft. to the Wily ROW of I-75; Th. 419.79 ft, aig a curve to the left, with a radius of 11574.19 ft. and a long chord of S 8°35'16"W 419.76 ft Th N88°28" 18"W, 1028.72 ft. to POB. Cont. 10.14

1985 935. Property No. 020-019-009-140-00 Pct. G: Being part of the N/2 of Sec. 19, T28N R3W, described as: Comm. at the S/4 cor. of sd Sec. 19; Th. N 87° 51'16"W, 607.37 ft.; Th. N0°16'09"W, 2665.54 ft. to POB; Th. N0°16'09"W. 669.0 ft.: Th. S88\*29'35"E, 658.30 ft to the N and S 1/4 In Th. S0°36'30"W alg N and S 1/4 In, 669.0 ft., Th. N88 28'18"W. 648.06 ft. to POB. Cont.

10.02 acres 936. Property No. 020-019-009-180-00 Pcl. I, S/2 of following desc parcel: being a part of the N/2 of Sec. 19. T28N R3W described as: Comm. the S/4 cor. of sd Sec. 19: Th. N87 51'16"W, 607.37 ft.; Th. NO°16'09"W, 3979.54 ft. to POB; Th. N0°16'09"W 1190.89 ft.: Th. \$88°12'28"E. 1577.59 ft. to the Wily ROW of 1-75; Th. 1027.59 ft. alg a curve to the right with a radius of 11344.19 ft. and a long chord of \$7°31'25"W, 1027.24 ft Th. N88°20'23"W, 744.93 ft.: Th. S89 04'22"W, 668.34 ft. to POB Cont.

20.12 acres 937. Property No. 020-019-009-200-00 Pcl. I, N/2 of the following desc. parcel: Being a part of the N/2 of Sec. 19, T28N R3W described as: Comm. at the S/4 cor. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. NO\*16'09"W 3979.54 ft. to POB Th. N0°16'09"W 1190.89 ft.; Th. S88°12'28"E, 1577.59 ft. to the W'ly ROW of I-75; Th. 1027.59 ft. alg a curve to the right. with a radius of 11344.19 ft. and a long chord of \$7°31'25"W, 1027.24 ft.; Th. N88°20'23"W, 744.93 ft.; Th. S

89°04'22"W, 668.34 ft, to POB. Cont. 20.12 acres 1985 445.47 939. Property No. 020-019-014-040-00 Pcl. SCS part of the S/2 of SE/4 of Sec. 19 T28N R3W Comm. at the SE cor. of sd Sec. 19 Th. No°26'50"E alg sec. In 532.4 ft., Th. N88°34'30"W 1520.87 (t., Th. N4°41'14"E 295.82 (t. Th. S88°34'30"E 1499.00 ft., Th. S0°

26'50"W 295 ft. to POB. Cont. 10.2 Ac 1985 445.47 940. Property No. 020-021-003-070-00 Pcl. F S/2 of N/2 of S/2 of S/2 of NE/4 of Sec. 21 T28N R3W 10.3Ac 941. Property No. 020-021-003-090-00 Pcl. H S/2 of S/2 of S/2 of S/2 of NE/4

of Sec. 21 T28N R3W 10.3Ac.

942. Property No. 020-021-003-130-00

Pcl. K N/2 of S/2 of N/2 of N/2 of SF/4 of Sec. 21 T28N R3W 10Ac 114 264 00 943. Property No: 020-024-063-170:00 ft. E/2 thereof Sec. 21 T28N R3W 944. Property No. 020-022-006-025-00

Comm. 33 ft. E of SW cor. of the SW/4 of the NW/4 for a POB. Th. N 162 ft., Th. E 270 ft., Th. S 162 ft., Th. W 270 ft. to POB. 1 Ac. 945. Property No. 020-022-011-080-00 Beg, at SW cor. of SW/4 of SW/4, Th N on sec. in 16 rds; E 10 rds; S 16 rds; W 10 rds. to POB. 22-28-3 1 A.

947. Property No. 020-025-011-380-00 Comm. at the SW cor. of Sec. 25-28-3 Th. N 724 ft. for a POB Th. E 300 ft Th. S 200 ft. W 300 ft. Th. N 200 ft. to the POB less H/W R/W Cont. 1.4 A & being a part of SW/4 of SW/4 25-28-3 948. Property No. 020-027-003-020-00 SW/4 of NE/4 27-28-3 40 A.

1985 830.1 949. Property No. 020-027-006-035-00 N/2 of N/2 of NW/4 of NW/4 of Sec. 27

950. Property No. 020-027-009-050-00 Pci. D-Part of the SW/4 of SW/4 of Sec. 27, T28N, R3W. Comm. at the SW cor. of sd Sec. 27, Th. N0°52'W aid the W in of sd Sec. 27, 899,88 ft. to the POB. Th. cont. No 52'W, 455 ft., Th. S89°38'38"E, 4959.88 ft., Th. S 0°56'32"W, 960.37 to the POB. 10.01

951. Property No. 020-027-011-020-00 Comm. at the SE cor. of SW/4 of SW/4 of Sec. 27 T28N R3W., Th. N 89° 38'W 360,4 ft., Th. N 202.8 ft. Th. W 429.6 ft., Th. N 202.9 ft., Th. E 429.6 ft., Th. N 933 ft., to the 1/8 ln, Th. E on 1/8 in 360.4 ft., to the NE cor. of SW/4 of SW/4, Th. S on 1/8 in 1345 ft. to POB, and also, the SE/4 of SW/4 of Sec. 27 T28N R3W except the E 520 ft, thereof, 38.01 Ac M/L. 952. Property No. 020-028-004-020-00

SE/4 of NE/4 28-28-3 40.48 A. 1985 968.05 953. Property No. 020-028-005-060-00 Pcl. C-Part of the NE/4 of the NW/4 of Sec. 28, T28N, R3W, Comm. at the N/4 cor of sd Sec. 28, Th. N89°34'10' W alg the sec. in 672.28 ft. to the the N 1/8 in. Th. N89°49'56"W alg the N 1/8 In 346.98 It., Th. N1°06'48"W,

1336.70 ft. to the sec. In, Th. S89°34' 10"E, 344.14 ft, to the POB, 10.58 Ac 954. Property No. 020-028-011-060-00 A piece of land 1.5 acres SQ. in SW cor. of SW/4 of SW/4 28-28-3 1.5 A 955. Property No. 020-028-013-020-00 Pcl. A Beg. at E/4 cor. of Sec. 28 T28N R3W, Th. So. 0°52'E aig sec. In 338.91 ft., Th. So. 89°54'W 1330.3 ft., Th. N 01°08'W 336.08 ft., Th. N89°47'E alg E&W 1/4 In 1331.8 ft. to POB being

part of NE/4 of SE/4 of Sec. 28 T28N R3W 10.31 Ac. 956. Property No. 020-028-013-040-00 Pcl. B Comm. at E/4 cor. of Sec. 28 T28N R3W Th. S0°52'E alg sec. in 338.9 ft. to POB, Th. S0°52'E 338.91 Th. N89°58'W 1328.5 ft. Th. N01° 08'W 336.08 ft. Th. N89°54'E 1330.3 ft. to POB being part of NE/4, of SE/4, Sec. 28, T28N R3W Cont. 10.3AC

E/2 of the SE/4 of the SE/4 of Sec. 28, T28N R3W. 1985 754.15 959. Property No. 020-033-002-040-00 E/2 of W/2 of W/2 of NE/4 of Sec. 33. 20 A Sec. 33 T28N R3W 283-33-2-3 &

958. Property No. 020-028-016-020-00

1985 445.47 960. Property No. 020-033-006-020-00 W/2 of E/2 of NW/4 of NW/4 Sec. 33

1985 975.32 961. Property No. 020-033-015-020-00 Pcl. P.Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of sd Sec. 33, Th. N89°09'36" W alg the sec in 2290 ft, to the POB. Th. cont. N89°09'36"E, 341 ft. to the S/4 cor. of sd Sec. 33, Th. N0°24'00"W alg the N and S 1/4 in 1278.10 ft. to the S 1/8 In, Th. S89°12'41"E alg the S 1/8 In 341 It., Th. S0°24'00"E, 1278.41 fl. to the POB. 10.01 Ac. 1985 264.00

982. Property No. 020-033-015-040-00 Pcl. O.Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of ad Sec. 33, Th. N89°09'36"W alg the sec. In 1949 ft. to the POB., Th. cont. N89°09'36'W, 341 ft., Th. N 0°24'00"W, 1278.41 ft. to the S 1/8 In Th. S69°12'41"E alg the S 1/8 in 341 ft., Th. S0°24'00"E, 1278.72 ft. to the MAPLE FOREST TOWNSHIP

Town 28 North Range 3 West POB. 10.01 Ac. 1985 394.69 963. Property No. 020-033-015-060-00 Pci. N. Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of sd Sec. 33, Th. N89°09'36"W alg the sec. In 1608 ft. to the POB. Th. cont. N89°09'36"W, 341 ft., Th. N 0°24'00"W, 1278.72 ft. to the S 1/8 In Th. S89° 12'41"E alg the S 1/8 in 341

fl., Th. S0°24'00"E, 1279.07 fl. to the 965. Property No. 020-034-001-050-00 Pcl. I Comm. at N/4 cor. Sec. 34 T28N R3W, Th. N89°56'E alg sec. In 391 ft. to POB, Th. N89°56'E 330 ft., Th. S 0° 11'18"E 1327 ft., Th. S89°53'W 330 ft. Th. NO°11'18"W 1327.60 ft. to POE less and exc. comm 300 ft. E of NW cor. of NW/4 of NE/4, Th. S 300 ft., Th. E 300 ft., Th. N 300 ft., Th. W 300 ft. to

967. Property No. 020-034-002-015-00 The S 1027 ft. of the E 265 ft. of the NW/4 of the NE/4 of Sec. 34 T28N R3W 6.0 Ac.

968. Property No. 020-034-002-040-00 2 acres in the NE cor. of NW/4 of NE 1/4 Sec. 34 T28N-R3W 283-34-2-1 1985 590.63 969. Property No. 020-034-004-100-00 Parcel Q-1; Part of the SE/4 of the NE 1/4 of Sec. 34 T28N, R3W, Comm. at the NE cor.; Th. S0°17'E (alg E sec. In) 1325.5 ft.; Th. S89°53' W 100 ft. to POB; Th. S0°17'E alg W'ly Old M-93 R/W 214 ft. Th. S89°53'W 560.7 ft.; Th.

N0°17'30"W 214 ft.; Th. N89°53'E 560.7 ft. to POB; Cont. 2.75 Ac. 1985 1,018.84 971. Property No. 020-034-006-070-00 SWI4 of SWI4 of NWI4 Sec. 34 T28N 72. Property No. 020-034-010-040-00 Pcl. B-Part of the NW/4 of SW/4 of Sec. 34, T28N, R3W, Comm. at the W/4 ccr. of sd Sec. 34, Th. \$0°55'15' E alg sec. In 330 ft. to POB., Th. N 891

51'E, 1331.41 ft. to W/8 in, Th. S0°37' 08"E alg W/8 in 330 ft., Th. \$89°51' W, 1315.24 ft., Th. \$59°07'W, 17.05 to the sec. In, Th. N0°55'W, 321.10 ft. to the POB. 10.1 Ac. 973. Property No. 020-034-011-140-00 Pcl. D-Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W. Comm. at the S/4 cor. of sd Sec. 34. Th. N88°44'20" Walg the sec. In 1003 ft. to the POB. Th. cont. N88°44'20"W, 337 ft., Th. N 0°19'W, 1296.63 ft. to the \$ 1/8 in, Th.

\$89°26'40"E alg the \$/8 in 337 ft., Th. \$0°19'E, 1300.80 ft. to the POB. 10.04 4. Property No. 020-034-011-160-00 Pcl. C Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W, Comm. at the S/4 cor. of sd Sec. 34, Th. N88°44'20 W alg the sec. in 667 ft. to the POB, Th. cont. N88°44'20"W, 336 ft., Th. N 0°19'W, 1300.80 ft. to the S 1/8 ln, Th. S89°26'40"E, alg the S 1/8 in 336 ft., Th. S0°19'E, 1304.97 ft. to the POS.

10.04 Ac. 975. Property No. 020-034-011-200-00 Pcl. A · Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W. The POB at the S/4 cor. of sd Sec. 34, Th. N88°44'20" W atg the sec. In 333 ft., Th. N0°19 W, 1309 It. to the S 1/8 In, Th. S89°26' 40"E alg the S 1/8 in 333 ft. to the N and S 1/4 in, Th. S0° 19'E, 1313.20 ft.

to the POB. Cont. 10.02 A. 147.33 976. Property No. 020-034-013-040-00 Pcl. M-1, The S/2 of N/2 of N/2 of NE/4 of SE/4 of Sec. 34, T28N R3W Cont.

977. Property No. 020-034-013-100-00 Pcl. P-1 Comm. at E/4 post Th. 50°17' E alg sec. in 562:8 ft. to POB Th. cont. S0°17'E 267.7 ft, Th. N89°56'W 660.58 ft, Th. N0°17'W 166.3 ft, Th. N Th. N89\*58'E 300 ft. to POB. Sec. 34 T28N R3W

Greenaere Subdivision

MAPLE FOREST TOWNSHIP PLATS 978. Property No. 020-060-000-015-00 Lot 15 Twin Peaks No. 1 979. Property No. 020-075-000-001-00 980. Property No. 020-075-000-002-00 981. Property No. 020-075-000-003-00 Lot 3 982. Property No. 020-075-000-004-00 983. Property No. 020-075-000-005-00 984. Property No. 020-075-000-006-00 Lot 6 1985 82-6 985. Property No. 020-075-000-007-00 Lot 7 986. Property No. 020-075-000-008-00 Lot 8 987. Property No. 020-075-000-009-00 988. Property No. 020-075-000-013-00 Lot 13 989. Property No. 020-075-000-014-00 Lot 14 1985 82.8 990. Property No. 020-075-000-015-00 Lot 15 991. Property No. 020-075-000-016-00 Lot 16 992. Property No. 020-075-000-017-00 893. Property No. 020-075-000-021-00 Lot 21

994. Property No. 020-075-000-022-00 Lot 22 1985 82.6 995. Property No. 020-075-000-023-00 Lot 23 996. Property No. 020-075-000-026-00 Lot 26 997. Property No. 020-075-000-027-00 998. Property No. 020-075-000-028-00 Lot 28 999. Property No. 020-075-000-029-00 Lot 29 1985 82.6 1000. Property No. 020-075-000-030-00 Lot 30 1001. Property No. 020-075-000-031-00 Lot 31 1002. Property No. 020-075-000-031-00 1003. Property No. 020-075-000-033-00 1004. Property No. 020-075-000-034-00 Lot 34 1985 1005. Property No. 020-075-000-035-00 Lot 35 1006. Property No. 020-075-000-036-00 1007. Property No. 020-075-000-037-00

1008. Property No. 020-075-000-038-00 1009. Property No. 020-075-000-039-00 Lot 39 1985 1010. Property No. 020-075-000-040-00 Lot 40 1985 82.61 1011. Property No. 020-075-000-041-00 1012. Property No. 020-075-000-042-00 1013. Property No. 020-075-000-044-00 1014. Property No. 020-075-000-045-00 Lot 45 1985 1015. Property No. 020-075-000-046-00 Lot 46 1985 82.61 1016. Property No. 020-075-000-047-00 1017. Property No. 020-075-000-051-00 1018. Property No. 020-075-000-052-00 Lot 52 1985 82.61 1019. Property No. 020-075-000-053-00 Lot 53 1020. Property No. 020-075-000-054-00

Lot 55 1022. Property No. 020-075-000-056-00 1023. Property No. 020-075-000-057-00 Lot 57 1985 82.61 1024. Property No. 020-075-000-058-00 Lot 58 1985 82.61 1025. Property No. 020-075-000-059-00 Lot 59 1026. Property No. 020 075 000 060 00 Lot 60 1985 82.61 '1027. Property No. 020-075-000-061-00 1028. Property No. 020-075-000-062-00 Lot 62 1029. Property No. 020-075-000-063-00 Lot 63 1985 82.61 1030. Property No. 020-075-000-066-00

1021. Property No. 020-075-000-055-00

Lot 54

Lot 68 1985 82.61 1031. Property No. 020-075-000-067-00 L0167 1032. Property No. 020-075-000-068-00 1033. Property No. 020-075-000-069-00 Lot 69 1985 82.61 1034. Property No. 020-075-000-070-00 Lot 70 1985 82.61 1035. Property No. 020-075-000-073-00 Lot 73 1985 82.61 1036. Properly No. 020-075-000-075-00

1037. Property No. 020-075-000-077-00

Lot 75

MAPLE FOREST TOWNSHIP PLATS Twin Peaks No. 1

1985 Lot 77 82.61 !!! 🖫 1038. Property No. 020-075-000-078-00 Lot 78 1985 .11 .1**6**.28 1039. Property No. 020-075-000-079-00 1040. Property No. 020-075-000-080-00 Lot 80 Property No. 020-075-000-081-00 Lot 81 1042. Property No. 020-075-000-082-00 Lot 82 1985 1043. Property No. 020-075-000-085-00 Lot 85 1985 1985 82 61 😗 1985 82.61 H

1044. Property No. 020-075-000-086-00 1045. Property No. 020-075-000-089-00 Lot 89 1046. Property No. 020-075-000-093-00 Lot 93 1047. Property No. 020-075-000-094-00 Lot 94 1048. Property No. 020-075-000-099-00 1049. Property No. 020-075-000-100-00 Lot 100 1050. Property No. 020-075-000-101-00 Lot 101 1985 82.61 Lot 102 1985 Lot 104 Lot 105 1985 Lot 108 1985 Lot 109 Lot 110

82.61 371 1051. Property No. 020-075-000-102-00 82.61 311 1052. Property No. 020-075-000-103-00 Lot 103 1985 82.61 1053. Property No. 020-075-000-104-00 82.61 311 1054. Property No. 020-075-000-105-00 82.61 311 1055. Property No. 020-075-000-108-00 82.61 311 1056. Property No. 020-075-000-109-00 1057. Property No. 020-075-000-110-00 1058. Property No. 020-075-000-111-00 82.61 (11 Lot 111 1059. Property No. 020-075-000-112-00 1 of 112 1985 82.61 111 1060. Property No. 020-075-000-113-00 Lol 113 1985 1061. Property No. 020-075-000-114-00 1062. Property No. 020-075-000-115-00 Lot 115 82.61 [11 1063. Property No. 020-075-000-116-00 Lot 116 1985 1064. Property No. 020-075-000-118-00 82.61 Lot 118 1985 1065. Property No. 020-075-000-119-00 Lot 119 1985 82.61 1066. Property No. 020-075-000-120-00

Lot 120 1067. Property No. 020-075-000-121-00 82.61 30 Lot 121 1985 1068. Property No. 020-075-000-123-00 Lo! 123 1985 1069. Property No. 020-075-000-124-00 Lot 124 Lot 126 Lot 127 1985 Lot 128 1985 Lot 129 1985 Lot 130 Lot 132 1985

1070. Property No. 020-075-000-125-00 1071. Property No. 020-075-000-126-00 82.61 500 1072. Property No. 020-075-000-127-00 82.61 1073. Property No. 020-075-000-128-00 1074. Property No. 020-075-000-129-00 1075. Property No. 020-075-000-130-00 1076. Property No. 020-075-000-131-00 Lot 131 1985 82.61 82.61 1077. Property No. 020-075-000-132-00 1078. Property No. 020-075-000-133-00 Lot 133 1985 1079. Property No. 020-075-000-134-00 Lot 134 1080. Property No. 020-075-000-136-00 Lot 136 Property No. 020-075-000-137-00 1081. Lot 137 1985 82.61 Property No. 020-075-000-138-00 Lot 138 1985 1083. Property No. 020-075-000-139-00 Lot 139 1985 82.61 1084. Property No. 020-075-000-140-00 Lot 143 1985

1085. Property No. 020-075-000-141-00 1086. Property No. 020-075-000-143-00 1087. Property No. 020-075-000-144-00 Lot 144 1088. Property No. 020-075-000-148-00 1089. Property No. 020-075-000-149-00 Lot 149 1985 82.61 1090. Property No. 020-075-000-150-00 Lot 150 1985 Property No. 020-075-000-151-00 Lot 151 1985 82.81 1092. Property No. 020-075-000-153-00 Lot 153 1985 1093. Property No. 020-075-000-165-00 Lot 165 1094. Property No. 020-075-000-168-00 1095. Property No. 020-075-000-169-00 Lot 169 1985 82.61 1096. Property No. 020-075-000-171-00 Lot 171 Property No. 020-075-000-172-00 (211) Lot 172 1098. Property No. 020-075-000-173-00 Lot 173

1099. Property No. 020-075-000-174-00 1100. Property No. 020-075-000-175-00 Lot 175 1985 82-61 1101. Property No. 020-075-000-176-00 Lot 176 1102. Property No. 020-075-000-177-00 Lot 177 1103. Property No. 020-075-000-190-00 1104. Property No. 020-075-000-191-00 Lot 191 1985 82.61 1105. Property No. 020-075-000-192-00 Lot 192 1985 82.61 Property No. 020-075-000-193-00 Lot 193 1107. Property No. 020-075-000-196-00 Lot 196 1108. Property No. 020-075-000-200-00 1109 Property No. 020-075-000-202-00 Lot 202 1985 82 81 1110. Property No. 020-075-000-204-00 Lot 204 1985 1111. Property No. 020-075-000-205-00

Lot 205 1112. Property No. 020-075-000-210-00 1113. Property No. 020-075-000-211-00 1114. Property No. 020 075 000-226-00 Lot 226 1115. Property No. 020-075-000-230-00 Lot 230 1116. Property No. 020-075-000-231-00 Lot 231 -1117. Property No. 020-075-000-232-00 1118. Property No. 020-075-000-233-00 Lot 233 1119. Property No. 020-075-000-234-00 Lot 234 1120. Property No. 020-075-000-235-00 Lot 235 1121. Property No. 020-075-000-237-00 Uppnorthe Unit No. 3 Lot 237 1122. Property No. 020-100-000-256-00 OS Lot 256 1985 82.61 1123. Property No. 020-100-000-257-09

1124. Property No. 020-100-000-258-00 1125. Property No. 020-100-000-259-00 Lot 259 1126. Property No. 020-100-000-260-00 Lot 260 Lot 262 1128. Property No. 020-100-000-263-00 1129. Property No. 020-100-000-264-00 05 4 1130. Property No. 020-100-000-268-00 Lot 268 1985 82.61 1131. Property No. 020-100-000-270-00 Lot 270 1985 82.61 1132. Property No. 020-100-000-271-00 Lot 271 1133. Property No. 020-100-000-273-00 1134. Property No. 020-100-000-274-00 Lot 274 1985 234,98 1135. Property No. 020-100-000-282-00 0S1 Lot 282 1136. Property No. 020-100-000-284-00

Lot 284 1985 82.61 1137. Properly No. 020-100-000-285-00 Lot 285 1138. Property No. 020-100-000-288-00 Lot 288 1985 82.61

Property No. 020-100-000-262-00

Lot 338

1139. Property No. 020 100 000 289 00 Lot 289 1985 82.6 1140. Property No. 020-100-000-290-00 Lot 290 1985 82.61 Lot 290 1985 82.61 1141. Property No. 020-100-000-291-00 Lot 291 1985 82,6 1142. Property No. 020-100-000-294-00 Lot 294 1985 56.57 1143 Property No. 020-100-000-295-00 Lot 295 1985 82.61 1144. Property No. 020-100-000-302-00 Lot 302 1985 56.57 1145 Property No. 020-100-000-312-00 Lot 312 1985 82.61 1148. Property No. 020-100-000-313-00

Lot 313 1985 02.0.

1147. Properly No. 020-100-000-324-00 1985 82.61 Lol 324 1985 82.61 1148. Property No. 020-100-000-329-00 Lot 329 1985 82.61 Lot 329 1985 82.61 1149. Property No. 020-100-000-338-00

Uppnorthe Unit No. 3 Property No. 020-100-000-343-00 Lot 343 1985 82.61 Property No. 020-100-000-345-00 Lot 345 1985 82.61 Property No. 020-100-000-347-00 Lot 347 1984 Lot 348

Property No. 020-100-000-348-00 1154. Property No. 020-100-000-349-00 Lot 349 1985 82.61 1155. Property No. 020-100-000-352-00 1156. Property No. 020-100-000-353-00 Lot 353 1985 82.61 Property No. 020-100-000-354-00 Property No. 020-100-000-355-00 Lot 355 1985 82.6 Property No. 020-100-000-356-00 Lot 356 1985 82.61 1160. Property No. 020-100-000-357-00

Property No. 020-100-000-368-00

Lot 368 1985 82.6 Property No. 020-100-000-371-00

Lot 371 1985 56.57 Property No. 020-100-000-372-00

Property No. 020-100-000-374-00

Property No. 020-100-000-376-00

Lot 374 1985 82.61 1170. Properly No. 020-100-000-375-00 Lot 375 1985

Lot 376 1985 82.6 1172. Property No. 020-100-000-377-00

Lot 377 1985 82.61 1173. Property No. 020-100-000-378-00

Lot 378 1985 82.6 1174. Property No. 020-100-000-379-00

1175. Property No. 020-100-000-383-00

77. Property No. 020-100-000-385-00

Lot 385 1985 82.61 178. Property No. 020-100-000-386-00

1179. Property No. 020-100-000-387-00

Lot 387 1985 82.61 1180. Property No. 020-100-000-389-00

1182 Property No. 020-100-000-391-00

Lot 391 1985 82.61 1183. Property No. 020-100-000-393-00

Property No. 020-100-000-390-00

Property No. 020-100-000-394-00

Lot 394 1985 82.61 Property No. 020-100-000-396-00

Property No. 020-100-000-397-00

Lot 398 1985 82.61 SOUTH BRANCH TOWNSHIP

Property No. 061-001-010-040-00

189. Property No. 061-001-011-100-00 E'ly 8 rds of S'ly 20 rds of W/2 of SW

1/4 Sec. 1, T25N R1W 1 acre

190. Property No. 061-001-012-070-00

Pcl. 7 Being a part of the W/2 of the

E/2 of the SW/4 of Sec. 1 T25N R1W

So. Branch Twp. Crawford Co. Mi,

described as Comm. at the S/4 cor.

the sec. In 660.93 for P.O.B. Th.

cont. N87°10'10"W alg sd sec. in

330.46 ft., Th. NO°09'33"W 1319.63

ft. Th. \$87°02'50"E 331.38 ft. Th.

80°07'16"E 1313.8 ft. to POB. &

contains 10.01 A of land. Subject to

a 33.0 ft. easement for Ingress &

egress & installation and main

tenance of public utilities over the

W'ly portion thereof. Also subject to

the Co. road easement over the S'ly

33.0 ft. thereof. Further subject to

all reservations, seasoments of record, if any.

1985 205.80 all reservations, restrictions, &

Gov't. Lot No. 1 Sec. 2 T25N R1W

Gov't. Lot 2, Sec. 2, T25N R1W exc com 165 ft. S of N/4 post to POB, Th.

cont. S 330 ft., Th. E 264 ft., Th. N 330 ft., Th. W 264 ft. to POB. 20.83 A

Comm. at SE cor. of SW/4, Th. N 16

rds: W 10 rds: S 16 rds: E 10 rds. to

POB less highway R.O.W. 2-25-1 1 A

The E 16 rds of the N 30 rds of the

SW/4 of SE/4 of Sec. 11 3 acres Sec.

Comm. 330 ft. E & 510 ft. N of the SW cor of SW/4 of SE/4 of Sec. 11-

ft.-Th. W 230 ft. to POB. .79 A Sec. 11

N/2 of N/2 of SW/4 of SE/4 of Sec. 32

ch Twp. Crawford Co. MI described

as, comm. at the E 1/4-cor. of sd

Sec. 32, Th. N86°39'30'W alg E&W

1/4-in, 652,00 ft., Th, S0°42'E, 689,17

It., to the P.O.B. Th. cont. 80°42'E,

670.00 ft., Th. N89°40'W, 652.07 ft.

Th. N0°44'15''W alg 1/8-In, 670.00 ft., Th. \$89°40'E, 652.50 ft., to the POB.

& contains 10.02 acres of land. To-

gether with an easement for ingress

tenance of public utilities as shown

subject to all restrictions, reserva-

1985 218.81

on the certificate of survey. Furthe

tions & easements of record, if any.

A part of the NW/4 of the NW/4 of

Sec. 33-251 Comm. at the SW cor.

NE 683.6 ft. to POB. Th. N aig In 185 ft. Th. E 400 ft. Th. S 185 ft. Th. W

400 ft. to POB. NE'ly 25 ft. ease M. includes Pci. 12

SOUTH BRANCH TOWNSHIP

Town 25 North Range 2 West

Property No. 062-002-001-020-04

Comm. at SE cor. Sec. 2, T25N R2W

Th. N89°14'14"W, 2607.44 ft.; Th. N

89°14'14"W 54.59 ft.; Th. N0°33'20'

E 1319.76 (L: Th. N89°15'10"W

ft.: Th. S89°23'E 1520.35 ft.: Th. S0'

33'08"W 354.80 ft.; Th. \$89°14'52"E

1320.41 ft.; Th. S0°34'17"W 2330.88

ft. to POB. 155.36 acres M/L. 1985 1,529.19

Property No. 062-004-008-020-00 S/2 S/2 of NE NW Sec. 4 T25N R2W

Pci. 7 Part of SE/4 of NW fractiona

89°19'13"E 1104.44 ft. alg N In Sec

Th: S01°31'05"W 2110.55 ft. to POB.

Th, S87°17'35"E 1299.23 ft. Th. S01°

Th. N87°17'35"W 1299.19 ft. Th. N 01°31'05"E 335.69 ft. to POB. 10.01

Property No. 062-007-008-030-00

Pcl. 4 Being a part of the E/2 of the SE/4 of the NW/4 of Sec. 7 T25N

R2W So. Branch Twp. Crawford Co.

MI described as, comm, at the W/4

cor. of sd Sec. 7 Th. S88°00'E alg

the E&W 1/4 in 2040.3 ft. Th. N1°46'

E 331.2 ft. to POB. Th. N1°46'E 331.2 ft. Th. S87°54'E 334.53 ft. Th. S1°32'

W alg 1/4 in 331.0 ft. Th. N87°57'W 335.86 ft. to POB. & contains 2.55 A

of land. Subject to an easement for

ingress & egress & installation &

maintenance of public utilities over

the Wily 50.0 ft, thereof. Further

subject to reservations, restrictions & easements of record, if any.

Pcl. C. Part of W/2 NE/4 SE/4 Sec. 7-

T25N R2W, Comm. at E/4 cor. Sec.

7; Th. N88°W alg E&W-1/4 in, 856 ft.; Th. S1°37'W 792 ft.; Th. N88° W 33

It. for POB; Th. S1\*37'W 528 ft.; Th.: N88\*W 260 ft.; Th. N1\*37'E 528 ft.;

Th. S88° E 200 III. Survey L-186 P-331. 1985 135.29 Th. S88° E 260 ft. to POB. 3.15 acres

Sec. 7 T25N R2W 252-7-16-8 Comm.

1209. Property No. 062-007-016-180-00

1208. Property No. 062-007-013-080-03

1/4 comm. at NW cor. Sec. 6 Th. S

1985 401.55 206. Property No. 062-006-008-010-02

A + Survey L-177 P-158

178,15 ft.; Th. NO\*33'20"E 1362.36

1202. Property No. 061-033-006-060-00

egress & installation & main-

195. Property No. 061-011-015-020-00

97. Property No. 061-011-015-135-00

199. Property No. 061-032-003-020-00

1200. Property No. 061-032-013-060-00 Pct. 5 Being part of the E/2 of the SE 1/4 of Sec. 32, T25N R1W, So. Bran-

11 T25N R1W 251-11-15-1

T25N R1W 251-11-15-21

T25N R1W 10 A M/L

1985 720.00

1985 558.15

474.64

Property No. 061-002-012-020-00

1191. Property No. 061-002-001-020-00

1193. Property No. 061-002-002-020-00

The NW/4 of the NW/4 of the SW/4

of Sec. 1, T25N R1W. 10.04 acres Pcl

Town 25 North, Range 1 West

Lot 397 1985 82.61 187. Property No. 020-100-000-398-00

1985 82.61

Property No. 020-100-000-384-00

Lot 371

Lot 384

1985 323.24 1211. Property No. 062-086-002-060-00 Pcl. A: Part of N/2 NW/4 NE/4 Sec. 8, T25N R2W Comm. at N/4 cor.; Th. S 89\*36'30"E; 1314.45 ft.; Th. S1\*36' 12"W: 164 88 ft. Th. Ne0-28440001 12"W; 164.68 ft.; Th. N89\*36'43"W 1314.08 ft.; Th. N1\*28'30"E 164.97 ft. to POB. 4.98 acres. Pcl. B: Part of N/2 NW/4 NE/4 Sec. 8, T25N R2W Comm. at N/4 cor. Th. S1°28'30"W Property No. 020-100-000-358-00 Lot 358 1985 82 64 164.97 ft. to POB.; Th. \$89\*36'43"E 1314.08 ft.; Th. \$1\*36'12"W 164.88 Property No. 020-100-000-364-00 ft.; Th. N89\*36'56"W 1313.71 ft. to N & \$ 1/4 ln; Th. N1\*28'30"E 164.97 ft. Lot 364 1985 82.61 Property No. 020-100-000-365-00 to POB. 4.98 acres. Lot 365 1985 82.61 1184. Property No. 020-100-000-366-00 1985 297.15 1212. Property No. 062-008-002-060-01 1985 82.61 1165. Property No. 020-100-000-367-00 Lot 367

Pcl. C: Part N/2 NW/4 NE/4 Sec. 8. T25N R2W Comm. at N/4 cor. sd Sec. 8; Th. S1\*28'30"W (alg N & S 1/4 (n) 329.94 (t. to POB; Th. \$89\*36' 56"E 1313.71 (t. to E 1/8 (n); Th. \$1\* 36'12"W (alg E 1/8 in); 164.88 ft.; Th. N89\*37'09"W 1313.34 ft. to N&S 1/4 In; Th. N1\*28'30"E 164.97 ft. to POB.

SOUTH BRANCH TOWNSHIP

Town 25 North Range 2 West

1210. Property No. 062-007-016-260-00

at the SE cor. of Sec. 7 T25N, R2W.

Th. W 40 rds, Th. N 4 rds, Th. E 40 rds, Th. S 4 rds to the POB. 1 A 1965 93.54

A part of the E/2 of the E/2 of the SE 1/4 of Sec. 7, T25N R2W, Comm. at

the SE cor. of same and running Th. N. atg sec. in 495 ft. to POB. Th. W 657.15 ft., Th. N 165 ft., Th. E 657.25 ft., Th. S 165 ft. to POB. 2½ acres

1985 150,96 1213. Property No. 062-008-002-060-02 Pcl. D: Part of N/2 NW/4 NE/4 Sec. 8, T25N R2W Comm; at N 1/4 cor.; Th. S1°28'30"W (alg N & S 1/4 in); 494.91 fl. to POB: Th. \$89\*37'09"E; 1313.34 ft.; Th. S1\*36'12"W 164.88 ft. Th. N 89°37'22"W; 1312.97 ft. to N & S 1/4 In, Th. N1°28'30"E, 164.97 ft. to POB

1216. Property No. 062-016-012-040-00 SE/4 of SW/4 Sec. 16 T25N R2W 40 A

1985. 1,009.76 1217. Property No. 062-016-014-040-00 WIZ of SE/4 WIZ of SE/4 of SE/4 Sed 16 T25N R2W 100 A. 252-16-14, 15 &

1985 257.33 1220. Property No. 062-020-006-090-00 Pct. 6 Gobbiers Oaks being a part of the NW/4 of the NW/4 of Sec. 20, T25N R2W, So. Branch Twp. Crawford County, MI described as. Comm. at the NW cor. of ad Sec. 20 & running Th. S0°06'15"E alg the sec. In, 660.2 ft., to the POB Th. S 89°30'40"E, 1311.43 ft., Th. S0°10' 40"E alg 1/8-In, 332.4 ft., Th. N89° 30'40"W 1311.88 ft., Th. N0\*06'15" Walg sec. In, 332.4 ft., to the POB. & contains 10.01 A. of land. Subject to the W'ly 33.0 ft, for county roadway cate of survey. Also subject to the public utilities easement over the W'ly side thereof as shown on the certificate of survey. Further subject to all restrictions, reservations

& easements of record, if any. 1985 129.78 1221. Property No. 062-020-011-040-00 Pcl. No. 21 Comm. at the SW cor. of Sec. 20, T25N R2W Th. N0°15'03"E alg sec. In 660.85 ft. for a POB. Th. cont. N0° 15'03"E 660.85 ft. Th. S89 21'15"E 660.06 ft. Th. S0\*15'03"W 660.98 ft. Th. N89\*21'15"W 660.06 SW/4 of Sec. 20 T25N R2W South Branch Twp. Crawford County, Mi.

and containing 10.014 acres. 1222. Property No. 082-021-002-100-00 W/2 of NE/4 252-21-2, 3, 6 E/2 of NW 1/4 & 8 Sec. 21 T25N R2W 160 A

1223. Property No. 062-022-007-080-00 Comm. at the W cor. of the SW/4 of the NW/4 of Soc. 22, T25N, R2W, Th. N0\*12'W alg W sec. In 580.0 ft. to POB. Th. N0\*12'W 264.7 ft. Th. S34\* 02'E alg SW'ly ROW. of Co. Rd. 210.4 ft. Th. S52\*18'W 147.9 ft. to

1225. Property No. 062-024-005-040-00 Comm. at SW cor. of NW/4 of NW/4 of Sec. 24 T25N R2W Th. N 165 ft. for a POB. Th. E 528 ft. Th. S 165 ft. E 789 ft. Th. N 231 ft. Th. W 1317.4 ft. Th. S 66 ft. to POB. Also the NE/4 of the NW/4 of Sec. 24 T25N R2W. 45 A M/L 1985

1227. Property No. 062-024-008-020-00 SE/4 of NW/4 24-25-2 40 A. 252-24-8 1230. Property No. 062-026-011-070-00 Pcl. E Part of the SW/4 of SW/4 of Sec. 26 T25N R2W So. Branch Twp. Crawford Co. Ml. Comm. at the SW cor. of sd Sec. 26 Th. NO'31'W alg the W sec. in 333,29 ft. to the POB

Th. cont. No\*31'W 333.29 ft. Th. S 89°54'46"E 1323.36 ft. to the W 1/8 In Th. S0°30'45"E alo the W 1/8 in 332.85 ft. Th. N89\*55'53"W 1323.34 ft. to the POB. Cont. 10.12A

1232. Property No. 062-027-004-060-00 Comm. 60 rds N of SE cor. of SE/4 of

NE/4, Th. W 24 rds, N 10 rds, E 24 rds, S 10 rds to POB. 1.5 A Sec. 27

T25N R2W 252-27-4-3 1985 1234. Property No. 062-028-003-060-00 Pcl. I Part of the S/2 of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co., Ml. Comm. at the E/4 cor. of sd Sec. 28 Th. N89\*18'W aig the E&W/4 in 1648 ft. to the POB, Th. cont. N89° 18'W 329,20 ft. Th. N0° Th. \$89\*21'20"E alg the N 1/8 in 328.92 ft. Th. \$0\*03'26"W 1329.56 ft. to the POB. Cont. 10.04 A. also subject to & use of a 66 ft. rd. & utility easement as recorded in Liber 170

Pages 120 & 121 1235. Property No. 062-028-004-070-00 Pcl. F Part of the S/2 of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co. Ml. Comm. at the E/4 cor. of sd Sec. 28 Th. N89\*18'W alg the E & W 1/4 in 658.40 ft. to the POB. Th. cont. N89°18'W 329.20 ft. Th. N0°02'03"E 1330.19 ft. to the N 1/8 In Th. S89°21'20"E alg the N 1/8 In 328.92 ft. Th. S0°01'22"W 1330.50 ft. to the POB. Cont. 10.05 A. Also subject to & use of a 66 ft, rd, & utility easement as recorded in Liber

170 Pages 120 & 121. 1985 1238. Property No. 062-029-011-020-00 N 264 ft, of E/2 of E/2 of SW/4 of SW 1/4 2 A Sec. 29 T25N R2W 252-29-11-

1239. Property No. 062-029-012-080-00 S/2 of SE/4 of SW/4 and also S/2 of S/2 of N/2 of SE/4 of SW/4 Sec. 29 T25N R2W 25 A 252-29-12-3 1985 432.88 1240. Property No. 062-029-015-020-00

E/2 of E/2 of SW/4 of SE/4 10 A Sec. 29 T25N R2W 252-29-15-1 1985 558.15 1241. Property No. 062-030-004-040-00

Beg. at SW cor. of E/2 of NE/4, Th. E 20 rds, Th. N 8 rds, Th. W 20 rds, Th. S 8 rds to POB. 1 A Sec. 30 T25N R2W 252-30-4-3 1985 177.07 1242. Proporty No. 062-030-015-040-00

Comm. at SW cor. SW/4 SE/4 Sec. 30, T25N R2W, Th. N on W in 696 ft. for POB; Th. E 1050 ft. to So. Br. of the AuSable River: Th. NE'ly alo ry to a pt 796 ft. N of S In of Sec. 30; Th W 1110 ft. to W In; Th. S on W In 100 ft, to POB, 2.5 acres.

1985 257.98 1243. Property No. 062-030-015-060-00 Beg. 546 ft. N of SW cor. of SW/4 of SE/4, Th. N 150 ft., Th. E 1039 ft. to So. Br. of AuSable Rv., Th. SW'ly alg ry. 179 ft., Th. W 939 ft. to POB Sec. 30 T25N R2W 3.4 A 252-30-15-2

1244. Property No. 062-030-015-120-00 That part of SW/4 of SE/4 lying E of So. Br. of AuSable Rv. 7.8 A Sec. 30 T25N R2W 252-30-15-5

1245. Property No. 062-031-013-040-00 The S 43 ft. of N 172 ft. of E 133 ft. of NE/4 of SE/4 .13 A Sec. 31 T25N R2W 252-31-13-3

1985 122.93 1246. Property No. 062-031-013-100-01 Part of N/2 SE/4 Sec. 31, T25N R2W desc as follows: Comm. at E/4 cor. gesc as 1010Ws: Coliffic at E4 COr. Sec. 31; Th. N89\*58'W alg E&W/4 In, 1318.7 ft.; Th. S0\*02'30"M alg 1/8 in, 200 ft.; Th. S89\*58'E, 32.15 ft. to NE cor. Lot 12 Chapp's Manor and POB; Th. S89\*58'E, 484.85 ft. to a pt on the bk of the AuSable Rv.; Th. alg ad bk & traverse in, S28\*05'E, 170.2 (I.; Th. S21\*47'E, 28.42 (I.; Th. S65\*39'

The second of th

# SOUTH BRANCH TOWNSHIP Town 25 North Range 2 West

W, 190.85 ft.; Th. S27\*43'W, 163.17 ft.; Th. S20\*18'W, 330.68 ft.; Th. N 89\*46'E, 394.53 ft.; Th. S64\*39'E, 49.78 ft.; Th. \$29°30'W, 116.72 ft.; Th. \$19°11'E, 177.43 ft.; Th. \$57°38' E, 175.15 ft.; Th. S37\*34'E, 42.36 ft.; Th. N89\*57'20"W alg 1/8 ln, 836.4 ft. to 1/8 cor.; Th. N0\*02'30"W alg 1/8 In, 751.23 ft.; Th. N58°31'W, 137.8 ft. to E'ly ROW of Larson Court; Th. H alg sd ROW 77.4 ft.; Th. SS8\*31'E alg SW'ly in Lot 13 Chapp's Manor, 175.8 ft.; Th. N, 316.94 ft. to POB. 12.77 acres to traverse in alg rv. 1985 1,539.63

1247. Property No. 062-032-002-060-00 Pcl. A being a part of the NW/4 of the NE/4 of Sec. 32, T25N R2W, So. Br. Twp. Crawford Co., Ml. des-cribed as, comm. at the N/4 cor. of ad Sec. 32 for a POB and running Th. \$89°30'40"E on the sec. in 439.95 ft., Th. \$0°12'E, 332.03 ft., Th. N89°30'27'W, 440.23 ft. to the NSS 1/4 In, Th. N0°09'W atg same 332.0 ft. to the POB and contains 3.34 acres of land.

Property No. 062-032-005-080-00 S 10 2/3 rds of NE/4 of NW/4 Sec. 32 T25N R2W 5.3 A 252-32-5-4 1985 271.04 1249. Property No. 062-032-010-100-00 Beg. 324 ft. S of NW cor. of NW/4 of SW/4, Th. E 294 ft., Th. S 200 ft., Th. W 294 ft., Th. N 200 ft. to POB 1.35 A

Sec. 32 T25N R2W 252-32-10-3 1985 537-30 1250. Property No. 062-032-013-060-00 S/2 of N/2 of NE/4 of SE/4 10 A Sec. 32 T25N R2W 252-32-13-3 1985 354.56 1251. Property No. 062-032-013-100-00 S/2 of N/2 of S/2 of NE/4 of SE/4 5 A Sec. 32 T25N R2W 252-32-13-4-A

1965 328.45 1252. Property No. 052-033-015-020-00 Comm, at SE cor, of Sec. 33, T25N R2W running Th. N89°15'W 1452.3 ft. to POB., Th. N 233 ft., Th. E 132 ft. Th. S 233 ft., Th. W 132 ft. to POB atso including parcel 66 ft. W of POB. Th. N 233 ft., Th. W 462.1 ft., Th. S 233 ft., Th. E 462.1 ft. to POB.

1253. Property No. 062-033-018-060-00 The W 5 acres of the W/2 of the SE/4 of SE/4 of Sec. 33; T25N R2W. 5 acres 252-33-16-4 Property No. 062-035-008-030-00

Comm. at NW cor. of SE/4 of NW/4 of Sec. 35 T25N R2W Th. E 429, Th. S 203 ft., Th. W 429 ft., Th. N 203 ft. to POB, 2 acres M/L Sec. 35 T25N 1985 85.70 1255. Property No. 062-036-006-010-00

A part of the NW/4 of the NW/4 of Sec. 36 T25N R2W Comm. at the NW cor. of sd Sec. 38, running Th. E on sec. in 820.75 ft. to POB., Th. E 490.75 ft. to 1/8 cor Th. S 897 ft. Th. W 491.25 ft., Th. N 897.77 ft. to POB. 10.12 acres Parcel B

1256. Property No. 062-036-007-100-00 SW/4 of NW/4 of Sec. 36, T25N R2W except the N 429 ft. thereof. 27 A 1257. Property No. 062-036-012-030-00 E/2 of SW/4 of SE/4 of SW/4 5 A Sec.

36 T25N R2W 252-36-12-3 674.31 SOUTH BRANCH TOWNSHIP Town 26 North Range 1 West 1258. Property No. 063-001-001-020-00 SE/4 lying N. of AuSable Rv. except NE/4 of SE/4 W'ly of Trail R

1985 4,567,55 1259. Property No. 063-001-005-020-00 N/2 of N/2 of N/2 of NE/4 of NW/4 1 26-1 5 A.

1260. Property No. 063-001-012-050-00 Pcl. C, part of the S/4 of Sec. 1 T26N H1W So. Br. Twp, Crawford Co. MI the POB. at the NE cor. of Lot 25 of the recorded plat of Red Dog No. 2 Th. N19\*00'E 17.78 ft. Th. S82\*59'E 295.3 ft. Th. S73\*16'E 62.73 ft. Th. S 19°00'W 402.45 ft. to the N'ly bk of the main stream of the AuSable Rv., Th. N65\*14'W alg sd rv. bk 147.0 ft. Th. N51\*19'W alg sd rv. bk 170.8 ft. Th. N29\*31'W alg sd rv. bk 105.6 ft. Th. N29\*58'E 181.55 ft. to the POB. This parcel extends to the waters edge of the main stream of the Au Sable Rv. with full riperian rights thereto. Also use of and subject to

easements as recorded in Liber 154 1985 563.39 1261. Property No. 063-002-013-020-01 Pci. B part of NE/4 of SE/4 Sec. 2 NW/4 of SW/4 Sec. 1 Comm. at 1/4 cor. between Secs. 1 & 2 Th. S0°01 alg sec. in 150 ft, to POB, Th. S88\* 10' E 95 ft. Th. S35\*37'W alg sd rv. bk 59.4 ft. Th. S70°01'W alg sd rv bk 84.38 ft. to sec. In Th. \$81\*11'W ald sd rv bk 50 ft. Th. N82\*16'W 79,92 ft. Th. S65\*21'W 1278 ft. to E 1/8 in Sec. 2 Th. NO\*11'E alo sd 1/8 in 644.5 it. Th. S88\*10'E 1288.93 ft. to

1231. Property No. 062-027-003-020-00 1985 558.15 SW/4 of NE/4 252-27-3 40 A. Sec. 27 1262. Property No. 063-002-013-020-05 T25N R2W Pcl. F Part of NE/4 of SE/4 Sec. 2, Comm. at E/4 cor. Sec. 2 Th. N88\* 10'W alg E&W/4 In 1288.5 ft. to E 1/8 In Th. SO\*11'W alg 1/8 In 994.5 ft. Th N89\*40'E 740.61 it. to POB Th: N35\* 39'30"E 731.5 ft. to rt bk of N. Br. Au-Sable Rv. Th. 536\*44 E alg rv. bk. 63 ft. Th. S69\*14' E aig sd. rv. bk. 91.7 ft. to sec. in Th. S69\*14'E aig sd rv bk 91.7 ft. to sec. in Th. S0\*01'W 883.53 ft. to S 1/8 in Th. N88\*16'W 800 ff. Th. N35\*39'30"E 427.80 ft. to

1263. Property No. 063-011-001-045-00 at the NE cor of Sec. 11, T26N R1W Th. W alg sec. In 949.3 ft. Th. S 546.1 ft. Th. W 179.8 ft. Th. S 200 ft. Th. S24\*49'E 562.7 ft. to the W'ly bk of the AuSable Rv., Th. S17\* W alg bk of rv. 50 ft. Th. N88\*W alg 1/8 in 431.3 ft. Th. N0°E 570.1 ft., to POB. Being part of the NE/4 of NE/4, Sec. 11, T26N, R1W, So. Br. Twp., Crawford County, Mt & containing 4.37 acres. Said parcel extends to waters edge, including all riparian rights thereto. Together with easements as follows, the N'ty 68.0 ft., of the N/2 of NE/4, Sec. 11, T26N R1W lying E of McMasters Bridge Rd., & a strip of land 40.0 ft., wide, lying 20.0 ft., each side of a centerline described as, comm, at the NE cor. Sec. 11, T26N R1W, Th. N88\*44 W 356.1 ft. for POB. Th. S44\*14'E 232.0 ft., Th. S27\*57'E 100.0 ft., Th. S 0°02' E 450.0 ft., Th. S65°36'W 573.0 ft. Th. \$58°58'W 154.5 ft., to the POB, being part of the NE/4 of NE/4, Sec. 11, T26N R1W. Said easements to be used in common by the parties hereto, their heirs & assigns, for ingress & egress, & for access to

adjoining lands. 1985 271.04 1264. Property No. 063-011-001-100-00 Comm. on left bk of AuSable Ry 15.1 downstream of inter of W in of E 3/4 of E/2 of NE/4 of NE/4, Sec. 11 NE'ly 410 ft., Th. SE'ly 125 ft., Th. SW'ly 290.3 ft. to left bk of AuSable

Rv. Th. upstream 100 ft. to POB. 261-1265. Property No. 063-011-004-020-00 W/2 SE/4 NE/4 Sec. 11, T26N R1W lying N'iy of AuSable Rv.

1266. Property No. 063-011-005-020-01 Pcl. B Being a part of the E/2 of NE/4 of NW/4 of Sec. 11 T26N R1W lying N of the middle thread of the Au-Sable Rv. So. Br. Twp. Crawford Co Mi, Comm. at the N/4 cor. of sd Sec. 11 Th. N88\*40'20"W alg the sec. In 360.0 ft. to the POB. Th. S1\*05'E 1060.13 ft. to a point on the bk of the AuSable Rv. Th. S71°04'28"W 27.54 t. Th. S88\*45'30"W 153,63 ft. Th. N 1\*05'W 1078.6 ft. Th. S88\*40'20"E 180.0 ft, to POB.

1985 432.88 1287. Property No. 063-011-013-040-00 Beg. 330 ft. W of NE cor. of NE/4 of SE/4, Th. W 165 ft.; S 264 ft.; E 165 ft.; N 264 ft. to POB 11-26-1 f A.

1965 422.43

1268. Property No. 063-014-014-020-00
Pcl. 7IN being a part of the W/2 of the SE/4 of Sec. 14, T26N R1W, So.
Br. Twp. Crawford Co., MI described as, comm. at the S/4 cor. of ad Sec. 14, Th. S89\*09'E alg sec. In, 1321,3 ft. Th. N0\*04'45"W alg 1/8 in, 1947.3 ft. to the POB. Th. N89\*00'56"W 855.1 ft. Th. N0\*06'E 667.0 ft. Th. S

89°01'E aig the E & W 1/4 in, 653.35 ft. Th. S0°04'45"E aig 1/8 in 667.0 ft.

to the POB and contains 10.01 acres

of land. Subject to a roadway ease-

ment over the W'ly 33.0 ft. thereof as shown on the certificate of sur-

vey. Further subject to all restric-tions, reservations and easements

SOUTH BRANCH TOWNSHIP PLATS River Oaks

**SOUTH BRANCH TOWNSHIP** 

Pgl. 8IN being a part of the W/2 of the SE/4 of Sec. 14, T26N R1W, So.

Br. Twp. Crawford County, Ms. described as, comm. at the S/4 cor. of sd Sec. 14, Th. NO\*14'30"E alg N & S 1/4 In, 1950.2 ft. to the POB. Th. NO\*

14'30"E alg N&S 1/4 In 667.0 ft. Th. S

89\*01'E alg E & W 1/4 In, 653.35 ft. Th. S0\*05'W 667.0 It. Th. N89\*00'

56"W 655.1 ft. to the POB, and contains 10.01 acres of land. Subject to

the roadway easement over the E'ly

33.0 ft, thereof as shown on the cer-

tificate of survey. Further subject to

all restrictions, reservations and

easements of record, if any. 1985 112.66

easements of record, if any.

1985 112.66

PCI. A-86: Parl of the N/2, NE/4 of SE 1/4 Sec. 19 T26N R1W Comm. at E/4 cor. of sd sec. & POB of desc; run

Th. S89°35'53" W atg E & W 1/4 In of Sec. 1097.89 ft.; Th. S51°09'04"W

275.06 ft. to E 1/8 in of sd sec.; Th. S

2°49'08"E alg sd 1/8 in 482.57 ft.; Th. N89°49'30"E 703.94 ft. to iron rod

near the SW'ly bk of AuSable Rv.; Th cont. N89°49'30"E to center thread

of rv.; Th. downstream alg sd center thread to the E in of sd sec.; Th. N2°

44'29"W alg ad sec. In to POB. 1985 850.51 SOUTH BRANCH TOWNSHIP PLATS

Chapps Manor 1275. Property No. 064-200-000-022-00 Lot 22 1985 72.66 Hiawatha Park

1276. Property No. 064-340-000-059-00 Lots 55-56-57-58 & 59. 1985 365.01

Huron National Subdivision 1277. Property No. 064-360-000-008-00

Lot 8 1985 302.35 Indian Glens of the AuSable Unit No, One

1278. Property No. 064-400-000-006-00

1279. Property No. 064-400-000-027-00

Lot 27 1985 83.09 1280. Property No. 064-400-000-030-00

Lot 031 1985 77.87 1282. Property No. 064-400-000-032-00

1283. Property No. 064-400-000-045-00

1284. Property No. 064-400-000-061-00

1285. Property No. 084-400-090-064-00

Lot 064 1985 88.29 1286. Property No. 064-400-000-075-00

1288. Property No. 064-400-000-082-00

1289. Property No. 064-400-000-110-00

1290, Property No. 064-400-000-121-00

1291. Property No. 064-400-000-137-00

1294. Property No. 064-400-000-198-00

1295. Property No. 064-400-000-201-00

1298. Property No. 064-400-000-208-00

1297. Property No. 064 400 000 514-00 Lot 514 1985 38.94

1300. Property No. 064-400-000-570-00

1302. Property No. 064-400-000-601-00

1304. Property No. 064-400-000-640-00

Lot 640 1985 37.18 1305. Property No. 064-400-000-667-00

1306. Property No. 064-400-000-668-00

1307. Property No. 064-400-000-705-00

1308. Property No. 064-400-000-716-00

1310. Property No. 064-400-000-754-00

Lot 754 1985 98.76 1310A. Property No. 064-400-000-764-00

Joh-Lyn-Dan Hills

1311. Property No. 064-420-000-001-00

1312. Property No. 064-420-000-010-00

1313. Property No. 064-420-000-012-00

Lot 12 1985 626.02 1314. Property No. 064-420-000-013-00

1315. Property No. 064-420-000-021-00

1316. Property No. 064-440-000-039-00

1317. Property No. 064-440-000-040-00

1985 829.64 Linger Longer Estates 1318. Property No. 064-480-000-010-00 Lot 10 1985 354-56

1319. Property No. 064-500-000-001-00

1320. Property No. 064-500-000-010-00

Lot 10 1985 62.2' 1321. Property No. 064-500-000-013-00

1322. Properly No. 064-500-000-017-00

1323. Properly No. 064-500-000-018-00

1324. Property No. 064-500-000-019-00

1325. Properly No. 064-500-000-020-00

1326. Property No. 064-500-000-021-00

1327. Property No. 064-500-000-022-00

1328. Property No. 064-500-000-023-00

1329. Property No. 064-500-000-024-00

1330. Properly No. 064-500-000-025-00

1331. Property No. 064-500-000-026-00

1332. Property No. 064-500-000-027-00

1333. Property No. 064-500-000-029-00

1335. Property No. 064-500-000-033-00

1336. Properly No. 064-500-000-034-00

Lot 34 1985 57.00 1337. Properly No. 064-500-000-035-00

1338. Property No. 064-500-000-036-00

1339. Property No. 064-500-000-041-00

1340. Property No. 064-500-000-042-00

1341. Property No. 064-520-000-032-00

Livingstone Acres

McNamaras Valley No. 2

1342. Property No. 064-541-000-061-00 S/2 of Lot 31 McNamaras Valley No.

1344. Property No. 064-541-000-090-01

W/2 Lot 46 1985 662.59 1345. Properly No. 084-541-000-093-00

1346. Property No. 064-620-000-015-00

Lot 1 1985 106.23

Red Dog No. 2

1348. Property No. 064-680-000-023-00
Lot 23 1985 99.94

1349. Property No. 064-680-000-024-00

River Forest

River Oaks
1352. Property No. 084-735-000-005-00
Lot 6 of River Oaks Subdivision and

a 1/19 interest in a private walkway

desc as com at SW cor. NE/4 SW/4

Sec. 29 T25N R2W and running N2

02' W, 791.7, Th. S72\*12'E 170 ft. to POB. Th. N9\*12'E 341.7 ft. to a pt on

1351. Property No. 064-720-000-048-00 Lot 48 1985 244.93

Petitis Timbers

Ploneer Acres

Property No. 064-640-000-001-00

1985 1,069.79

1985

171.85

Property No. 064-500-000-032-00

Lots 12, 13 & 14.

Lot 18

Lot 19

Lot 23

Lot 24

Lot 29

Lot 32

Little Richard Estates

Jonassen Subdivision No. 2

1985

Lot 201 1985 187,49 Indian Glens of the AuSable Unit No. 3

Indian Glens of the AuSable No. 6

Property No. 064-400-000-569-00

Indian Glens of the AuSable Unit No. Two

1985

1985

1985

Lot 075 1985 38.94 Property No. 064-400-000-080-00

Lot 045

Lot 061

Lot 082

Lot 110

Lot 121

Lot 137

Lot 208

Lot 569

Lot 705

Lot 21

Lot 030 1985 77.87 Property No. 064-400-000-031-00

1272. Property No. 063-019-001-020-02

1270. Property No. 063-014-014-060-00
Pcl. 9IN being a part of the W/2 of the SE/4 of Sec. 14 T26N R1W So. Br. Twp. Crawlord County, MI des-

1269. Property No. 063-014-014-040-00

1985

of record, if any.

1985 391.11 1353. Property No. 064-735-000-006-00 Lot 6 of River Oaks Subdivision and a 1/19 interest in a private walkway desc as com at SW cor, NE/4 SW/4 Sec. 29 T25N R2W and running N2\* 02' W, 791.7, Th. S72°12'E 170 ft. to POB. Th. N9°12'E 341.7 ft. to a pt on bk of So. Br. of AuSable Rv., Th. S 80°00'E alg sd bk, 20 ft., Th. S9°12' W, 344.5 fl., Th. N72°12'W 20.23 ft 1985

WeiV 1evin Property No. 064-740-000-010-11
The N 100 It. of Lot 11 of River View

1985 526.85 1355. Property No. 064-740-000-011-00 Lots 16 and the S 12 ft. of River View Plat Lot No. 11 1985 218.81 Sleepy Hollow 1356. Property No. 064-780-000-003-00

Lot 3 1985 51.75 1357 Properly No. 064-780-000-018-00 cribed as, comm. at the So. 1/4 cor of sd Sec. 14, Th. N0\*14'30"E alg the N & S 1/4 in 1285.2 ft. to the POB South Branch Ranch Unit No. 1 Th. N0\*14'30"E alg N & S 1/4 In 665.0 ft. Th. S89\*00'56"E 655.1 ft. Th. S0\*05'W 665.0 ft. Th. N89\*00' 1358. Property No. 064-820-000-012-00 Lot 12 1985 28.74 1362. Property No. 064-820-000-070-00 52"W 657.0 ft. to the POB and contains 10.01 acres of land. Subject to Lot 70 1985 17.12 1363. Properly No. 064-820-000-086-00 Lot 86 1985 17.12 the roadway easement over the E'ly 33.0 ft. thereof as shown on the cer-1364. Property No. 064-820-000-089-00 Lot 89 1985 17 12 tificate of survey, further subject to all restrictions, reservations and Property No. 064-820-000-111-00

> CITY OF GRAYLING Sec. 7 T26N R3W 1366. Property No. 070-007-005-005-00 The S/2 of the NE/4 of the NW/4 of Sec. 7 T26N R3W except the parcel in the SE cor. thereof being 616 ft. x 470 ft. 12Ac

Property No. 070-007-009-009-00 Pcl. D part of the E/2 of SW/4 of Sec. 7, T26N, R3W, City of Grayling, comm at the SW cor. of the NE/4 of SWI4 of sd sec .: Th. S01°21'W (alg the W/8 in) 17.25 ft., to the SE'ly R/W of M-72, for the POB; Th. N45° 45′E (alg ad R/W) 340.0 ft., Th. N44°21′E (alg ad R/W) 105.3 ft., Th. S50°14′E 305.18 ft., Th. S20°32′W 257.5 ft., to 305.18 ft., Th. S20°32'W 257.5 ft., to the left bk of the AuSable Rv, Th. S 88°52'W (alg sd rv) 126.35 ft., Th. S 50°42'E (alg sd rv) 370.40 ft., Th. S 83°58'W (alg sd rv) 196.30 ft., Th. N 88°02'W (alg sd rv) 436.63 ft., to the W 1/8 in, Th. N01°21'E 366.50 ft. to POB. Cont. 6.6 Ac Survey L185 P620 1985 890.63 1369. Property No. 070-007-009-011-00 Pol. A part of 5/2 of SW/40 ft. Sec. 7

Pcl. A part of E/2 of SW/4 of Sec. 7, T26N R3W, City of Grayling; comm at SW cor. of NE/4 of SW/4 of sd sec; Th. S01°21'W (alg W/8 In) 17.25 ft., Io SE'ly R/W of M-72; Th. N45° 45'E (alg sd R/W) 340 ft., Th. N44° 21'E (alg sd R/W) 105.3 ft., Th. S50° 14' E 305:18 ft. to the POB; Th. S50° 14'E 331.10 ft. to the bk of AuSable Rv, Th. S47°30'W (alg sd rv) 100.90 ft., Th. S87\*15'W (alg sd rv) 165.00 ft, Th. N66°06'W (alg sd rv) 115.40 ft, Th. N20°32'E 257.50 ft. to POB. Cont 1.4AC Survey L185 P620 1985 2.588.42

Sec. 8 T26N R3W 1370. Property No. 070-008-010-020-00 Comm. at the SW cor. of Lot 1, of Madsens Plat No. 1, Th. S 60 ft, alg State St., Th. E 120 ft, alg Madsen St., Th. N 60 ft., Th. W 120 ft. to POB. 1371. Property No. 070-008-010-032-00 Comm. at a pt. 743 ft. E & 66 ft. N of 95 ft. S 120 ft. E 95 ft. to POB. Mad-

sens Add. Sec. 17 T26N R3W 1372. Property No. 070-017-006-140-00 A part of the W/2 of the NW/4 of Sec. 17. T26N R3W Comm. at the NW cor. of sd Sec. 17, Th. S1°53'W alg the sec. In 1272 ft. Th. S88°07'E 130 ft. to the POB. Th. cont. S88\*07'E 173 ft. Th. S1\*53' W 110 ft. Th. N88° 07'W 173 ft. Th. N1\*53'E 110 ft. to the POB. Pcl. B L-140 P-35 1985 3,119.97

Sec. 18 T26N R3W 1374. Property No. 070-018-013-020-00 Comm. at the E/4 cor. of Sec. 18, T26N R3W, Th. S89°21'W 100 (t., Th. \$2°05'40"W 100 ft, to the POB., Th. cont. S2°05'40"W 228.15 (t., Th. S 89°23'W 660 ft., Th. N2°05'40"E 171.1 ft., Th. N89°17'E 462.15 ft., Th. N2°05'40"E 56 ft. Th. N89°17'E 198 ft, to the POB.

1985 3,040.38 Village of Grayling Original Plat 1375. Property No. 070-100-008-001-00 Comm. at the SE cor. of Blk. 8, Th. N 90 ft., W 40 ft., S 90 ft. E 40 ft., part of Lots 1 & 2 Original Plat. 8 1985 3,008.88

1376. Property No. 070-100-008-001-01 Comm. 40 ft. W of the SE cor. of Blk. 8, Th. N 90 ft., W 40 ft., S 90 ft., E 40 ft. part of Lots 1 & 2, Blk. 8. Original

1377. Property No. 070-100-008-001-02 Comm. 80 ft. W of SE cor. Blk. 8, Th. N 90 ft., Th. W 36.5 ft., Th. S 90 ft., Th. E 36.5 ft., being parts of Lots 1 & 2, Blk. 8, Original Plat. 8 1985 1,533.23 1378. Property No. 070-100-009-005-00 Lot 5, Lot 8 & Lot 9 Blk. 9, Original

9 1985 1,398.36 1379. Property No. 070-100-010-002-00 E/2 of Lot 1 and entire Lot 2 Bik. 10, Original Plat of City of Grayling 10 1985 721.79 1380. Property No. 070-100-014-001-00

Lot 1 Blk. 14 Original Plat. 14 1985 1,787.11 1381. Properly No. 070-100-014-004-00 N45 ft. of Lot 4 Blk. 14 & S 45 ft. of Lot 5 Blk. 14 of Original Plat. L.37

14 1985 2,025.11 1382. Properly No. 070-100-014-012-00 E 40 ft. of Lot 12, Blk. 14, Orig. Plat 14 1985 1,200.04 1384. Property No. 070-100-015-012-00 Comm. 6.7 ft. NW of SE cor. of Lot

12 Bik, 15 Orig. Plat of NE 40 (t. Th. NW 81.3 ft. Th. SW 40 ft. Th. SE'ly alg Cedar St. 81.3 ft. to POB. Gray-15 1985 2,509.09 1386. Property No. 070-100-016-007-01 W/2 of Lot 7 Blk. 16 Original Plat, except a strip of land 12 ft. wide off

the SE'ly end 30 ft, frontage, Liber 115 Page 55 16 1985 1,063.58 1387. Property No. 070-100-016-008-01 W/2 of Lot 8, Bik. 16, Original Plat. Except a strip of land 12 ft, wide off

the SE'ly end. 30 ft. frontage on Mi. 16 1985 2,152.05 1388. Property No. 070-100-017-004-00 Comm. at the NW'ly cor. of Lot 3,

Blk. 17, Original Plat to City, which pt is the intersection of the N'Iv In of Lot 3 with E'ly In of Michigan Ave. and running Th. SW'ly alg lot in 36 ft. for POB, Th. SE'ly parallel with Cedar Street 120 ft. to W'ly In of public alley; Th. SW'ly parallel with Michigan Ave. 27 ft., Th. NW'ly parallel with Cedar Street 120 ft. to E'ly In of Michigan Ave., Th. NE'ly alg E'ly In of Michigan Ave. 27 ft. to POB. Being a part of Lots 3 & 4, Blk. 17, Original Plat to City of Grayling. 1392. Property No. 070-100-019-011-00 Lot 11, 12 Blk. 19 Orig. Piat

1393. Property No. 070-100-020-001-01 West 70 ft. of Lot 1 & NE'ly 4 ft. of Lot 12 Bik. 20 Orig. Plat 20 1985 1,231.75 20 1985 1,231.75 1394. Property No. 070-100-020-007-00 W. 10 ft. of Lot 6 & E/2 of Lot 7, Blk.

20, Orig. Plat. 40 ft. on MI Ave. 20 1985 2,302.82 1395. Property No. 070-100-022-004-00 Lot 4, Blk. 22, Orig. Plat 22 1985 985.83 1395A. Property No. 070-100-009-007-00 N/2 of Lot 6 and all of Lot 7, Blk. 9,

Orig. Plat 9 1985 1,517.38
AuSable Terrace Addition to Grayling 1396. Property No. 070-110-000-009-00 Lot 8 less 15 ft. on river then running W'ly 100 ft. to a pt together on NW cor. of Lot 8 & all of Lot 9 Au-Sable Terrace Add. 1985 779.57 O M Barnes Addition

1397. Property No. 070-120-002-002-00 NE'ly 1/2 of Lots 1 & 2, Blk. 2, Bar-2 1985 700.23 11399. Property No. 070-120-003-007-00 SW'ly 1/2 of Lots 7 & 8, Blk. 3, Barnes 3 1985 1,271.44

1400. Property No. 070-120-004-003-00 POB. Th. N9\*12'E 341.7 It. to a pt on bk of So. Br. of AuSable Rv., Th. S 80\*00'E aig ad bk, 20 ft., Th. S9\*12' W, 344.5 ft., Th. N72\*12'W 20.23 ft. to POB.

Lo13 Bik. 4 Barnes 4 1985 866.63 Martha M. Brinks Addition 1401. Property No. 070-131-004-004-02 N/2 of NW/4 of Lot 4 Bik. 4 Martha M CITY OF GRAYLING

Martha M. Brinks Addition Brinks exc the E 66 ft. x 50.5 ft. out of N/2 of NW/4 of Lot 4 1404. Properly No. 070-131-004-015-02 NE/4 of Lot 15, Blk. 4, Martha M

1405. Property No. 070-131-004-016-01 N/2 of N/2 of Lot 16, Blk. 4, Martha M. Brinks.

Martha M Brinks Second Addition 1406. Property No. 070-132-001-003-00 The S 11 ft. of Lot 2 and all of Lots 3 & 4 Blk. 1 Brinks 2nd except the S 14 ft. of Lot 4 Blk 1.

1407. Property No. 070-132-001-012-00 Lots 12 & 13 of Blk. 1 Brinks 2nd. 1 1985 592.13 1408. Property No. 070-132-003-001-01 W/2 of Lot 1 and also 6 ft. vacated alley lying on West side of Lot 1 Blk. 3 of Martha M. Brinks 2nd. 3 1985 636.74 1409. Property No. 070-132-004-008-00

Lots 8 & 9, Blk. 4, Brinks 2nd. 4 1985 1,104.84 1410. Property No. 070-132-005-005-00 \$/2 of Lots 5 & 6, Blk. 5, Brinks 2nd.
5 1985 1,098.78

1411. Property No. 070-132-006-003-00
Lots 3 & 4 Blk. 6 Martha Brinks 2nd Add, to the City of Grayling Martha Brinks 2nd Add, all that part of sd

lot lying W of 1/8 In. 1985 1,128.62 6 1985 Goodales Addition 1413. Property No. 070-150-001-001-00 SE'ly 97 ft. of Pcl. A & Lots 1, 2 & 3, Blk. 1, Goodales Add.

1 1985 6,413.69 1414. Property No. 070-150-009-005-00 1985 6.413.69 Comm. 50 ft. NW'ly and 433.2 ft NE'ly of SW cor. Lot 12 Blk. 2 Salling Hanson. Plat. Th. NW'ly 283 ft. to rivers edge, for POB. Th. SE'ly 283 ft. NE'ly 66 ft. NW'ly 294 ft. Th. upstream to POB. Goodales Addi-

Hadleys Amended 1415. Property No. 070-181-001-012-00 Lot 12 of Blk. 1 Hadleys Amended 416. Property No. 070-181-002-010-00 Lot 10, Blk. 2, Hadleys Amended

2 1985 778.86 1417. Property No. 070-181-005-003-00 Lot 3, Blk. 5, Hadleys Amended. 5 1985 1,247.65 5 1985 1,247.65 1418. Property No. 070-181-005-008-00 Lot 8 Blk. 5 Hadleys Amended, Pub lic Act 293, 1976 amended Eff. Date 01/01/83 exempt T.C.V. 8400.00 5 1985 1,200.04 1420. Property No. 070-181-006-007-00

NE/2 of Lots 7 & 8, Blk. 6, Hadleys 6 1985 1,200.04 1421. Property No. 070-181-008-005-00 Lot 5, Blk. 8, Hadleys Amended. 8 1985 1,041.34 1422. Property No. 070-181-008-009-00 Lots 9 & 10, Bik. 8, Hadleys Amend-

1423. Property No. 070-181-010-006-00 Lot 6 and SW'ly 6 ft. of Lot 7 Blk. 10 Hadleys Amended. Public Act 135, 1976 Eff Date 08/31/82 exempt value. 3,252.00

Hadleys Second Addition 1425. Property No. 070-182-001-005-00 Lot 5, Blk. 1 Hadleys Second 1426. Property No. 070-182-002-003-00

Lot 3, Blk. 2, Hadleys Second. 2 1985 50 1427. Property No. 070-182-002-008-00 Lot 8 Blk. 2 Hadleys 2nd. 1428. Property No. 070-182-002-011-00 Lots 11 & 12, Blk. 2, Hadleys 2nd.

1429. Property No. 070-182-004-001-00 Lots 1 & 2, Blk. 4, Hadleys Second Frl. Lot 1, Blk. 4 Hadleys amended. 1430. Property No. 070-182-004-008-00 NE'ly 70 ft. of Lot 7 & 8 Blk. 4 Had-

4 1985 1.041.34 1431. Property No. 070-182-005-001-00 Lot 1, Blk. 5, Hadleys 2nd. 1432. Property No. 070-182-007-006-00

Frl. Lot 6, Blk. 7 Hadleys 2nd. Frl. 1433. Property No. 070-182-013-012-00 NE'ly 1/2 of Lots 11 & 12 Bik. 13 Hadleys 2nd.

Hadleys Third Addition Property No. 070-183-001-006-00 Comm. at the NE cor. of Blk. 1, Th W 300 ft. to POB, Th. S 120 ft., W 60 ft., N 120 ft., E 60 ft. to POB, also S 33 ft. of Vilas Vac. formerly Lot 6 Hadleys 3rd Add.

1985 1435. Property No. 070-183-002-009-00 Beg. 120 ft. W of SE cor. Blk. 2, Th. N 120 ft., Th. W 150 ft., Th. S 120 ft. Th. E 150 ft. to the POB, formerly 1/2 of Lot 8 & Lots 9 and 10, also 33 ft. of vacated Vilas St. of Hadleys 3rd

1436. Property No. 070-183-009-004-00 Lot 4 Blk. 9 of Hadleys 3rd. also 1/2 of vac. alley 15 ft. x 120 ft. alg W side

Madsens Addition 1437. Property No. 070-190-001-007-00 Lot 7 Bik. 1 Madsen Add. Liber 114 Page 312 1985 509.83

Roffees Addition 1438. Property No. 070-200-003-001-00 Lots 1 & 2 Blk. 3 Roffees 1439. Property No. 070-200-005-004-00 Lots 4, 7, 8 & 9 Blk. 5 Roffees Add. 5 1985 2.271.08 1440. Property No. 070-200-015-006-01 NE'ly 1/2 of Lots 5 & 6, Blk. 15, Rof-

fees Add. 15 1985 914.42 1441. Property No. 070-200-016-007-00 Lot 7, Blk. 16, Roffees Add. & also

Lot 7, 8lk. 16, Rotrees Aug. Lot 8 Roffees Blk. 16
16 1985 1,562.43
1442. Property No. 070-200-017-005-00
Lot 5, Blk. 17 Roffees Add.
17 1985 556.16 1444. Property No. 070-200-020-008-00 Property No. 070 201 Lot 8 Blk. 20 Roffees Add. 20 1985 858.90

20 1985 858.90 1445. Property No. 070-200-022-010-00 Lot 10 Blk. 22 Roffees Add. 22 1446. Property No. 070-200-024-008-00 Lots 8 & 9, Blk. 24 Roffees Add. 1448. Property No. 070-200-025-007-00

Lots 7 and 8, 8lk. 25, Roffees Add. 25 1985 1.073.09 Property No. 070-200-026-002-00 Lot 2, Blk. 26 Roffees Add, less one foot alg SE side Lot 2 Blk. 26 Rol-

1985 533.60 1451. Property No. 070-200-029-006-00 Property No. 070-200 CLC | Lot 6, Blk. 29, Roffees Add. 99 1985 985.83 29 1985 985.83 1452. Property No. 070-200-032-004-00 Fractional Lots 4, 5, 6 Blk. 32 Roffees. Add.

32 1985 1,660,21 1453. Property No. 070-200-032-007-00 Lots 7 and 8 Blk, 32 Roffees Add. 1985 208.33 1454. Property No. 070-200-032-009-00 Lot 9, Blk. 32, Roffees Add. 32 1985 1,025.51

Salling Hanson and Co's. Addition 1456. Property No. 070-210-002-006-00 Pcl. 2 Comm. at the N most point of Lot D Blk. 2 Salling Hansons Add. Th. S1°00'W alg W'ly side of State St. 173 ft, to POB Th. S1°00'W 19 ft. Th. S78°00'W 61.3 ft. to S'iv in of Lot 6 Blk. 2 Th. N47\*00'W alg lot In 93.5 ft. to the E'ly side of Alger St. Th. N 43\*00'E 60.1 ft. Th. S25\*47'W 83.6 ft. Th. S89°00'E 51 ft. to POB

1457. Property No. 070-210-002-007-00 Lot 7, Bik. 2, Sailing Hanson Co. 2 1985 517.75 N/2 of Lot 2 & Lot 11, Blk. 2, Salling Hanson Co.

2 1985 152.80 1459. Properly No.070-210-002-012-01 W/2 of Lot 12 Blk, 2 Salling Hanson 2 1985 850.97 2 1985 850.97 1460. Property No. 070-210-002-014-00

Pcl. I Comm. at the Northern most point of Lot D Bik. 2 Salling & Hansons Add. Th. S1°00'W alg State St. 33 ft. to POB Th. S1°00'W 140 ft. Th. N89°00'W 51 ft. Th. N25°40'W 83.6 ft. to the E'ly In of Alger St. Th. N 40°00'E 89 ft. Th. S87°43'E 29.1 ft. to POB part of Lot 6 & Pcl. D Blk. 2 Salling and Hansons Add to the City

of Grayling. 2 1985 1,136.55

# **NOTICE TO BIDDERS**

The Department of Natural Resources will conduct a public auction via verbal bid in order to determine the successful bidder for operation of a boat livery and fish bait sales at Reedsburg Dam State Forest Campground. Duration of the permit will be for a three year period.

Oral bidding will take place on March 29, 1988, at 9:00 a.m., at the Roscommon Field Office, 8719 S. M-18, Roscommon, MI 48653.

For additional information and permit specifications, contact Don Torchia, Area Forest Manager, at 275-5151.

## NOTICE

Regarding Crawford County **Ambulance** RATES

Effective April 1, 1988 the Crawford County Ambulance Division will no longer be a participating member of Medicare/Blue Cross Blue Shield. This change will mean that All Patients carried by Crawford County will be billed directly for charges and ser-

Patients can apply for the allowed Medicare/Blue Cross Blue Shield reimbursement by filing the necessary forms. The County Ambulance office staff will assist with preparation of the forms if requested by the patient.

**Crawford County Board of Commissioners** 

# **PUBLIC NOTICE**

The County of Crawford through the Crawford County Housing Rehabilitation and Community Development office is proposing to make application for a Home Preservation Grant through the Farmers Home Administration. The grant application will be for \$150,000.00 to be used for very-low and low-income families, county-wide, single family units, owneroccupied for housing rehabilitation which would contribute to the health, safety and well being of the occupant as well as contribute to the structural integrity or long term preservation of the unit without discrimination because of race, color, religion, sex, national origin, age, marital status, or physical or mental handicap if such person has capacity to contract.

The proposed project will provide loan funds through the Crawford County Housing Rehabilitation and Community Development office to rehabilitate

single family, owner-occupied housing. Comments will be accepted at the Crawford County Courthouse in the Crawford County Housing Rehabilitation and Community Development office between 8:30 a.m. and noon or between 1:00 p.m. and 4:30 p.m. Monday through Friday. The courthouse is located in downtown Grayling at the south end of Michigan Avenue. Anyone wishing to telephone in comments may do so during the same times at 517/348. 2841, ext. 253. Comments will be accepted until April

# Important Notice Relative To Delinquent **Taxes**

Because the list of delinquent tax lands for tax sale advertising must necessarily be made up several months ahead of time in order to get it in the printer's hands, several descriptions are listed in the Crawford County jist on which taxes have been paid.

IF YOUR TAXES HAVE BEEN PAID YOUR LAND CANNOT BE SOLD IN THE MAY 3RD, **1988 TAX SALE.** 

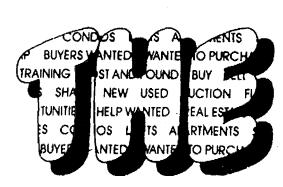
If you have not paid your taxes and your land is listed for sale, you must pay at any time up until Monday, May 2, 1988.

WE SHALL BE GLAD TO ANSWER ANY OTHER QUESTIONS YOU MAY HAVE ABOUT THE TAX SALE HERE AT THE TREASURER'S OFFICE.

Miller Bon Bar V

Joseph V. Wakeley

Crawford County Treasurer



HARE NEW AUT HOTIVE SWAT AP BUTERS WAITED VANTED TO PURCHABE BUSINESS OPPO LOSTAND FOUND TRADEL IN IT LE ON FLA MARKET SWAP BUYERS WANTED Classified Ads MUST be Paid for in Advance

Display Classified Rate \$2.80 Column Inch.

CLASSIFIEDS MUST BE PAID FOR BY MONDAY 5 P.M. TO APPEAR IN THAT WEEKS ISSUE.

Minimum \$1.75 for 20 words or less, 10¢ for each additional word.

Real Estate

\$54,000. Cash.

NEW 3 BEDROOM HOME For

Sale by Owner, 11/2 baths, 2

car attached garage, Red

Wing Terrace Subdivision,

first home on right. Richard

Gildner, Builder, 348-2928

evenings; 348-8208 or 348-

8945 days, \$56,900 with 1/3 down, 11% land contract, or

- CENTURY 21 --- CENTURY 21 -

1821- WAKELEY BRIDGE

full basement. Priced for quick 5

ROAD Attractive quality built 3

B/R Chalet situated on approxi-

mately 212 acres. All tongue in

Put Number 1 to work for you.

Call Joanne Shively

or 517-348-5474

SRiver Country Real Estate

5688 M-72 W., Grayling, MI

- CEMTURY 21 -- CENTURY 21 --

1-800-432-4595, Ext. C-21 J

sale at \$34.800.

1/-29tf-/1

/1 Real Estate

BY OWNER 1970 Champion Mobile Home, 12 x 60, \$2000. Will negotiate, must be moved, 313-255-1905.

HOUSE FOR SALE - Privacy galore, nice 3 bedroom, 21/2 boths, with attached garage and workshop. On approximately 15 acres, paved road. Call 517/275-5204. LR 3/-31-1

GOVERNMENT HOMES from \$1.00. "U Repair". Also tax delinquent property. Call 805 644-9533 Ext. 492 for informa--10-17-24-31-/1

LAKE MARGRETHE Home For Sale - Beautiful home with security system, sprinkler, 3 car garage & guest house. Must see to appreciate the extras. Call 348-2956 from 8:00 a.m.-5:00, after 5, 348-2/25tf-/1

### FOR SALE. **BY OWNER**

Family home one mile from town. 3 bedroom, 2 bath, appliances plus washer and dryer, 2 car garage, lot 125 x 250, lovely shrubs and landscaping, front and rear decks and many more features, \$45,000., 348-8027.

-3-10-17-24-/1

**New Home** Construction

Get ready for the **Building Season.** 

Now is the time to make arrangements to build your New Home.

ESTIMATES.

CENTURY 21 — CENTURY 21 — CENTURY 21 — CENTURY 21 — CENTURY 21

Located East of Grayling - Shown by Appointment Only

Cell Bill Duke at Cantury 21 for your own private showing, 517/348-5474 or 517/348-7019 — 1-800-432-4595 C-21 B

CENTURY 21 - CENTURY 21

EACH OFFICE IS INDEPENDENTLY OWNED

**River Country Real Estate** 

Ph. 348-5474 - 5688 M-72 West - Grayling

Your Plans or Ours. Ask for Randy or Jim.

Sandy's Energy Homes, Inc. Located in the C-21 Building M-72 West -

517/348-5474

brick home has a full basement that is completely

finished with an additional 1400 square foot of

living space. Home is on 4.07 acres with additional

acreage available. Home five bedrooms and two

full baths. The all brick garage is unattached.

there is also a 16 x 25 barn for animals. Special

financing available. Located on M-72 East past

FOR SALE

River & Lake Frontage and More....

AuSABLE RIVER 300 ft. frontage, 10 acres, beautiful set-

EAST BRANCH - Super 3 Bedroom, 212 Baths, 2 Car

Ausable River - Approximately 300 ft. frontage, boat

Hamrick Real Estate Co.

J. Lee Hamrick — Owner - Broker

house, hot tub, central air, gorgeous, \$175,000,00.

Wakeley Bridge Road, right hand side.

ting, \$21,000. Terms.

Garage & much more, \$77,500,00.

1-75 BUSINESS LOOP - ACROSS FROM

LR 4/-28-/4

Real Estate

LR 4/-28-1

NEWER 2 BEDROOM Home in Grayling, large lot, partially furnished, basement. Phone 348-8039 or 517-871-3095.

> -24-31-7-14-/1 FOR SALE - Start your garden early on this 125 x 127 sized lot - included in the price of \$49,900 is a lovely 3 bedroom. 2 bath home with full base. ment, 2½ car garage and new kitchen with all oak cabinets. Many extras. Land contract terms available, 1425 Roberts Rd. Call 348-8763 for appointment to see. LR 4/-7/1

#### 1989 Real Estate Continuing Education Course

Offered at Kirtland Community College. For information, contact the Vocational Education Division (517) 275-5121 or 800-433-2517, extension 270.

For Rent

**APPLICATIONS** — being taken for rental units, contact Flowers By Josie. 12/-3tf-/2 FOR RENT — furnished upstairs Apartment, single occupancy, \$325.00 per month, includes utilities and cable. No pets, 9/-2411-/2 348-9626.

BEDROOM Efficiency Apartment \$285.00 a month, includes utilities. 8 miles east on M-72, No Pets. Phone 348--1/-21#-/2 2 BEDROOM HOME within city,

appliances, carpeted, unfur-

nished, No Children or Pets, 348-2534. 1/-21#-/2 **BUILDING FOR RENT** — one mile from town, M-72 W. -Frontier Bldgs. All new paved parking, 348-8358, 3/-10tf-/2 FOR RENT - small units, for one or two persons, \$240-\$250 per mo., utilities included. Cleaning deposit required. No Pets, No Children,

WANTED TO RENT - 2 or 3 bedroom home, references available, 348-8998.

Call 348-5621 or 348-8468.

1835- SHARP 1425 SQUARE foot

FOR SALE - Apartment house,

tract or cash. Call 348-5511.

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-10-17-24-31-/1

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and two upstairs. The two car garage is unattach-

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1 BEDROOM APT., \$180.00 per

(including washer and dryer), trash pick-up, garage with door-opener, two bedrooms. two full baths. One apartment \$510 month plus utilities, 616/946-8744, 8 a.m.-4 p.m. weekdays 3/-24tf-/2 3 BEDROOM CHALET for lease/ option. Lake Margrethe ac-

cess from channel with dock, 2 baths, finished basement, garage. Call 348-6141 or 348-1/28ff-/2 TWO BEDROOM Apartment For Rent near Lake Margrethe,

\$280, per month plus utilities. Security deposit required. No Pets, 348-2554. -24-31-/2 TWO - Three Bedroom Mobile Home in Mobile Estates, storage shed and double lot, \$300. per month plus security

deposit, 348-5928. ONE BEDROOM efficiency, 1 mile from town, \$240. per month includes utilities, Cable TV, HBO, No Pets, Call 348-2010 days, 348-8713 even-

ings. -24-/2VACATION RENTALS - (2) 3 bedroom luxury condominiums available beginning April 1st. Off season rates. West Beach. Call owner col-

lect (205) 948-2542. -24-31-/2 WANTED TO RENT - House or Mobile Home from June 10-25. Write: Mr. Culbert, 435 Spector No. 1003 Lansing, MI 48917 Phone: 517/627-3018.

-24-31-/2 WANTED TO RENT - 2 - 3 bedroom home, References available, 348-8998 after 5 p.m. -24-/2

ONE BEDROOM Apartment in good neighborhood, \$245 per month plus utilities and security deposit, Call days 348--24 - /2BEDROOM APT., \$225.00 a

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49735, EOE.

THE CRAWFORD COUNTY Department of Social Services needs Volunteer Drivers to transport individuals to various appointments. Out of pocket expenses will be reimbursed. Drivers must have a valid drivers license, insurance on the vehicle, a good driving record and be willing to keep confidential the nature of their assign--24-31-7-14-/3 ments.

PART-TIME and FULL-TIME positions available immediately. Must be currently licensed in the State of Michigan, Excellent wages and benefit package. Call or apply in person to: Mercy Hospital - Grayling Human Resources Department, 1100 Michigan Ave., Grayling, MI 49738 (517) 348-5461 Ext. 140.

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-17-24-/3

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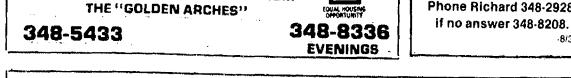


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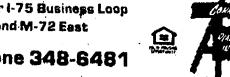


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Corner I-75 Business Loop and M-72 East

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CH-372 SECLUDED 6.5 ACRES on blacktop road, 1,220 sq. ft., 2 B/R, family room, garage w/workshop, wood add-on furnace, addition is drywail - quality finished, fenced yard, large white pines, oak, very neat and clean, \$35,000.



CH-356 LAKE ACCESS, Eagle Pte. Road, 3 B/R, sliding glass door onto large deck (16x24), wood stove, garage is drywall & workbench, nicely landscaped, now

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321-5536 between 8 - 5. Material only packages avail-2/-4tf-/5 10 ACRES, beautiful rolling Oak, near Kneff Lake and miles of state land, \$8,900. (\$400, down & \$100, per month, or 10 percent Land

Contract) Northwood Land Co., 616-258-5308. LR 4/-21-/5 FOR SALE - 19" RCA Color TV with remote, 4 x 8 insulated glass, 8' truck cap, kingsize and super single waterbeds, typewriter, portable sewing machine, girls bicycle. Call

348-7087 after 6:00 p.m. -24-/5 SMITH CORONA and Olympia typewriter ribbons. Both nylon and fabric styles. Newer or older models. Also liftoff tapes. Stop in and see our line of other office supplies. The Avalanche, 100 Michigan

Ave. 3/-3tf-/5 **APPLIANCE PARTS** available at Jansen's Sales and Service. 501 Cedar Street, Call 348--6/25tf/5

APPLIANCES FOR SALE -Jacuzzi and Charmglow gas grills, Magic Chef washer, dryers, refrigerators, gas ranges and dishwashers. Grayling Fuelgas & Appliances, 348-6241. -12/11#-/5 First Communion and Confirmation items available at FLO'S

HALLMARK. Taking special orders until March 28th. Call 517/348-3161. -17-24-75 MYERS 7 ft., 6 in show plow, Hydro-electric, complete with

frame work. Frame must be removed from present vehicle, \$490. Call 348-6071, ask for Mary. -25-75 **EASTER BUNNIES** For Sale, Call

WHEELCHAIR RAMP, comes apart in sections, asking \$100. or best offer. Call 348-8060 or 348-5511. -24-31-75 730-JD WF DSL 3 pt, 300-IH Utility w/loader, 220-JD Disc 21. 44-JD manure spreader, T24 JD Baler, Graf Equipment, 1100 Woodmere, Traverse

6321, 947-6381. -24- 5 CHILDREN'S VHS VCR tapes to trade. Have originals of Gulliver's Travels, Betty Boop, and Tom and Jerry. Will trade for other original (not copies) children's tapes, 348-8901.

City, Call collect 616-947-

-24-15 EASTER SPECIAL — Bunnies. Hamsters, Gerbils, Mice, Rats, and Guinea Pigs, on sale. Also in stock, Parakeets, Canaries, and other tropical birds, what a nice Easter gift. Professional Veterinary and dog grooming service available at reasonable rates. Call for an appointment at Pet's and Things, Kalkaska, at Northland Malt, 616-258-5115. -24/5

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-10-17-24-/5

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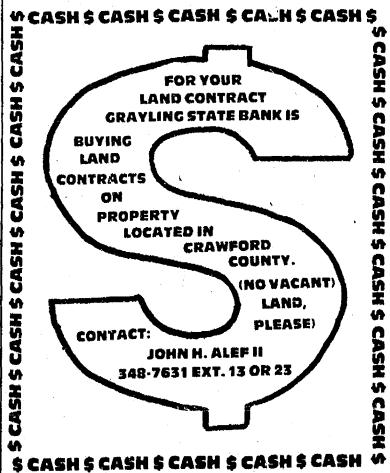
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/5 For Sale

Automotive

FOR SALE - 1977 Skidoo, mint condition, \$750.00 call 348-2479 after 5 p.m.-24-31-7-14/5 FOR SALE - All Blue Jeans \$10. off through Saturday, March 26th at Ivie Girl in the Mercantile Mall, Uptown Gray--24-/5 lina.

HOT SPRINGS home spa, seats 4 adults, like new condition, \$3000.00, Call 616-258-4119.  $-24 \cdot /5$ 

HOT WATER HEATING SYS-

TEMS, furnaces-standard and high efficiency models, water heaters & softeners. Grayling Fuelgas & Appliances, 348-1/-291f-/5 **WANTED** — Used fiberglass cover for full size Ford pickup. Call 348-5195. -17-24-/5

FOR SALE - 3-wheel bike, good condition, Ph. 348-9616. .17-24.,5

1983 CHEVY S-10 Pickup with fiberglass cap, V-6 engine,

**Automotive** 

automatic with overdrive, cruise control, power brakes, power steering, AM-FM radio, excellent condition, no -24-31-/6 rust, 348-8572. 1987 DODGE D-150, 318 automatic, trailer towing, sliding rear window, running boards, cruise & more, 15,000 miles,

348-8999 or 275-8987. -24-/6 1984 BUICK Park Avenue, 4 door, rear wheel drive, one owner, good condition, Blue Book price \$8300, best offer over \$6995. Drive this away, 348-6761, evenings 348-9545. 2/-24tf-/6

1985 CAVALIER Type-10 2.0 litre fuel injected 4 spd., P.S., P.B., stereo, tilt, very sharp! \$5300.00, 517/348-5234 evenings.

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Written bids accepted until March 30, 1988, We reserve the right to decline all bids Grayling State Bank

305 Michigan Avenue

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FREE 10 Point Inspection

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loaded, units starting at \$6995.

goodies, looks & drives new, \$10,600.

loaded, all nice, from \$8995.

more, Only \$8495.

very sharp, \$6995.

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**CALL TODAY FOR AN APPOINTMENT** 

1986 TEMPO Sport, 2 dr., 21,000 miles, all the goodies,

SEVERAL T-BIRDS all real nice, all loaded, starting at

USED TRUCKS 4W & 2W drive Rangers, & F Series, real

1984 BEAUVILLE Sport Van & 1984 Ford custom Van,

**WE STILL HAVE** 

**12 CUSTOM VANS** 

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COMING!!

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nice selection, 1983 4WD Ranger \$3295.

GAYLORD FORD

both low miles, loaded, only \$9995.

7. Check tires for wear

9. Inspect wiper blades

1. Check operation of all lights

2. Check all belts for wear

1985 FORD ESCORT 2 door Hatchback, new tires, AM/FM stereo cassette, less than 25,000 miles. Excellent condition, \$4700., 348-4860. -17-24-/6

NEW INFORMATION! Jeeps, Cars, 4x4s seized in drug raids. Buy from \$100. Call for facts today. (213) 925-9906. -17-24-31-76

1986 DODGE Caravan, 7 passenger PS/PB, AM/FM stereo, cruise, air, auto trans. running boards, and more, must see to appreciate, 348-5580 after 5 p.m. -10-17-24-76 1981 GMC 1/2 ton pickup with

cap, P.S. & P.B., AM/FM radio, 3 speed, \$2,250. Call after 5 p.m., 348-2156 or 348--24-31-/6 1977 LTD Wagon, trusty transportation, \$400.00, 348-5634.

-24-/6 1977 MONTE CARLO, \$600.00. runs good, good tires, etc., 348-2218. -24-31-/5

/7

Misc.

**COSMETOLOGY** — Financial Aid, Northwestern Beauty Academy. Students wishing to apply for same must apply before April 6th for Spring classes. Deadline for Fall classes is June 15th, Forms, catalog available at 131 E. 8th St., Traverse City, MI, 616-

-10-17-24-31-7 946-7937. WANTED — used AuSable river boat. Call collect 616-469--17-24-/7 LOST — taken from car, plastic

bag with valuable Real Estate papers. Please return to Cornell Building, or call 348-6481, no questions asked, CASH REWARD. -17-24-77 WANTED — Used fiberglass cover for full size Ford pick-

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WANTED - High chairs, cribs, and baby items in good shape, Call 348-5922. -24-/7

FOR SALE - Smith Corona and Olympia typewriter ribbons. Both nylon and fabric styles. Newer and older models. Also lift-off tapes. Stop in and see our line of other office supplies. The Avalanche, 100 Michigan Ave. 3/-311-/7

WILL BUY unwanted nonworking frost-free refrigerators. Must have all parts. Call (517) 732-9317. 3/-3tf-/7

Announcements /8

CALL BETTY MANSFIELD 348-8562 - Welcome Wagon Hostess if you are a newcomer.

11/-29tf-/8 OPENING APRIL 8th, Kathleen's Plus Fashions, Specializing in Womens sizes 18-26. In the Mercantile Mall, Uptown Grayling. -17-24-31-/8

PATTI'S COUNTRY HOUSE -Not Sold, same owner and same good food and service Come on down and see us.

### Personals

MYSTERY TRIP April 12 (Tuesday) Transportation, tours, shopping & dinner \$32.00. Departs: Grayling, Le Coache Tours, 348-6000. ER 4/-7-/9

**HOLLAND TULIP TOUR May 7** (Saturday) Transportation, tours, admission, lunch & dinner \$50.00. Departs: Grayling, Le Coache Tours, 348-LR 57-5-79

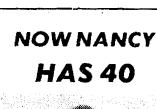
INDIANA AMISH COUNTRY TOUR June 28 thru 30 (Tues.-Thurs.) Transportation, 2 nights lodging, 3 dinners and much more....\$180.00. Departs: Grayling, Le Coache Tours, 348-6000. -LR 6. -9-/9

**DEE'S** - P.O. Box 3864, Davenport, IA 52808. Respectable. hanest. Don't be lonely! Write. Free details. Newsletter \$1.00 Senior Citizen rates. -LR 4/-7-/9

CHESANING SHOWBOAT July 12 (Tues.), Transportation, dinner & showboat ticket \$45.00. Departs: Grayling, Le Coache Tours, 348-6000. -LR 7: -7 - 9

CHESANING SHOWBOAT July 14 (Thurs.), Transportation, dinner & showboat ticket \$45.00. Departs: Grayling, Le Coache Tours, LR 7 - 7 - 9 NASHVILLE-GRAND OLE

OPRY HOUR, June 23 thru 26 (Thurs.-Sun.) \$270,00. Departs: Grayling, Le Coache Tours, 348-6000. LR 5-19-9





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Grayling, MI -17-24-8

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Mar. 26- Sharon Wetzel Anniversary Lawrence Partridge

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17 Crawford Co. Avalanche

# **Grayling Township Board**

Regular Meeting - March 8, 1988

Thurs., Mar. 24, 1988

Members present: F. Blaauw, R. McLachlan, R. O'Mara, M.

Ashton, A. Stancil.

Members absent: None. Guests: Heather Watts, Jim Knight, Sue Casler, Missey

Welch, Joe Callewaert, Jim Wadsworth, Flaskie Robins, Jeff Wolcott, Thomas Shively. Meeting called to order at 7:30 p.m. by Supervisor Stancil.

Motion by O'Mara/McLachlan to approve minutes of 2/9/88 as presented. Motion carried. Members received copies of 2/29/88 Report of Revenues and

expenses for the General Fund.

Motion by Ashton/Blaauw to accept Treasurer's report as presented was carried. NO ACTION CORRESPONDENCE: Fire Dept. Report, ,

Feb.; Chamber of Commerce Newsletter, 2/16/88; Sheriff's Dept. Report, January; DNR Letter 3/4/88 regarding disposition of Fish Hatchery Prop.

1. Motion by O'Mara, supported by McLachlan, to adopt a resolution submitting applications for State Federal Surplus Property Assistance program.

RESOLUTION WHEREAS, it is deemed by Grayling Township Board to be in the best interests of the citizen's of Grayling Township to submit an application for "Eligibility, State of Michigan, Federal Surplus Property Assistance Program; and

WHEREAS, Grayling Township has received said application from the State of Michigan to participate in the aforementioned program; and

WHEREAS, such application requires an adopted resolution by the Township Board for submission; now therefore BE IT RESOLVED that Grayling Township acting through

its board hereby states that it is desirous of entering into said program and obtaining the benefits thereto by application to the State of Michigan, Federal Surplus Property Unit, P.O. Box 30026, Lansing, Michigan 48909 through the authority prescribed by GSA FPMR (41 CFR) 101-44, 207 (f). BE IT FURTHER RESOLVED that the records show that .

this resolution was adopted at a regular meeting of the Grayling Township Board held March 8, 1988 at the Grayling Township Hall, M-72 Plaza West, Grayling, Michigan 49738. Roll call: Ayes; five, Absent; none. Motion carried.

2. Motion by McLachlan, support by Blaauw, to approve proposed cemetery rates, pre-need sales policy and foundation costs tentative on approval of same by Grayling City Council. Roll call: Ayes; five, Nays; none. Motion carried.

3. Motion by Ashton/O'Mara to recess regular meeting and convene scheduled public hearing.

All ayes, motion carried. PUBLIC HEARING:

The purpose of the hearing is to receive and review public. comments regarding an application by Weyerhaeuser Company for an Industrial Facilities Exemption Certificate on facilities located on North Down River Road (formerly Grayling Industries) and lying within Grayling Township Industrial Development District No. 4, Parcel Code No.: 20-041-005-016-020.

Floor was opened for comments. Jim Wadsworth, representing Weyerhaeuser Co., explained purpose and progress of the rehabilitated facility, which is to customize products produced at the Beaver Creek Plant. Supervisor read correspondence from Crawford County

Board of Commissioners and Crawford AuSable School District encouraging approval of the Weyerhaeuser Co. request for Industrial Facilities Exemption Certificate. No further comments from the floor. Motion by O'Mara, support by Ashton, to close public hear-

Motion by Blaauw, support by Ashton, to adopt the ing resolution approving application for Industrial Facilities

ing and return to regular meeting. Motion carried.

Exemption Certificate for a period of 12 years. Roll call: Ayes; five, Nays; none. Motion carried. RESOLUTION WHEREAS, PURSUANT TO Act No. 198 of the Public

Acts of 1974, this Board has the authority to establish "Industrial Development Districts" within the boundaries of the Township of Grayling; and WHEREAS, this Board, on February 9, 1988 established by

resolution an industrial development district No. 4"; and WHEREAS, Weyerhaeuser Company, 100 S. Wacker Drive, Chicago, IL 60606 has filed an application for an industrial facilities exemption certificate relative to property situated withinthe Township of Grayling Industrial Development District No.

WHEREAS, on March 8, a public hearing was held at which time the affected taxing authorities, the assessor and the applicant, having been duly informed of said hearing, were afforded on opportunity to be heard; and

WHEREAS, this Board finds that the granting of the facilities exemption certificate, considered with the aggregate amount of industrial facilities exemption certificates previously granted and currently in force, shall not have the effect of substantially impeding the operation of the Township of Grayling or impairing the financial soundness of any affected taxing unit

WHEREAS, this Board finds that Weyerhaeuser Company has complied with all the requirements of Act 198 of the Public Acts of 1974; therefore, be it

RESOLVED, that the application of Weyerhaeuser Company for an industrial facilities exemption certificate, pursuant to Act 198 of the Public Acts of 1974, relative to property situated within the Township of Grayling Industrial Development District No. 4, be and the same is hereby approved.

4. Computer hardware and software proposals have been received from six sources for computerizing the Clerk's office in the areas of General ledger with budgetary and accounts payable. Hardware description.

IBM Personal System 2/Model 30 Computer w/Keyboard, w/640K RAM, w/2-720K Diskette Drive, 12" Color Monitor, IBM Proprinter XL-24 (3 sp./24Pin), Printer Cable, IBM DOS 3.3 Operating System, Surge Protector. Hardware bids range

from \$3,556.63 to \$4,642.00. Motion by McLachlan, support by O'Mara, to accept low bid of \$3,556.63 from Inacomp of Traverse City for the hardware and authorized payment of \$2,600.00 to Micro Arizala Systems

for Fund Balance software described above. Roll Call: Ayes; five, Nays; none. Motion carried.

5. Reports: (Written and on file)

A. Supervisor & Assessing Dept. (Stancil)

B. Building Department (Meyers)

C. Recreation Authority (Furst) D. Crawford County Transportation (O'Mara)

E. Planning Comm. & Zoning Board of Appeals (Ashton) F. Township Hall Feasibility Committee (Stancil)

6. Motion by O'Mara, support by Blaauw, to approve payment of bills on vouchers 10148 through 10152 and 10163 through 10372 in the amount of \$15,800.52.

Roll call: Ayes; five, Nays; none. Motion carried. 7. Motion by O'Mara/Ashton to adjourn, was carried. Monica S. Ashton, Clerk

# -WALT'S-BUTCHER SHOP

251 S. Wisconsin • Gaylord • 732-9375 "The Home of Quality Meats"

WINTER HOURS: MONDAY THRU SATURDAY 9:00 A.M. TO 6:00 P.M. --- CLOSED SUNDAYS

**ORDER NOW** 

HONEY GLAZED SPIRAL CUT. .\*3.19 Lb. HAMS.....

35-40 LB. AVERAGE WHOLE RIBS .....\*2.99 Lb. Rib Steaks .....\*3.59 Lb.



Also For Easter Butter Lambs & Holiday Sausage

FOOD STAMPS WELCOME

**5% DISCOUNT FOR SENIORS** \* GOURMET COFFEE BEANS \* LIVE LOBSTER

**Safety Class Begins April 5** A Hunter Safety class for

/7

adults will be held starting Tuesday, April 5, at 7:00 p.m. The location will be the Grayling Sportsmen Club, Old Lake Road. The following classes will be April 12th and 19th. Beginning this year, any-

**Adult Hunter** 

one born after January 1, 1960, must either have a previously issued hunting license or a Hunter Safety certificate to purchase a Michigan hunting license. This class is also open to

those persons who need a certificate to purchase a license in another state and any other adult who wishes to attend.

Those interested may register by calling the Grayling DNR Field Office at 348-

# **Military Notes**

Airman Brad E. Gross, son of Barbara L. Charlick of Rural Route 3, Grayling, and Emile P. Gross of Union Lake, has graduated from Air Force basic training at Lackland Air Force Base, Texas.

During the six weeks of training the airman studied the Air Force mission, organization and customs and received special training in human relations.

### Saginaw **Travel Service** JOYCE KOLKA - AGENT

**FULL SERVICE AGENCY** Air - Am-Trak - Cruises

Motor Coach Tours -Hotel - Motel -**GROUP RATES** 

#### 517-348-9527 P.O. Box 263 Grayling, MI 49738

SATURDAY 7:00 p.m. Frederic Vol. Fire Dept.

BINGO

Basement Frederic Township Hall SUNDAY 2:00 pm-6:00 pm

Luzerne **American Legion** 

SUNDAY 6:30 p.m. to 11 p.m. **AMVETS Post 13** 

(SW side of Higgins Lake) **HIGGINS LAKE** SUNDAY

AuSable Rd. off Old 27

HANSON HILLS BINGO 6:00 p.m. AT THE K OF C HALL 604 Norway St., Grayling

TUESDAY 7:00 P.M. GRAYLING **BOOSTER CLUB** 

GRAYLING, MICHIGAN **WEEKLY JACKPOT** 

WEDNESDAY

2121 Industrial Dr.

6:30 to 11 p.m. KNIGHTS OF COLUMBUS 604 Norway St.

**GRAYLING, MICHIGAN** 

WEDNESDAY 6:30 P.M. St. Francis of Asissi Church, Lewiston

THURSDAY **AMERICAN LEGION HALL** Post 106

7:00 p.m.

GRAYLING FRIDAY 7 P.M.

GRAYLING

**EAGLES CLUB** 802 Huron, M-72 E

RESTAURANT

2 miles North on Old 27

Jean Joyce Mar. 27- Tim & Barb Janis

FROM YOUR FRIENDS

(317) 348-7647

Scheer Motors Inc. GM QUALITY BY 348-5451 KEEP THAT GREAT GM FEELING WITH GENUINE GM PARTS SPRING SPECIALS '82, '86, '87, '88 TOWN CARS in stock, all 1 owner, 1987 PONTIAC Grand Am, 4 dr., low miles, air & all the 4 MINI VANS in stock, some plain, a-custom & some 1987 TEMPO, 4 dr., auto, air, 16,000 miles, stereo &

Harry McEvers

**Tony Johnson** Mar. 28- Harvey Gauthier Mar. 29- Sandy Moore Steve Swanders

Wholesale - Retail Commercial - Industrial

113 FIG ST., GRAYLING, MI 49738

BINGO

\* HOMEMADE NOODLES

# TV Listings

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# **THURSDAY**

TH	URSDAY									March 24	1988
	HBO 2	₩KBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	MGN 9	W/TV 10[9]	ESPN 11	TBS 12
7	Movie Cont Fraggle Rck		Today Show		Business Body Elect.	Superbook Club	Good Morning,	Muppets Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
	84 Charing Cross Road	Hills Teens Gl Joe			Mr. Rogers Contact	Gospel Bill Gentle Ben	America	Baza Show		Business SportCenter	Hillbillies Bewitched
9	"		Donahue	Crook/Chase VideoCountry	Sesame Street	Father/Best Hazel	PTL Club	Smurts Ted Ruxpin	Wil Shriner	MotorWeek SpeedWorld	Little House
10	America Undercover	Little House	Sale/Century Concentratin	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackoul Card Sharks	Ski World	Movie: "Vendetta
11	Lucky Lady	Hillbillies Morn. Break	Wh/Fortune Win, Lose	Nashville Now	Sherman's March	 Kitchen	Who's'Boss Home	Waltons	The Price Is Right	Getting Fit Workout	For The Saint"
12	14 14	700 Club	News Scrabble	" New Country	"	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	4	Perry Mason
•	The Jewel Of The Nile	A Griffith	Days OI Our Lives	Melody Ranch	 Survival	O Gillis Bach/Father	All My Children	News	Restless Bold/Beauty	Tennis: Lipton	Movie: "tick
2	# *	Dukes Of Hazzard	Another World	Theater Crook/Chase	Special Tha	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	internat'i Light Side	tick tick"
3	Suzi's Story	Gilligen's	Santa Barbara	Be A Star Fandango	Homestretch Mr. Rogers	Father/Best Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Golf PGA Tour	Tom & Jerry Flintstones
A	Down At Fraggie Rck	Flintstones	Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Oprah Winfrey	Bravestarr Transformers	Thundercats Dit/Strokes	PGA Golf	Flintstones Brady Bunch
5	Back To The Future	Ducktales	People's CI.	New Country	Sq One Tv Contact	The Big Valley	World Of Disney	G.I. Joe Jem	3's Company News	"	Munsters Lav/Shirley
6	"	DiVStrokes	News NBC News	Crook/Chase Gourmet	Gourmel Madel Cooks	Crazy Like A Fox	Mash ABC News	Facts/Live WKRP	News CBS News	SportsLook Trivia	Alice C Burnett
7	84 Charing Cross Road	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportGenter Final Four	A Griffith Santord/Son
8		Family Ties	Cosby Show A Dil/World	Nashville Now	Ask The Dr.s Outdoors	Hell Town	Probe	Movie: "Ode To	NCAA Basketball	Swimsuit '87	Movie: "Journey
9	Apocatypse Now	Movie:	Cheers Night Court	" New Country	Mystery	The 700 Club	Hotel	Billy Joe"	" "	Gymnastics	To Shiloh"
10	"	War"	Bronx Zoo		Macneil/ Lehrer	Straight Tik Outdoors	Buck James	News	и	Body-	/Movie: "Born
11	 Tanner 88	News Honeymooner	News Tonight	Be A Star Nashville	One By One	Remington Steele	Ly/Connect Nightline	Soap Magnum	n	building SportCenter	Losers"
12	Exorcist (I The Heretic	Sanlord Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny	Grow Rich	P.I. Mavie:	News Late Night	Tennis: Lipton	/Movie:

# FRIDAY

						•			j		
FF	RIDAY									March 25	
	HB0 2	WKBD 3 [50]	ыРВN 4 [7]	TNN 5	HCHU 6	CBN 7	WGTU 8 [29]	NGN 9	10[9]	ESPN 11	TBS 12
7	Seabert Fraggle Rck		Today Show		Business Body Elect.	Superbook Club	Good Morning,	Muppets Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
8	Oliver's Story	Hills Teens GI Joe	"		Mr. Rogers Contact	Gospel Bill Gentle Ben	America	Bozo Show		Business SportCenter	Hillbillies Bewitched
9	if Ever I	Thundercats Little Pony	Donahue	Crook/Chase VideoCountry	Sesame Street	Father/Know Hazel	PTL Club	Smurts Ted Ruxpin	Wil Shriner	College Baseball:	Little House
10	See You Again	Little House	Sale/Century Concentration	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	Ohio St. Vs S. Carolina	Movie: "The
11	Once	Hillbillies Morn, Break	Wh/Fortune Win, Lose	Nashvilla Now	Painting Gourmet	Straight Tlk Amer. Baby	Who's/Boss Home	Waltons	The Price Is Right	Getting Fit Workout	Suicide's Wile"
12	Bitten	700 Club	News Scrabble	New Country	Take Charge Mystery	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And		Perry Mason
1	Secrets Of A Mother &	A Griffith	Days Of Our Lives	Melody Ranch	Nova	Doble Gillis Bach/Father	All My Children	News	Restless Bokt/Beauty	Tennis: Lipton	Movie: "Thunder
2	Daughter	Dukes Of Hazzard	Another World	Theater Crook/Chase	Journal	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	inter- national	Road"
3	The Lion Of Africa	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestretch Mr. Rogers	Fath/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	"	Tom & Jerry Flintstones
4	"	Flintstones		Nashville Now	Sesame Street	Straight Talk	Oprah Winfrey	Bravestarr Transformers		PGA Golf	Flintstones Brady Bunch
5	Survival Series	Ducktales Double Dure	People's Ct.	"	Sq One Ty Contact	The Big Valley	World Of Disney	G.I. Joe Jem	3's Company News		Munsters Lav/Shirley
6	Jaws 2	Dif/Strokes Good Times	News NBC News	Crook/Chase VideoCountry	Newton's Rockschool	Crazy Like A Fox	Mash ABC News	Facis/Life WKRP	News CBS News	SportsLook Trivia	Alice C Burnett
7	n u	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter SpeedWeek	A Griffith Santord/Son
8	Witchboard	Family Ties 3's Company		Nashville Now	Wash Week Wall Street	The Paper Chase	Strangers Full House	Movie: "Pennies	NCAA Basketball	Monster Trucks	Movie: "Duel In
9	 /Nightmare	Yearbook Basketball:	Miami Vice	New Country	Buyond 2000	700 Club	Belvedere Thorns	From Heaven"	"	Top Rank Boxing	The Sun"
10	On Elm St.3 Dream		Sonny Spoon	Crook/Chase VideoCountry	Macneil/ Lehrer	Straight Tlk Frontier	20/20	News	"	0	/Night
= <u>=</u> 11	Warriors Lethal	San Antonio	News Tonight	Be A Star	Mclaughlin Oli/Record	Remington Steele	Ly/Connect Nightline	Soap Magnum	n n	SportCenter	Tracks
12	Weapon	News Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny	Grow Rich	Movie: "How	News Late Night	Tennis: Lipton	n N

# SATURDAY

SA	TURDAY			_					Ŋ	larch 26,	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	HGN 9	WWTV 10[9]	ESPN 11	TBS 12
7	Care Bears Movie II:		Farm Report Deputy Don		Practical Purposes	Various	Defenders	Cartoons Issues	Hello Killy Samson	SportCenter Digest	Gunsmake
8	Movie Cont Munchies	This Week My People	Rides Again Smurls		Sesame Street	Superbook Club	Clowns Pound Pups	Farm Report World/Tmrw	Leonardo Muppet	Outdoors Fishing	Bonanza
9	u	Comic Strip	"	Gardener Gardening	Mr Rogers Quilting	Wooster Sqr. Kidsworld	Pot Monster Wizards	Charlando People	Babies	Fishin' Outdoor Life	World Of Audubon
10	Absence Of Malice	H	Alf Chiomunks	Nashville Kitchen	Painting Bodywatch	Rin Tin Tin Sky King	Ghostbusters	Business Superman	Pee Wee's Mightymouse	Red Man/TNT Trivia	Portrait Of America
11	H (-	Real Estate	Gummi Bears Archies	Happy Traits	Computer Take Charge	Lone Ranger Rilleman	Bugs/Tweety Flinstones	Puttin/Hits T And T	Popeye/Son Dennis	Sports GameDay	Superbouts
12	All The Rivers Run	"Battlestar Galactics:	Footur Business	Theatre New Country	Outdoor Outdoors	Gunsmoke	Crack-Ups Fishing	Soul Train	Sports Saturday	Women's Basketball	Movie: "Rodan"
1	Pt 3	Gun Of Ice Planet Zero"	World Vision	Special: The Judds	Gourmet Vict/Garden	iron Horse	Lipton Tannis	Mva "Abbott & Costello	NCAA	Champion- ship	Baseball:
2	The Sky's No Limit	Movie: "Masque Ol	Movie: "Salome"	Country Clips	Old House Hometime	Mastersen Broken Arr.	<i>"</i>	Most/Invis- ible Man"	Basketball	LPGA Golf	Braves Vs
3	" Project X	The Red Death"	н	Kitchen Week/Music	Motorweek Maturity	The Big Valley	Pro Bowlers	Baseball: Cubs	ii n	"	Orioles
4	n	Movie: "To Cai &	Players Champion	Special: The Judds	ike	Laredo	Tour Wide World	Vs Brewers	n n	SpeedWorld	/3 Stoages Hillbillies
5	" Headlines	Beverly Hills Cats"	Ship	Nashville New Country	Journal Tony Brown	Wagon Train	Of Sports	1		11	Fishin' Fishing
6	Absence Of Malice	Star Search	Wld Kingdom NBC News	Country Clips	Nature	" Monroes	ABC News Sisk/Ebert	Bust/Loose Chas/Charge	News CBS News	Women's Basketball	Wrestling
7	n "	Star Trek	Star Search	Kitchen Week/Music	Voices And Visions	" Campbells	Wh/Fortune Comedy Club	lt's/Living Mama's Fam.	Star Trek	Champion- ship	-  -
8	The Tracker	What's Happ Webster	Facts/Life 227	Opry Live Opry Live	Discoveries Underwater	Movie: "Kid	Dally	Movie: "Rabbil	High Mnt. Rangers	Women's Basketball	Movie: "The
9	n "	Boys/Boys Women/Prisn	Gold/Girls Amen	Special: The Judds	Lawrence Welk Show	Millions"	O' Hara	Test"	Tour Of Duly	Champion- ship	jayhawkers"
10	George Carlin	8 Baxter President	Hunter	Kitchen Country	Austin City Limits	The Paper Chase	Spanser: For Hire	News	Figure Skating	Women's Baskelball	Billy Graham
11	Streets Of Gold	Star Trek	News Saturday	Clips Week/Music	Survival Special	Ankerberg Z. Levitt	News/Movie: "Asphall	Hogan Movie:	News Movie:	Champion- ship	Night Tracks
12	" At Close	Mash Movie:	Night Live	Opry Live Opry Live		Various	jungte"	"Northwest Passage"	"Ordeal Of Dr. Mudd"	11	0

# SUNDAY

<b>3U</b>	NDAY									March 27	
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	HCMU 6	CBN 7	WGTU 8 [29]	WGN 9	10[9]	ESPN 11	TBS 12
7	Bunny Picnic	,	/D. Melvoln			Jimmy Swaggart	Wilderness	Dr. Kennedy Three Score		SportCenter World Sport	Munsters Tom & Jerry
8	Fraggle Rck Seabert	Jimmy Swaggart	Jerry Falwell		Mr. Rogers Square One	D. James Kennedy	Jimmy Swaggart	Hour/Power Heritage	Larry Jones Discovery	NBA Today PGA Tour	Flintstones Tom & Jerry
9	Like Mam, Like Me	Hour Of Power	Robert Schuller	Fishing Bassmasters	Sesame Street	Sunday Best	Kenneth Copeland	Mass Popeye	CBS Sunday Morning	MotorWeek Run/Race	Flintstones A. Griffith
10	" Suzi's	Church OI Today	Sybervision Sunday	Performance Heroes	Mr Rogers Owl Tv	L.Oglivie O Roberts	Message PTL Club	Visionaries Capt. Power	World/Tmrw	Magic Years This Week	Good News Movie:
1	Story The Boy	Fan Club Cap. Power	Today	Winston Cup Wish/Here	Wonderworks	Superbook Club	" David	Movie: "Red Sun"	Dr. James Kennedy	In Sports GameDay	"No Time For
2	Who Could	Wrastling	Meet/Press Virgil Ward	Performance Motoworld	Off/Record Mclaughlin	Special Kidsworld	Brinkley Perspective	t: n	Cossman Secrets	Highlights SpeedWeek	Surgeants" /Movie:
1	Once Bitten	Star Trek	Promise Of	Angling Bassmästers	Wash Week	Butterfly Campbells	Weight Loss	Rawhide	Pregame Detroit	SpeedWorld	" Angel In My
2	"	Movie: "Yours,	Players Champion	Auto American	Firing Line	Movie: "Oklahoma	Tennis	Movie: 'The	Vs New York	"	Pocket"
3	Jewel Of The Nile	Mine And Ours"	Ship	Sports Cavalcade	Great Performances	Annie"	14 17	Petrilied Forest"	"	0	A Griffith A Griffith
4	n	Movie:"The Duchess And	,,	Winston Cup Wish/Here	It-Shouldn't Hurt/Be/Kid	Gunsmoka	n n	Movie: "For The	Basketball: NCAA	H .	Movie: "Clash
5	The Lions Africa	The Dirt- Water Fox"		Performance Auto	Newton's Degrassi	Empire	Lifestyles Rich/Famous	Love Of Benji"	n	LPGA Golf	Of The Champions"
6		Litestyles Rich/Famous	At Movies NBC News	Motoworld Heroes	Fly Fishing Colorado	The Big Valley	Hee Haw	Movie: "The	Tony Dean CBS News	4	Beaver
7	Country	Star Trak	Our House	American Sports	ike	Crossbow Animals	Disney Movie	Amazing Dobermans"	60 Minutes	SportCenter Hockey:	Movie: "Hell in
8	ii.	21 Jump Street	Family Ties Day By Day	Cavalcade Winston Cup	Nature	Paper Chase	Super Carrier	Twilight At Movies	Murder She Wrote	Teams Tba	The Pacific"
9	The Boy Who Could	Werewolf Married	Movie: "Gore	Wish/Here Angling	Masterpiece Theatre	in Touch	Movie: "Tootsie"	Star Search	Movie:"Too Young The	В .	National Geographic
ĺΟ	Fly	Shandling Duel	Vidat's Lincoln"	Bassmasters Horse	Upstairs, Downstairs	Lives Rock Alive	P D	Naws	Hero"	Red Man/TNT	Explorer
1	Bette Midter	T. Ultman 9 To 5	News Sports	Motoworld Heroes	Hollywood Blacklist	" Ed Young	" News	Darkside Lou Grant	News Wrestling	Sports- Center	Sports Page Jerry
12	Apocalypse	Mash	Headlines Entertain	Am. Sports Cavalcade		Larry Jones John Osteen	Late Show	Movie:	Marblehead	NCAA Men's Basketball	Falwell World/Tmrw

# MONDAY

MO	NDAY									March 28,	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	MGN 9	WWTV 10[9]	ESPN 11	TBS 12
7	Movie Cont Fraggle Rck		Today Show		Business Body Elect	Superbook Club	Good Morning,	Muppats Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funkouse
8	Back To The Future	Hills Teens	"		Mr. Rogers Contact	Gospel Bill Genlie Ben	America	Bozo Show	11	Business SportCenter	Hillbillies Bewitched
9	u u	Thundercats Little Pony	Donahue	Crook/Chase VideoCountry	Sesame Street	Father/Best Hazel	PTL Club	Smurfs Ted Ruxpin	Wil Shriner	LPGA Goll	Little House
10	Critiers	Little House	Sale/Century Concentralin	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	0	Movie: "A Case
11	" Jaws 2	Hilibillies Morn. Break	Wh/Fortune Win, Lose	Nashville Now	Hometime Vict/Garden	Amer Baby	Who's/Boss Homa	Waltons	The Price Is Right	Getting Fit Workout	Of Rape"
12	и	700 Club	Naws Scrabbla	" New Country	Nature	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	" The Bible	A Griffith I Love Lucy	Days Of Our Lives	Melody Ranch	Wid America Outdoors	Dobie Gillis Bach/Father	All My Children	News	Resiless Bold/Beauty	Hockey: Teams Toa	Movie: "The
2	In The Beginnning	Dukes Of Hazzard	Another World	Theater Crook/Chase	Austin City Limits	Green Acres Flying Nun	One Lile To Live	D Van Dyke A Griffith	As The World Turns	11	Spoilers"
3	н  н	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestretch Mr. Rogers		General Hospital	Beaver Ghostbusters	Gulding Light	Wind- Surling	Tom & Jerry Flintstones
4	 Don'i	Flintstones Smurls	Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Oprah Winfrey	Bravestarr Transformers	Thundercats Dit/Strokes	Wrestling	Flintstones Brady Bunch
5	Touch 84 Charing	Ducktales Double Dare	People's C1. CNN News	New Country	Square One Contact	The Big Valley	World OI Disney	G.I. Jos Jem	3's Company News	Final Four Light Side	Munsters Lav/Shirley
6	Cross Road	Dil/Strokes Good Times	News NBC News	Crook/Chase VideoCountry	Old House Hometime	Crazy Like A Fox	Mash ABC News	Facts/Life	News CBS News	SportsLook Fishing	Alice Beaver
7	" Fraggle Rck	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Gourmet	Business Wid America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter Special	A Griffith Santord/Son
8	Back To The Future	Family Ties 3's Company	All Val/Family	Nashville Now	Wonderworks	Father Murphy	MacGyver	Movie: "Murrow"	Kate/Allie Design/Womr	Baseball: Oklahoma St.	Movie: "Clash
9	n #	Movie: "Rustler's	Movie: "Gore	New Country	Moyers: Facing Evil	700 Club	Movie: "Addicted	.,	Newhart Eisenhower	Vs Texas A&M	Of The Titans"
10	Jaws 2	Rhapsody"	Vidal's Lincoln"	Crook/Chase VideoCountry	Macneil/	Straight Tlk Various	To Love"	News	Wiseguy	"	Movie: "The Return
11		News Honeymooner	News Tonight	Gourmet Nashville	Lehrer Capitol Rpt	Remington Steele	News Nightline	Soap Magnum	News CBS Late	Light Side SportCenter	Of The Pink Panther"
12	Lethal Weapon	Sanlord Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny		Movie:	Night	Ladies Pro Bowlers	n National

# **TUESDAY**

ΤU	ESDAY					·				March 29	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	HCMU 6	CBN 7	WGTU 8 [29]	WGN 9	M/TV 10[9]	ESPN 11	TBS 12
7	Sosbart Fraggle Rck		Today Show		Business Body Elect.	Club	Good Morning,	Muppeis Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
8	Secrets 01 A Mother	Hills Teens GI Joe			Mr. Rogers Contact	Gospel Bill Gentle Ben	America "	Bozo Show	),	Business SportCenter	Hilibillies Bewitched
9	& Daughter	Thundercats Little Pony	Donahue	Crook/Chase VideoCountry	Sesame Street	Father/Best Hazel	PTL Club	Smurls Ted Ruxpin	Wil Shriner	LPGA Golf	Little House
10	Birch Interval	Little House	Sale/Century Concentration	Be A Star Gourmet	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	10 H	Movie: "Promise
11	n #	Right/Lean Morn. Break	Wh/Fortune Win, Lose	Nashville Now	Wonderworks		Who's/Boss Home	Waltons	The Price Is Right	Getting Fit Workout	Her Anything"
12	The Lion Of Africa	700 Club	News Scrabble	" New Country	Discoveries Underwater	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo "	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	u u	A Griffith I Love Lucy	Days OI Our Lives	Melody Ranch	Upstairs, Downstairs	Dobie Gilfis Bach/Father	All My Children	News	Restless Bold/Beauty	NCAA Women's	Movie: "Losi
2	Lucky Lady	Dukes Of Hazzard	Another World	Theater Crook/Chase	Masterpiece Theatre	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	Basketball :	flight"
3	H	Gilligan's Ghostbuster	Santa Barbara	Gourmet Fandango	Homestreich Mr. Rogers	Father/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Fishin' Hole	Tom & Jerry Flintstones
4	Dusty	Flintstones Smurts	Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Oprah Wintrey	Braveslari Transformers	Schoolbreak Special	Wrestling	Flintstones Brady Bunch
5	" Safe Harbor	Ducktales Double Dare	People's Ct. CNN News	" New Country	Square One Contact		World Of Disney	G.I. Joe Jem	3's Company News	Final Four Muscle Mag.	Munsters Lav/Shirley
6	Jewel Ol The Nile	Dil/Strokes Good Times	Naws NBC News	Crook/Chase VideoCountry	Motorweek Press Pass	Crazy Like A Fox	Mash ABC News	Facts/Life WKRP	News CBS News	SportsLook PGA Tour	Alice C Burnett
7	n "	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wid America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter Hockey:	A Griffith Sanford/Son
8	Just Between	Family Ties Hockey:	Matlock	Nashville Now	Nova	Frontier	Who's/Boss Wonder Yrs	Movie: "The One	TriaVError Dictator	Teams Tha	Basketball: Dallas
9	Friends	Red Wings Vs	In The Heat OI /Night	" New Country	Frontline	"	Moon Lighting	And Only"	Coming/Age Franks Pice	n n	Vs Atlanta
10	Bette Midler	Capitals	Crime Story	Crook/Chase VideoCountry	Macneil/ Lehrer	Straight Tik Cheis	Thirty Something	News	Cagney And Lacey	Magic Years	/3 Stooges
11	World According	News Honeymooner	News Tonight	Be A Star Nashville	Voices And Visions	Steele	Naws Nightline	Soap Magnum	News CBS Late	SpeedWeek SportCenter	Portrait Of America
12	To Garp	Sanford Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny		P.I. Movie:	Night	PGA Tour Skling	Portrait Of The Soviet

# WEDNESDAY

	HB0 2	WKBD 3 [50]	MPBN 4 [7]	TNN	MCMN	CBN	WGTU 8 [29]	HGN 9	W/TV 10[9]	ESPN 11	TBS 12
7	Movie Cont	3 [30]	Today Show	5		Superbook	Good	Muppets	CBS This	Nation's	Tom/Jerry's Funhouse
8	Fraggle Rck The Boy Who Could	Hills Teens GI Joe	" " " " " " " " " " " " " " " " " " " "		Mr. Rogers	Clúb Gospel Bill Gentle Ben	Morning, America	Spiral Zone Bozo Show	Morning "	Business Business SportCenter	Hillbillies Bewitched
9	Fly	Thundercats Little Pony	Donahue	Crook/Chase VideoCountry	Sesame	Father/Best Hezel	PTL Club	Smurfs Ted Ruxpin	Wil Shriner	SpeedWorld	Little House
10	The Sterile Cuckoo	Little House	Sale/Century Concentratin	Be A Star	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks		Movie: "The
11	,	Hillbillies Morn. Break	Wh/Fortune Win, Lose	Nashville Now	Voices And Visions	Dubelle	Who's/Boss Home		The Price Is Right	Getting Fit Workout	Amazing Dobarmans"
12	All The River Run	700 Club	News Scrabble	Rew Country	Great Performances	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	4	A Griffith I Love Lucy	Days Of Our Lives	Melody Ranch	it Shouldn't Hurt/Be/Kid	Dobie Gills Bach/Father	All My Children	News	Restless Bold/Beauty	Hockey: Teams Tha	Movie: "Branded"
2	Munchies	Pukes Of Hazzard	Another World	Theater Crook/Chase	Frantline	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	# H	,,
3	" Bunny	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestratch Mr. Rogers	Father/Knows Hazel	General Hospital		Guiding Light	Tournament World Sport	Tom & Jerry Flintstones
4	Picnic The Sky's	Flintstones Smurfs	Hour Magazina	Noshville Now	Sesame Street	Straight Talk	Afterschool Special		Thundercats DiffStrokes	Wrestling	Flintstones Brady Bunch
5	No Limit	Ducktales Double Dare	People's CI. CNN News	New Country	Square One Contact	The Big Valley	World Of Disney	Jem .	3's Company News	Final Four Digest	Munsters Lay/Shirley
6	Country	DIVStrokes Good Times	News NBC News	Crook/Chase VideoCountry	Wonderworks	Crazy Like A Fox	Mash ABC News	WKRP	News CBS News	SportsLook NBA Today	Alice C. Burnett
7	# #	SM/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wid America	Remington Steele	Wh/Fortune Jeopardy	Chéers B Miller	Family Ties Webster	SportCenter Sports	A. Griffith Santord/Son
8	The Boy Who Could	Family Ties 3's Company	Aaron's Way	Nashville Now	Performance/ White House	Honeymoon Animals	Grow/Pains Head/Class	Soul Train Music	Smothers Brothers	SpeedWorld	Movie:
9	Fly	Movie: "Bustin"	Highway To Heaven	New Country	Hollywood Blacklist	700 Club	S. Marwell	Awards	Jake And The Falman	Top Rank Boxing	Revengers*
10	HitchNiker Tanner BB	Loose"	Bronx Zoo	Special: The Judgs	Macnet/ Lehrer	Straight Tik Snapshots	Dynasty	Hews	The Equalizer		Movie: "The Great
11	Witchboard	News Honeymooner	News Tonight	Be A Star Neshville	Firing Line	Remington Steele	News Nightkne	Soap Magnum	News CBS Late	SportCenter	Bank Robbery"
12	/Foxes	Santord Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny		P.I. Moyle:	Night	NBA Today MotorWeek	Portrait Of The Soviet

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INSIDE J.C. PENNEY



# **Heatures**

WEEKEND CROSSWORD

28 Enamor

31 Past

32 Tests

39 Deviate

41 Tiny\_

42 Ovum

43 Against

30 Small amoun

**ACROSS** 1 Argument 8 Road 12 Rabbit 13 Age 14 Short letter 15 Paradise 17 Act 18 immerse 20 Employ 22 At that place 24 Marsh plants 27 Costlier

54 Go by horse 55 Canvass shelter 56 Put down

36 Closed tightly DOWN 40 Secure tightly 1 Pronoun 2 Tablet

46 Sheep sound 5 More profound 48 On 52 Legumes \_\_\_ Sparks 6 \_\_\_\_ pro nobis

Your Week Ahead Horoscope

Forecast Period: 3/27-4/2/88

**ARIES** Mar. 21-Apr. 19

Aspects favor success in professional and business matters. Channel your energies constructively. Valuable friendships are formed.

Travel for business or professional rea-

sons is likely. Legal maneuvering is rather

Unpredictable Uranus is transiting your

Seventh House of Partners, and tells

you to do away with the conventional.

Your creative skills come alive and you

find more efficient and productive ways

New and unusual methods for self-ex-

pression bring uplifting events into the

life. You are an inspiration to others.

Tensions at home are relieved somewhat

by the presence of an understanding

older person who joins the family circle.

Sudden flashes of intuition stimulate

the mind to probe for deeper meaning. Electronic wizardry is a fascinating study.

Financial endeavors involving group ef-

fort and other people's money are a bit

erratic. Heed the caution of an experi-

Your personal integrity is threatened

when friends question your radical view-

points. Don't try so hard to be different.

The subtle development of a more out-

going, optimistic attitude attracts friend-

ships and leads to unexpected and in-

The social and romantic side of your

nature looks for practical angles with

security assured. Then you pull an un-

Apr. 20-May 20

TAURUS.

spasmodic and calls for patience. Joint funds come under scrutiny. An **GEMINI** May 21-June 20 independent audit would be good insurance protection, and would give you

of accomplishing the job.

peace of mind.

CANCER June 21-July 22

LEO

July 23-Aug. 22

**VIRGO** Aug. 23-Sept. 22

LIBRA Sept. 23-Oct. 22

SCORPIO

Oct. 23-Nov. 21

**SAGITTARIUS** Nov. 22-Dec. 21

**CAPRICORN** 

Dec. 22-Jan. 19

**AQUARIUS** 

Jan. 20-Feb. 18

**PISCES** Feb. 19-Mar. 20

7 Temperament 8 Truly 9 Foot digit 21 Jap. money Rends 26 Wisemen Dangerous 29 Staff 33 Painter.

34 Medieval tale 35 Emblem 36 Firm 37 Work unit 38 Foretells 43 Sultable 44 Born 45 Sunburn 47 Ohio college town 50 Poem

for example

Seldom seen, the badger

has made a remarkable comeback in Michigan in rehas compensated by becent years. Historically, coming a sort of furry bullbadgers are animals of the dozer capable of digging itself out of sight in a matter of west, found in only a few states east of the Mississippi River. At one time thought to have disappeared from Michigan, badgers were probably always present in limited numbers. Their nocturnal habits generally proportance of the animaltect them from human interrodent control counterbalanced against damage to ference.

Badgers eat whatever they can catch, with small rodents being the mainstay of their diet. Having lost the speed and agility of other ruary and birth of 1 to 5

Resource Review

(usually 2) furred young in members of the weasel famearly April. The young stay ily (Mustelidae), the badger with the mother until late

Badgers have been fully protected in Michigan for seconds. Badgers don't run some time. Their numbers down their prey, they are increasing however, and literally dig them up, catchsome sort of limited trapping ing them in their own burseason may occur in the rows. This life style accounts future. for the major economic im-

Badgers are powerful, pugnacious animals with a strong spirit. When attacked by dogs or coyotes the badger usually wins. It has few natural enemies capable of killing it.

**Bruce Patrick** 

**Conservation Officer** 

summer when they strike

out on their own.

# Poet's Corner

# Worst Verse

by Mike Delp

We love the Guards, they trample our yards, they damage our lakes and we give them thanks. When we wave the flag they'll always play tag, but their biggest contribution is their love of pollution, their waste and sewage, the propaganda they spewage.

(Avalanche readers are invited to submit poems for this corner. Please send only one double-spaced typed poem at a time with your name and address. The Poet's Corner does not reflect the view or policies of the Avalanche. The opinions expressed are those of the author.)

# Verse or Worse

By Joseph D. Murphy

# OLD HOUSE

I saw an old house by the roadside With broken windows and missing doors. Part of the roof had sagged and fallen. No one dared step on its floors

Perhaps, someone should burn it, Just to get it out of the way. Still it had a quiet beauty. It had been a nice house in its day.

How many folks had made their home there? How many children had called it home? Maybe some old minds still remember And wonder why they had to roam.

How many Christmas trees had graced it?

How many happy songs were sung? How many babies born within it? How many lived there when they were young? Maybe a lot of young dreams were born there.

Must have followed their dreams somewhere. Left the old to find the new. In the evening, I stand and picture This old house as it was when it was new,

Hope a lot of their dreams came true.

Perhaps, the old house had its dreams, too. Maybe the old house remembers, Happy voices and the baby's cry. Maybe it feels sad about it

Left abandoned and wondering why.

Standing tall and freshly painted.



# **Blueberry Muffins**

21/4 cups all-purpose flour, divided

1/2 cup sugar 1 tbsp. baking powder

½ tsp. salt 34 cup low-fat milk

4 cup Butter Buds® natural butter-flavored mix, made into liquid

1 egg, lightly beaten 1½ cups fresh or frozen, thawed blueberries

Preheat oven to 400°F. Spray twelve 21/2-inch muffin pan cups with non-stick cooking spray. In large bowl; combine 2 cups flour, sugar; baking powder and sait. Stir in milk, liquid Butter Buds and egg until just moistened. Rinse and drain blueberries; toss with remaining 1/2 cup flour. Gently fold blueberries into batter. Spoon equal-ly into muffin pan cups. Bake 20 to 25 minutes or until golden brown. Remove from pan and cool on wire rack. Makes 12 servings. Calories: 150 per serving.

### **Doodles From The Tall Timber**

Wendell L. Hoover Park Intrepreter

In my office bookcase there are several original wooden rafting pins that came out of the Saginaw River near Bay City. They are called pins, but they certainly don't look like what we think a pin should be. A rafting pin is actually shaped like a wedge being six and a half inches long, an inch and three-quarters wide and a bit over an inch thick at the big end. Cut into the thin end is a slot three inches long and a bit over a half inch wide.

After the logs had been sorted according to their marks, a man called a "Pin Whacker" walked out on the logs which lay side by side in the pens of the sorting booms with a long rope which he laid down the middle of the notential raft. With the rope in place he proceeded with a bag full of "pins" and a long handled hammer to drive a pin over the rope into each log. The pine logs were soft and the oak wood pins were

said to drive easily into the log. Once this had been accomplished a steam tug could haut several hundred logs to the mill where they would be reduced to lumber. The pins were made by D.

agricultural areas.

Badgers breed in autumn

with embryonic develop-

ment beginning in mid-Feb-

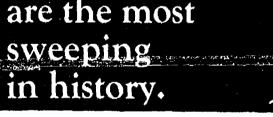
Hardin Planing Mill in Saginaw and to convey an idea of how important they were in the period from 1872 to 1877 the number of pins used increased from 1,560,000 to 2,350,000.

### Notice of **Annual Township Meeting** Notice is hereby given, that the next An-

nual Meeting of MAPLE FOREST TOWNSHIP, Crawford County, Michigan, will be held at the township hall on Saturday, April 2, 1988 beginning at 10:00 a.m.

At such time in addition to other regular business and in accordance with the law, budgets covering estimated revenues and proposed expenditures of the township shall be submitted for consideration. Susan Keene, Clerk -24-31-

The tax changes are the most sweeping



Put H&R Block on your side.

The tax laws have changed dramatically. And the forms have changed, too. Our experienced preparers thoroughly understand the new tax laws and forms. We'll find you the biggest refund you have coming. If there's ever a time for H&R Block, it's now.

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# **BUDDY'S WORKSHOP** Picking the Right **Subcontractors**

enced one.

teresting happenings.

predictable stunt.

I'm building a new house, and figure to save \$15,000 to \$20,000 by doing much of the work myself. However, I will be hiring a plumber, an electrician, and someone for the heating/air-conditioning. Obviously, price will be a major consideration, but what else should I look for?

Perhaps the most important consideration when looking for subcontractors is how well they work together. When roughing-in a new house, many times all three can be on the job site at the same time. If, for example, the plumber doesn't get along with the heating/air-conditioning man, he can run water lines with total disregard to heat ducts. The ducts must then be worked around the plumbing, which at the very least will cost you time. You also run the risk of one person rushing to finish so he won't have to work with another person.

Also, ask for references and check them out. If possible, ask for jobs they did five or six years ago, where there is a possibility that service work has been performed. Did they show up quickly? Was the work done well at a fair price? Again, don't forget these references will be the contractor's best jobs, so that must be weighed in during your analysis.

If you failed to do so last fall, make draining your water heater part of your spring cleaning chores. This simple procedure, performed on a regular basis, can add years to the life of your heater. Also, inspect your window screens so the ones needing repair can be taken in now, before the mad rush that happens during the first pretty weekend of Spring.

Have a question? Write to Buddy's Workshop, P.O. Box

639, Frankfort, KY 40602-0639.

FOR 1988 ONLY — THE DEADLINE TO PURCHASE **DOG LICENSES** 

Has been Extended through March 31 **EFFECTIVE APRIL 1, DOG LICENSE FEES WILL** DOUBLE

Males and Unsexed Females

FROM \$5.00 to \$10.00

YOU MUST HAVE A VALID RABIES VACCINATION CERTIFICATE TO PURCHASE YOUR DOG LICENSE.

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Home

# **COMMISSION ORDER**

CFI-103.85

(Under authority of Act 230, P.A. 1925, as amended)

**GEAR RESTRICTIONS FOR** STREAM FISHING DURING **SALMON AND STEELHEAD RUNS** 

Under the authority of Section 1 of Act 230, P.A. 1925, as amended, being Section 300.1 of the Michigan Compiled Laws, the Natural Resources Commission, at its August 10, 1984, meeting, approved the following gear restriction for a period of five years beginning April 1, 1985, through March 31, 1990. This order supersedes subject order of July 11, 1980, CFI-103.80.

Double or trebel pointed hooks exceeding 3/8 inch between point and shank and single pointed hooks exceeding 1/2 inch between point and shank may not be used on any stream except St. Mary's, St. Clair, and Detroit rivers before May 15 or after August 31 of each year.

Harry H. Whiteley, Chairman Natural Resources Commission

John M. Robertson Executive Secretary

Countersigned:

Ronald O. Skoog, Director

# A & M Lock and Key Has 10 Years of Growth

By Don Geiss

To most people "placing the house under lock and key" is simply a good security measure but to Art and Marion Tessin it is a life's work.

A & M Lock and Key all began because Art held a position that had him on the road for much of the time when he wanted to spend more time at home. He found an ad that told of a correspondence course in locksmithing and decided to investigate it.

Tessin said that it was a very complete course in which the educational organization out of Kansas City, Missouri, not only sent written instructions but also locks to use in practice. For a short time, Tessin held on to his road job and did some part time locksmithing for apartments in the Clawson area where the couple resided.

Finally they decided to look for a place in the north

SPORTS FANS!

Didn't

Know

Brought To You

By Mark Sloan

Here's an interesting ques-

tion...Which 3 members of

baseball's Hall of Fame each

played the SAME position in

the SAME city at the SAME

time?...The answer is Willie

Mays, Duke Snider and

Mickey Mantle who each

played centerfield between

1951 and 1957 for the 3 big

league teams located in

New York City at that time...

Mays played for the New

York Giants, Snider for the

Brooklyn Dodgers and

Mantle for the New York

What 2 sports are named

after the places where

they were invented?

...They are badminton

Sales Representative

country where lock, keys, and safe work could be practiced full time. The Tessins settled on Grayling and opened the business in their home on Jones Lake Road in 1978. They moved to Cedar Street in 1980 and operated the business there until August of that year when they moved into the present Michigan Avenue location. Art remembers it well because it was his birthday and proved to be one of his finest presents, he explained.

To prove the point, Tessin said that they immediately doubled their business by the main street exposure. Since then, he said there has been a steady growth every year from 10 to 20 percent.

Soon after the discussion began about his business. Tessin cleared up the misimpression that many people have about the business being restricted to making keys, entering locked cars and changing locks. He

the threat of third parties obtaining copies from employee loss or carelessness. A major source of business is of course keys that are lost which fit a boat, recreational vehicle, snowmobile, airplane or motorcycle, Tessin pointed out. On top of that, new lock systems for such structures as the Middle School or a new operation in an existing plant such as the one Weyerhaeuser has pur-

chased on North Down River

Road add to the varied types

of jobs undertaken by A&M,

pointed out that industrial

plants have safety devices

that demand locks for every

person using a particular

machine. Many landlords

change locks or keys every

time a tenant moves, he said

and businesses change the

keying frequently to avoid

he said. "The safe business is still another aspect of the work we do", Tessin said. "Of course it does not pay to attempt stocking many models", he explained, "but we work on the existing ones and order new ones from the manufacturer." Safe locks do need to be cleaned once in a while so that they work properly and often need replacement parts, he com-

mented. Tessin expanded upon some of the various areas

where locksmiths are needed by explaining that landlords may be liable for any thefts resulting from not changing keys when a tenant moves. He pointed out that if the wrong person obtains a key to the home or apartment it is the landlord's

The safety practices of Weyerhaeuser were used by Tessin to point out another heavy use of their services. He noted that they use a device to lock out the power to any piece of equipment that is being serviced. A clip with numerous holes is hooked onto the power switch of the machine. Each of the persons who uses the machine places their lock in one of the holes. Every lock must be removed before the power can be restored to the machine because each of them serves the function of holding the clip closed. Thus, Tessin said, there is a major safety factor. Keys for many of the locks must be keyed alike, he explained.

a lock is lost, there is usually two or three screws that hold the lock in place. If those screws are removed the entire lock can be brought in for a replacement key to be made. He said that there is someone who could rob the no automated system to make new keys when the old ones are lost. He must simply look at the tumblers in- that has been lodged "in side the lock and hand file a Grandpa's barn" for all of key to fit the depth of each these years. Seldom do they' tumbler. It is an experimen- contain anything really valutal job with a good deal of ex- able although on one occaperience thrown in, he com- sion the safe was filled with mented.

impression that if a lock does ed him to remove the connot work, the answer is to go tents. new lock, Tessin said. sity of new keys for new

Actually a lockset such as the front door might have only needed a new part, he noted. More often than not a part can be obtained for a fraction of the cost of a new lock. He said that his shop has in stock many of the parts for locks.

Of course the same thing is true of rekeying locks, Tessin said. When a tenant moves or a store wishes to be more certain of security, all that is necessary is to change the tumblers which then provides the new key at a fraction of the cost of new locks.

Tessin estimates that the shop carries over 1,000 different key blanks with a total number of blanks numbering about 10,000.

One of the first tasks Tessin was called upon to do after he opened the business was to respond to a call from officials of what was then Northern National Bank. He said that the caller explained that their lock was broken and they wanted to obtain entry at about 6 a.m. He Tessin said that if a key to commented that it was rather unusual for someone from a bank to call at that hour of the morning so he called the police to go along with him just to be certain it was a bank official and not place.

Often Tessin said he is called upon to open a safe gold jewelry. He called the Most people are under the owner immediately and ask-

to the hardware and buy a One example of the neces-

owners was the instance where a cabin owner came to LOCK & SAFE SERVICE

A & M LOCK AND KEY — The Michigan Avenue location helped business grow.

Business

# **WGRY Grayling Radio Station Returns To Air On AM**

The Grayling Radio Station WGRY at 1590 AM returned to the air Saturday, March 19. Its broadcast hours will be 8 a.m. - 5:30 p.m. for now, said station manager Sandy Mc-Anallen, and hours will be expanded as the station grows. The station went off the air Jan. 4, 1988. It returns with its country music format.



# Calendar of Events

March 23

Special Lenten Service at Michelson Memorial United Methodist Church with Rev. Lois Glenn from Mio United Methodist Church.

March 24 4:30 p.m.

5:30 p.m.  $7:00 \, \text{p.m.}$ 8:00 p.m.

rugby...Badminton got its name because it was introduced at the Badminton Estate in England, and the sport of rugby got its name be-7:30 p.m. cause it originated at the Rugby School in Rugby,

Did you know that more home runs were hit in the major leagues last season than in any season in baseball history?...An amazing all-time total of 4,457 homers were hit...There were 17% more homers hit in 1987 than in 1986.

England.

Come see Mark Sloan soon for the best price anywhere on a New Car or Truck.

Scheer Motors North Old US-27 348-5451 - Grayling

7:00 p.m.

6:30 p.m. K of C Bingo 7:00 p.m. Lenten Service at Mt. Hope Lutheran Church

> C.O.A. Respi-Care Blood Pressure C.O.A. Dance with Tina Kennedy American Legion Bingo Alcoholics Anonymous meeting at City Hall.

March 25 12:30 p.m. C.O.A. Fun Day 7:00 p.m. 7:30 p.m.

Eagles Bingo Lenten Service at St. Mary's Catholic Church 1988 Grayling Rotary 12th Annual Minstrel Show Joseph P. Stripe Auditorium. Tickets/\$5.00 Alcoholics Anonymous meeting at St. Mary's Catholic Church.

March 26 7:30 p.m.

8:00 p.m.

1988 Grayling Rotary 12th Annual Minstrel Show Joseph P. Stripe Auditorium. Tickets \$5.00

March 27 3:00 p.m.

6:30 p.m. March 29 1:00 p.m.

7:00 p.m.

Alcoholics Anonymous meeting at St. Francis' Episcopal Church. Hanson Hills Bingo at K of C Hall.

R.S.V.P. Cards Grayling Youth Booster Club Bingo at Patty's Country House

# National Guard Hosts Open House March 24 at Grayling Armory

The Michigan Army National Guard will be hosting an Open House on Thursday, March 24, from 9:30 a.m. to 3:30 p.m. at the Camp Grayling Armory.

Several displays of equipment and material will be available for public viewing. Additionally, several area colleges will have representatives available to offer enrollment and tuition assistance information.

Refreshments will be provided and representatives will be available to answer questions about the Michigan Army National Guard and educational opportunities. Find out more about the G.I. Bill, cash bonuses, and the student loan repayment program. For more information contact sergeant Bob Annis at 348-8719.

his site from down below and found lights on and a car parked in the driveway. He told Tessin that it was foolish but he simply walked in and demanded to know what the man was doing there. It seemed, Tessin said, that the man was a good friend of the previous owner and had been given a key to use the cabin whenever he wanted. What he did not know was that his friend had sold the cabin. He said it all turned out O.K. but it could have been tragic. As for prices of merchan-

dise and labor, Tessin said that he goes by the national average and tries to stay slightly under. All of the work is done on an itemized basis so that the customer can see exactly what he gets for his money, he explained. As a bonded member of the Associated Locksmiths of America a customer can be certain that we will be honest and fair, Tessin concluded.



Brad Naghtin, a junior from Grayling, is the Marketing Association treasurer at Central Michigan Univer-

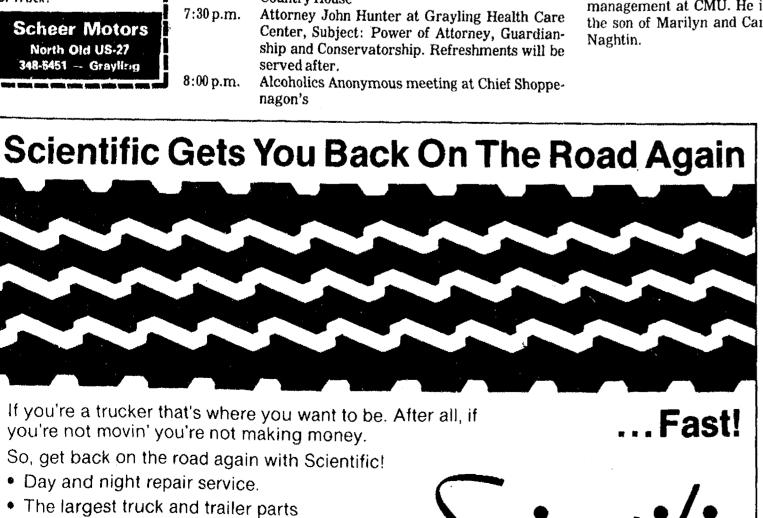
"hands on" experience and make contacts in the marketing field.

Naghtin.

# Naghtin Named Marketing Treasurer

The Marketing Association is a professional group that helps students get

Naghtin, a graduate of Grayling High School, is studying marketing and management at CMU. He is the son of Marilyn and Carl



Day and night repair service.

and priced right.

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Your Truck and Trailer Resource | Center

Scientific Brake & Equipment Company, Saginaw and Gaylord



Improving their home is the No. 1 project for many Crawford County residents.

If your business deals with Home Improvement, you won't want to be left out of an Avalanche Home Improvement Special Section published April 21.

April 7th to be included.